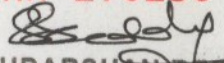




ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

16AA 298238

SI.No. 1105 Date: 26/3/09 Rs. 20 2009
Name: K. prakash s/o. Kistiah
R/o. Badepally, Tadcherla Am
For whom: Self


S. SUDARSHAN REDDY
STAMP VENDOR
Licence No. 06/2007
JADCHERLA - 509 301
Dist. MAHABUBNAGAR (A.P.)

FORM - 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER for Election to LEGISLATIVE ASSEMBLY (Name of the House) from JADCHERLA Constituency (Name of the Constituency).

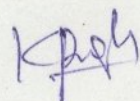
I, K.PRAKASH SON OF K.KISTIAIAH, aged 46 years, resident of H.NO.12-252, sSignalgadda Road, BADEPALLY(village), of JADCHERLA(Mandal), District:MAHABUBNAGAR, ANDHRA PRADESH, Pin Code No.509301, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offences(s) he shall furnish the following information:

- (i) Case/ first information report No ./Nos.Nil-.....
- (ii) Police Station(s): Nil.....District(s) ...Nil...., State(s)....Nil....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s)for which the candidate has been charged Nil.....
- (iv) Which framed the charges(s)..... Nil.....
- (v) Date(s)on which the Charge(s).....Nil.....
- (vi) Whether all are any of the proceeding(s)have been stayed by any court(s)of competent jurisdiction..... No.....

Contd..Pg.2,




NOTARY
28/03/2009

(2) I have not been convicted of an offence (s) [other than any offences] referred to in Sub-section (1) or sub-section (2) , or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First Information Reports No. / Nos.....-Nil-.....
- (ii) Court(s) which punished-Nil-.....
- (iii) Police station(s) ...-Nil-..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged-Nil-.....
- (v) Date(s) on which the sentence(s) was/were pronounced-Nil-.....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction-Nil-.....

Place...JADCHERLA..... Date...28-03-2009..... Signature of Deponent *K.P.M.*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at JADCHERLA on this 28th day of March, 2009.

Signature of Deponent *K.P.M.*



"ATTESTED By"
S. Mohan Rao
S. MOHAN RAO, B. Sc. LL.B.
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
RANGA RAO THOTA
JADCHERLA - 509 301
Dist. Mahabubnagar (A. P.)

entered in
Page No. 15 Sl. No. 79
Receipt No. 79 N.J.S. Rs. 200
S. Mohan Rao
NOTARY
28/03/2009



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl.No. 1106 Date: 26/3/09 Rs. 20=00
Name: K. prakash s/o. Kistaiah
R/o. Bodepally, Tadcherla (M)
For whom: self.

16AA 298239

S. Sudarshan Reddy
S. SUDARSHAN REDDY
STAMP VENDOR
Licence No. 06/2007
JADCHERLA - 509 301
Dist. MAHABUBNAGAR (A.P.)

ANNEXURE-I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before the Returning office.**

For Election to **Legislative Assembly** (Name of the House)
from **JADCHERLA** Constituency (Name of the Constituency).

I, **K.PRAKASH SON OF K.KISTAIAH**, aged 46 years, resident of H.NO.12-252, Signalgadda Road, **BADEPALLY**(village), of **JADCHERLA**(Mandal), District:**MAHABUBNAGAR**, **ANDHRA PRADESH**, Pin Code No.509301,Candidate at the above election , do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court: -
 - (i) Section of the Act and description of the offence for which cognizance taken: - Nil-
 - (ii) The court which has taken cognizance : -Nil-
 - (iii) Case No.: -Nil-
 - (iv) Date of Order of the court taking: -Nil-
 - (v) Details of Appeal(s) /applications(s) for revision, etc., if any, filed against above order taking cognizance: -Nil-
- (2) That I herein give below the details of assets (immovable, movable, bank balance, etc..) of Spouse, my dependents and my self:

Contd...Pg.2,

K. Prakash

S. Sudarshan Reddy
NOTARY
28/03/2009

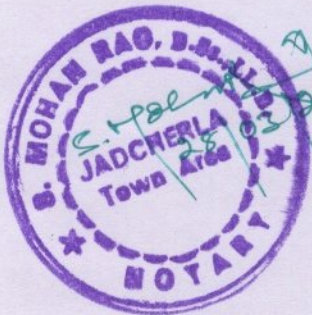
A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Rs. 20,000/-	NO	NO	NO	NO
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NO	NO	NO	NO	NO
(iii)	Bonds, Debentures and Shares in companies	NO	NO	NO	NO	NO
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Policies of LIC) of Rs. 30,000/-	LIC policy of Rs. 50,000/-	NO	NO	NO
(v)	Motor Vehicles (details of make, etc.)	Schooler Bajaj chetab	NO	NO	NO	NO
(vi)	Jewellery (give details of weight and value)	10g Tula 10g	10g Tulas Gold & 20g Tulas Silver.	NO	NO	NO
(vii)	Other assets, such as values of claims / interests	Velding Shop in Rent Shop	LIG-29 APH Colony Tadcherla	NO	NO	NO

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



[Handwritten Signature]

B. DETAILS OF IMMOVABLE ASSETS

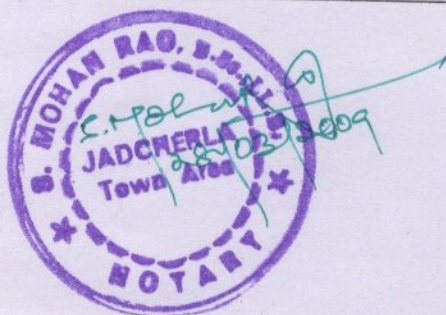
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	NO	NO
	(ii) Loans from financial institutions	NO	NO
	(iii) Government dues	NO	NO
a)	Dues to departments dealing with government accommodation	NO	NO
b)	Dues to departments dealing with supply of water	NO	NO



[Handwritten signature]

	c)	Dues to departments dealing with supply of electricity	NO	NO
	d)	Dues to departments dealing with telephones	NO	NO
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NO	NO
	f)	Other dues, if any	NO	NO
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NO	NO
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NO	NO
	(iii)	Sales Tax [Only in case of proprietary business]	NO	NO
	(iv)	Property Tax	NO	NO

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

B.A. M.V.S. College Melchur
Cosmos University Madurai.

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Jadcherla this the 28th day of March, 2009



"ATTESTED By"
[Signature]
S. MOHAN RAO, B.A., B.L., B.P.
ADVOCATE & NOTARY
Appointed by Govt. of A.P.,
RANGA RAO THOTA
JADCHERLA - 509 301.
Dist. Mahabubnagar (A.P.)

[Signature]
DEPONENT

Entered in:
Page No. 15 Sl. No. 78
Receipt No. 78 N.J.S. Rs. 20
NOTARY
[Signature]
28/03/2009