



24/03/09
 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 316736

THE ADVOCATE'S CO-OP. SOCIETY
 Regd by P. Rajesh Stamp Vendor.
 Lic No. 1/2000 N R & 1/2009
 CITY CIVIL COURT, HYDERABAD.

34043 24/03/09 20/-
 B. Ram Mohan Rao S/o Lakshman Rao
 Selt R/o Hyd.

**BEFORE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE
 ASSEMBLY OF STATE OF ANDHRA PRADESH
 FROM GAJWEL CONSTITUENCY**

AFFIDAVIT



I, Bandaru Ram Mohan Rao son of Lakshmana Rao aged about 51 years,
 resident of H. No. 5-35, Pragnapur Village, Gajwel Mandal, Medak District, 502 311
 candidate at the above elections, do hereby solemnly affirms/state on oath as under:

[Handwritten signature]

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First Information report No./Nos: **Not Applicable**

(ii) Police Station(s) : **Not Applicable** , District(s) **Not Applicable**

States: **Not Applicable**

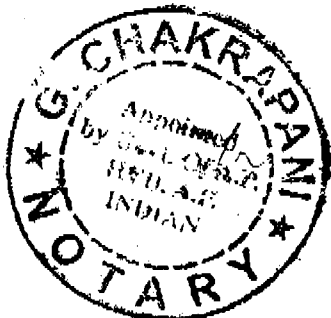
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) fro which the candidate has been charged : **Not Applicable**

(iv) Court(s) which framed the charge(s): **Not Applicable**

(v) Date(s) on which the charge(s): **Not Applicable**

(vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction: **Not Applicable**

2. I have been/have no been convicted of an offence(s)[other than any offences] referred to in sub-section (1) or sub section (2), or covered in sub section (3), of section 8 of the Representation of the People Act 1951(43 of 1951)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid he shall furnish the following information

- (i) Case/First Information report No./Nos: **Not Applicable**
- (ii) Court(s) which punished : **Not Applicable**
- (iii) Police Station(s): **Not Applicable** District(s): **Not Applicable**, State(s): **Not Applicable**
- (iv) Date(s) on which the sentence (s) was/were pronounced: **Not Applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced: **Not Applicable**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **Not Applicable.**

Place: *Hyderabad*

Date: *27-03-09*

[Signature]
Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this _____ day of March 2009

27 MAR 2009

[Signature]
Deponent



ATTESTED
[Signature]
NOTARY
G. CHAKRAPANI, B.A.L.L.B.
ADVOCATE
Appointed by Govt. Of A.P.
3-3-721, KUTEIGUDA,
HYDERABAD, A.P. INDIA

27
27 MAR 2009



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I, **Bandaru Ram Mohan Rao** son of **Lakshmana Rao** aged about 51 years,
resident of H. No. 5-35, Pragnapur Village, Gajwel Mandal, Medak District, 502 311
candidate at the above elections, do hereby solemnly affirms/state on oath as under:

1. The following case (s) is/are pending against me in which cognizance has been taken by the court: - **Not applicable**

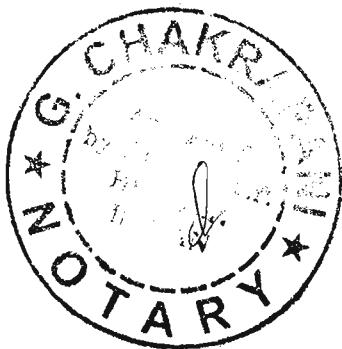
(i) Section of the Act and description of the offence for which cognizance taken: - **Not applicable**

(ii) The Court which has taken cognizance: **Not applicable**

(iii) Case No. **Not applicable**

(iv) Date of order of the Court taking cognizance: **Not applicable**

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Not applicable**



2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents

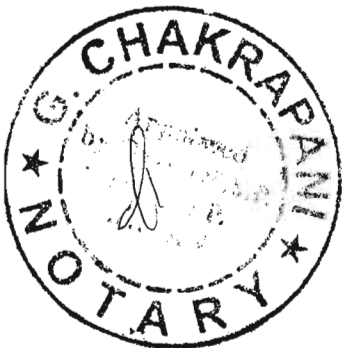
Details of movable assets

| S. No. | Description | Self | Spouse (B Sujatha) | Dependent (B Jwala) |
|--------|--|--------------|---|------------------------|
| (i) | Cash | Rs. 1,20,000 | Rs. 24,000 | -Nil- |
| (ii) | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | -Nil- | Term Deposit Rs. 6,50,000/ SBH,Gajwel | -Nil- |
| (iii) | Bonds, Debentures and Shares in Companies | -Nil- | -Nil- | -Nil- |
| (iv) | Other Financial Institutions, NSS, Postal Savings, LIC Policies etc., | -Nil- | -Nil- | -Nil- |
| (v) | Motor Vehicles (details of make etc.,) | Santro-2006 | -Nil- | -Nil- |
| (vi) | Jewellery (give details of weight and value | -Nil- | 10 Tolas Rs. 1,50,000 | -Nil- |
| (vii) | Other assets, such as values of claim/interest | -Nil- | -Nil- | -Nil- |



B) Details of Immovable assets

| S. No. | Description | Self | Spouse (Sujatha) | Dependent (Jwala) |
|--------|--|--|---|-------------------|
| (i) | Agricultural Land -Location Survey Number(s) -Extent (Total Measurement) Current Market Value | Pragnapur, 28/B,31/B,39/B,41,83/D,84/B, 508/B,138/A/15,509/B,575/C, 577,578/C,579/C581/B,584/B, 591/B,592/B,597/C,524/B Ac. 10.31 ½ Gts Appr. 20 Lakhs | -Nil- | -Nil- |
| (ii) | Non- Agricultural Land -Location Survey Number (s) Extent (Total Measurement) Current Market Value | Pragnapur 147 500 Square Yards Appr. Rs. One Lakh | Gajwel 506 Square Yards Rs. One Lakh | -Nil- |
| (iii) | Buildings (commercial and Residential) Location Extent (total Measurements) Current Market Value | H. No. 5-35, Pragnapur, Medak District. 500 Square Yards Rs One Lakh | -Nil- | -Nil- |
| (iv) | Houses/Apartments, etc., Location (s) Survey/door numbers(s) Extent (Total measurement) Current Market Value | -Nil- | -Nil- | -Nil- |
| (v) | Others (such as interest in property) | -Nil- | -Nil- | -Nil- |



[Handwritten Signature]

3. I give herein below the details of my liabilities/over dues to public financial institutions and government dues: -

| S.No. | Description | Name and address of Bank/Financial Institution (s) Department (s) | Amount outstanding as on..... |
|-------|---|---|-------------------------------|
| (a) | (i) Loans from Banks | -Nil- | -Nil- |
| | (ii) Loans from financial institutions | -Nil- | -Nil- |
| | (iii) Government Dues: | -Nil- | -Nil- |
| | (a) Dues to department dealing with government accommodation | -Nil- | -Nil- |
| | (b) dues to department dealing with supply of water | -Nil- | -Nil- |
| | (c) dues to department dealing with supply of electricity | -Nil- | -Nil- |
| | (d) dues to department dealing with supply of electricity | -Nil- | -Nil- |
| | (e) dues to department dealing with government transport (including aircraft and helicopters) | -Nil- | -Nil- |
| (b) | (f) Other dues, if any | -Nil- | -Nil- |
| | (i) Income Tax including surcharge (also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)) | -Nil- PAN No. AQYPB 55965 | -Nil- |
| | (ii) Sales Tax (Only in case of proprietary business) | -Nil- | -Nil- |
| | (iv) Property Tax | -Nil- | -Nil- |

