

မ၀ြင္	ঠির্টের আন্ম সदेश ANDHRA PRADES	H F 721123
1410	र्धिर्वेष्ठ आन्ध प्रदेश ANDHRA PRADES	2000 Pardant
	1	TAMP VENDON
	R	NOTARY
	ANNEXURE IX-C Form 26 (See rule 4A) AFFIDAVIT	Solitor by Gow of
Affic	davit to be furnished by the candidate before the return before the House) from <u>DUBBAK - 41</u> constituency (name	ing officer for election to PARLIAMENT of the constituency).

I, GONDI BHUJANGAMU son/daughter/wife of Durgalah aged 42 years,
resident of Hno:2-36, VILLAGE: ChinnaShiyanoor village mandal:Chegunta Medak

resident of Hno:2-36, VILLAGE: ChinnaShivanoor village, mandal:Chegunta Medak district, candidate at the above election, do hereby solemnly affirm/state on oath as under:

 § I am/am not accused of any offence(s) put ishable with imprisonment for two years of more in a
 pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

 If the deponent is accused of any such offence(s) he shall furnish the following information:

§ (i)	Case/First information report No NUL
(ii)	Police station(s) Nel State(s) .
(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
iv)	Court(s) which framed the charge(s) Date(s) on which the charge(s) was/were framed
vi) V jurisd	Whether all or any of the proceeding(s) have been stayed by any court(s) of competen

9.134

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section (1) or	been/have not b sub-section (2), 51 (43 of 1951)]	or co	overed in	n sub-secti	ion (3), of sect	ion 8 of the R	(s) referred to in sub- tepresentation of the
If (i)		leponent is conv Case/First info	ricted rmati	and puni on repor	ished as af t No./Nos.	oresaid, he shal	I furnish the fo	llowing information:
(ii	i)	Court(s) which	n puni	shed		Ni	1	
(ii	ii)	Police station(s)	N	1	_ District(s) _	NIL	State(s)
(i	v)		the co	ncerned	Act(s) and		ion of the offe	ence(s) for which the
(v	/)	Date(s) on wh	ich the	e sentenc	e(s) was/v	vere pronounce	d Nit-	
(v	i)	Whether the se	entenc	e(s) has/	have been	stayed by any	Court(s) of con	npetent jurisdiction
Place: Sid	ldipet			1			Signatu	· ryly ire of Deponent
Date:29-0	3-20	09						
					ERIFICA	ATION		
I, true and c concealed	correc	t to the best of	poner my ki	nt, do he	reby verify	y and declare th	nat the contents false and nothi	s of this affidavit are ng material has been
Verified a	ıt	Siddipet		9%	this	29Th	day of	March 2009
	e.						9	13/15 are of Deponent



ATTESTED

P. RAMULU

MALL.M; ADVOCATE & NOTARY NODIPET - 502 103. (A.P.) Cell: 98493 21422

Register Sl. No.: 202 Date: 2.9 MAR 2009



2000 20 40 10 0 - 20 0 av 2 - 721122 ಆಂ|ಧ|ವಿದೆ§ आन्ध्र प्रदेश ANDHRA PRADESH WAMPET SOZIAL

URNISHED BY CANDIDATE ALONG WITH NOMINBATION PAPER Before the Returning Officer

ANDHRA PRADESH ASSEMBLY (name of the house) For election to

DUBBAK-41 constituency From (Name of the constituency)

I, GONDI BHUJANGAMU son/daughter/wife of DURGAIAH aged 42 resident of Hno: 2-36, VILLAGE: ChinnaShivanoor village, mandal: Chegunta Medak District, Candidate at the above election, do hereby solemnly affirm and state on oath as under: -

The following case(s) is/are pending against me in which cognizance has been taken by the court: -

- Section of the Act and description of the offence for which cognizance § (i) taken:
- ---Not Applicable.---The court which has taken cognizance: (ii)
- Case No: (iii)
 - Date of order of the court taking cognizance: (iv)
- Details of appeal(s)/application(s) for revision, etc., if any, filed against (v) above order taking cognizance:

C1.13/12

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self .	Spouse(s) Name(s) Indiva	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	1,00,000/		NI	Nil	PLT1
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	SBI Chegnita Northighe RS:15,0001-	L'IA	Wil.	- N1)	1:24
(liii)	Bonds, Debentures and Shares in companies	NU	Mil	Nil	NU	RIM
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	KI	KEY	NIX	Nist	Kiden
(v)	Motor Vehicles (details of make, etc.)	KIN	Suzuki ZIO Bs 4000/-	075PC	(Kunon	Mid
vi)	Jewellery (give details of weight and value)	M:C	GTWAS SOLL RS 90,0001	MIL	Nic.	APP I
vii)	Other assets, such as values of claims / interests	Ntil	Nec	Nic	MJC	N.C

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

G.18/2

^{*}Dependent here means a person substantially dependents on the income of the candidate

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No		Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	China Shivanoo Sy: 2066 3516 351 3Acr Ban	54: 382 377 5Acr. 2250		NUL	Nic
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Nico		Nic	Aluic	Nic
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	nti	NEC	MIC	NIL	MARIE
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	HAN: 2-10 Chinac Sivanor 1005 Yel	Nic	N. C.	Nit	Mary Arms
(v)	Others (such as interest in property)	W.	Atri	Noil	NIE	NoL

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks		
	(ii)	Loans from financial institutions		-
	(iii)	Government dues		~ ~
	a)	Dues to departments dealing with		
		government accommodation	MICHIAN	
	b)	Dues to departments dealing with supply of water	- 13	- 3-1

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	-			
	(C)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones	Na	NIT
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Ni.	انتاه
	f)	Other dues, if any		on 1
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nii	Nic
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	N. J.	- Ne l
	(iii)	Sales Tax [Only in case of proprietary business]	NTC	NEC
	(iv)	Property Tax	12.1	Neit.

My educational qualifications are as under :-(4) (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (Name of School / University and the year in which the course was completed should also be Intermediate. Ambedkar Defree, chikkonpely. Perperded - 1982.

VERIFICATION

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Verified at Siddings	207	AI .

get this the 2973 day of March 200.9



ATTESTED

a.13/2

DEPONENT

Entered in Notarial Register Sl. No. 203

Date! 2.9 MAR 2009



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Date! 2.9 MAR 2009



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	R	NOTARY
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Place: Sid	dipet						Signatu	re of Deponent
Date: 290	3-20	09						
				······	ERIFICA	TION		
I, true and c concealed	orrec	et to the best of	ponen my kr	it, do he	reby verify	and declare th	at the contents	s of this affidavit are ng material has been
Verified a	ıt	Siddipet		st.	this	2974	day of	March 2009
	B.						9	re of Deponent



ATTESTED

P. RAMULU

MALL.M; ADVOCATE & NOTARY NODIPET - 502 103. (A.P.) Cell: 98493 21422

Register Sl. No.: 202 Date: 2.9 MAR 2009