

आंध्र प्रदेश ANDHRA PRADESH

S.No: 7697 DATE: 26/3/09

SOLD TO:

FOR WHOM:

CIEJUMOSOJUMO STOK BUKKONN (LOEC) STAND VENDOR NO 506 Asnothayil 'Jyothinagarı.

ANNEXURE XIII C (CHAPTER V, PARA 9-3) FORM 26 (See Rule 4 A)

Affidavia to be furnished by the candidate before the returning officer for election to LEGISLATIVE ASSEMBLY (name of the House) from PATANCHERU Constituency (Name of the Constituency)

I, KURRA SATHYANARAYAN S/o Late K.BAKKAIAII, aged about 53 years, resident of PATANCHERU, Medak Dist. Candidate at the above election, do hereby solemnly affirm/ state on oath as under :-

> I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

> > ATVAPFA

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information report No./Nos. Not Applicable
- (ii) Police Station(s) Not Applicable District(s) Not Applicable State(s)

  Not Applicable
- (iii) Section(s) of the concerned Act(s) and short description of the offences for which the candidate has been charged - NO -
- (iv) Court(s) which framed the charge(s) NO -
- (v) Date(s) on which the charge(s) was/were framed NO -
- (vi) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction - NO -
- 2. I have been / not been convicted of any offence(s) (other than any offence) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of section 8 of the representation of Peoples Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information report No./Nos. NO -
- (ii) Court(s) which punished NO -
- (iii) Police Station(s) Not Applicable District(s) Not Applicable
   State(s) Not Applicable.

(iv) Section(s) of the concerned Act(s) and short description of the offences for which the candidate has been charged - NO -

Contd..3.

- (v) Date(s) on which the sentence(s) was/were pronounced NO -
- (vi) Whether the sentence(s) has/have being stayed by any court(s) of competent jurisdiction NO -

Place: PATANCHERU

## Signature of Deponent

# **VERIFICATION**

I, the above name deponent, do herby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at PATANCHERU this the 28<sup>TH</sup> day of March, 2009.

SIGNATURE OF THE DEPONENT

NOTE: "The columns in this Form, which are not applicable to the deponent may be struck off".

NOJARIAL

NOTARY
Appointed by
the Govt. of A.P.

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आंध्र प्रदेश ANDHRA PRADESH

S.No: 7696 26/3/04

SOLTTO

FC ROWER

Sat Janasa Jana Stok Bakkajah (1966) Asheknagar (Jyothinagar)

RIOPALANCHERU

H No. 23-3074, R.C. Puram, Hyd-32

ANNEXURE- XIV

(CHAPTER V, PARA - 24.1)

FORMAT IN WHICH THE RETURNING OFFICER MAY PUBLISH THE INFORMATION RELATING GOVERNMENT DUES

(To be published in Two newspapers having local circulation)

General / Bye-election to LEGISLATIVE ASSEMBLY from PATANCHERU constituency Public Notice

Information as furnished by the contesting candidates in their affidavits in respect of Government dues is hereby

| š.<br>No | Name of candidate      | Party affiliation,<br>if any | Gover-<br>nment                       | Dues                 | To Dept.           | dealing       | with  | Other<br>Governm<br>ent dues,<br>if any |
|----------|------------------------|------------------------------|---------------------------------------|----------------------|--------------------|---------------|---|---|
|          | Tetal.                 |                              | Govern-<br>ment<br>accommo-<br>dation | Suply<br>of<br>water | Supply of elements | Tele<br>phone | Government<br>transport<br>(including<br>aircrafts and<br>hellcopters |   |
| ı        | 2                      | 3                            | 4                                     | 5                    | 6                  | 7             | 8   | 9                                       |
| ١.       | KURRA SATYA<br>NARAYAN | BHARATIYA<br>JANATA<br>PARTY | Nil                                   | Nil                  | Nil                | Nil           | Nil   | Nil                                     |
| 2        |                        |                              | ^                                     |                      |                    |               |   |   |
| 3        |                        |                              | 1 (1                                  |                      |                    |               |   |   |
| 4,       | 4 5                    |                              | 1/1                                   |                      |                    |               |   |   |
| - A      | N XON                  | ATTEST                       | X V/                                  |                      | 10                 | 25            |   |   |

#### FORM OF OATH OR AFFIRMATION

(Article 173 (a) of the constitution of India)

(To be made by a candidate for election to the Legislature of a State)

1 KURRA SATHYANARAYAN . S/O LATE BAKKAIAH, having been nominated as a candidate to fill a seat in the ANDHRA PRADESH Legislative Assembly (\* or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

(KURRA SATHYANARAYAN)
(Signature and name in block letters of the candidate)

Sworn in the name of God/solemnly affirmed by Shri/ Shrimati KURRA SATHYANARAYAN at PATANCHERU , 28-3-2009 Before me.

(Signature of authorized person) (Name Designation and Scal)



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20AA. 603932

S.No: 7648 DATE. 26/3/09

SOLD TO

FOR WHOM:

K sat gramasa gama slok Bock Kajak (Lute) Ashalinggor (Jyothinagar).
H No. 23-2811, R.C. Puram, Hyd-32

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER For election to LEGISLATIVE ASSEMBLY (name of the House) From PATANCHERU (constituency)

I, KURRA SATHYANARAYAN S/o LATE K.BAKKAIAH, aged 53 years, reside $\hat{\mathbf{h}}$ t of H.No.5-213/1, 5<sup>th</sup> Block, Patancheru, Patancheru ( M), Medak Dist. and date at the above election, do hereby solemnly affirm and state of oath as under: (strike out whichever not applicable).

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Contd..2.

- The following case(s) is/are pending against me in which cognizance has been taken by the court: No cases pending against me.
  - Section of the Act and description of the offence for which cognizance taken: - NIL -
  - ii) The Court which has taken cognizance : NIL -
  - iii) Case no: NIL -
  - iv) Date of order of the Court taking cognizance : NIL -
  - v) Details of appeal(s), application(s) for revision, etc., if any, filed against above order taking cognizance: NIL -

Contd..

NOTARY Appointed by the Govi of A 1

NATATY PUBLIC
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ADVOCATE & NOTARY
112. HY G . B . E
RAMACHANDRAPI
HYDERASAD - 504
Ph No: 040-11

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependent \*:

### A. DETAILS OF MOVABLE ASSETS.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S      | Description  | Self           | Spouse(s)   | Dependent-        | Dependent- | Dependent- |
|--------|--------------|----------------|-------------|-------------------|------------|------------|
| No.    | i            |                | Name(s)     | 1                 | 2          | 3 etc.     |
|        |              |                | \           | Name:             | Name:      | Name :     |
|        | !            | Kurra          | Kurra       |                   | Kurra      |            |
|        |              | Sathyanarayan  | Lakshmi Bai | Kurra<br>Narender | Surender   |            |
| (i)    | Cash         |                |             |                   |            |            |
|        |              | - NIL -        | - NIL -     | - NIL -           | -NIL -     | ĺ          |
| (ii)   | Deposits in  |                |             |                   | -          |            |
|        | Banks,       | - NIL -        | - NIL -     | - NIL -           | - NIL -    |            |
|        | Financial    |                |             |                   |            |            |
|        | Institutions |                |             |                   |            | 1 3        |
| ĺ      | and Non-     |                |             |                   |            |            |
|        | Banking      | <br>           | <br>        |                   |            | ı          |
|        | Financial    |                |             | İ                 |            |            |
|        | Companies    |                |             |                   |            |            |
| (iii)  | Bond,        |                |             | <del>-</del>      |            | - 2        |
|        | Debentures   | - NIL -        | - NIL -     | - NIL -           | - NIL -    |            |
|        | and Shares   |                |             |                   | 1          |            |
|        | in           |                |             |                   |            |            |
|        | companies    |                |             | 4                 |            |            |
| (iv)   | Other        |                |             |                   |            |            |
|        | Financia!    | - NIL -        | - NIL -     | - NIL -           | - NIL -    |            |
|        | instruments  |                |             | )                 |            | V          |
|        | NSS,         | Ì              |             | i                 | i          |            |
|        | Postal       |                |             | •                 |            |            |
|        | Savings,     |                | <br>        |                   |            |            |
|        | LJC          |                |             |                   |            |            |
|        | Policies.    |                |             |                   | 1          | i i        |
|        | etc.         |                |             | 1                 |            |            |
| (v)    | Motor        | Ambasidor Car, | SAFARI      |                   |            |            |
|        | Vehicles     | Make-1980,     | CAR         | - \11             | - NIL -    |            |
|        | (details of  | No.ATL6558     | NO.AP23M    |                   |            | 1          |
|        | make, etc.)  |                | 9999        | I                 |            |            |
| i<br>i |              | SANTRÓ CAR     |             |                   | ļ          | i          |
|        |              | Model:2007     |             |                   | İ          |            |
|        | 72           | NO.AP23Q2777   |             |                   | ļ          |            |

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| (vi)  | Jewellery tgive details of weight and value       | - NIL - | Total 500 Gms. Of Gold (Long Chain- 100 Gms, Neckls-40 Gms, Kasula Haram – 100 Gms, Bangles – 100 Gms. Brasslets – 50 Gms. Chain – 50 Gms., Chians & Rings – 60 Gms.) Total Value: Rs.7,50,000/- | - NIL - | - NII   |           |
|-------|---|---------|--|---------|---------|-----------|
| (vii) | Other assets, such as values of claims / interest | - NIL - | - NJL  | - NIL   | - NIL - | <br> <br> |

NOTE: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.

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112, HIG BHILL
BAMA GAMBELL
HYTE-READ 502

### B. DETAILS OF IMMOVABLE ASSETS.

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S.    | Description     | Self                   | Spouse(s)     | Dependent  | Dependent                             | Depende   |
|-------|-----------------|------------------------|---------------|------------|---------------------------------------|-----------|
| No.   |                 |                        | Name(s)       | -1 Name:   | -2                                    | nt-3 etc. |
|       |                 | .,                     |               |            | Name:                                 | Name:     |
|       |                 | Kurra                  | Kurra         | Kurra      | Kurra                                 |           |
| (8)   |                 | Sathyanarayan          | Lakshmi Bai   | Narender   | Surender                              |           |
| (i)   | Agricultural    | 2.23 Gts. in           | 0-12 Gts. of  | 3-10 Gts.  | 3-11 Gts.                             |           |
|       | Land            | Sy.No.529 &            | land in       | of land in | of land in                            |           |
|       | - Location(s)   | 530 at                 | Sy.No.15 at   | Sy.No.     | Sy.No.                                |           |
|       | - Survey        | Patancheru             | Ganapathi     | 180/2, at  | 180/2                                 |           |
|       | number (s)      | 0 1 1 1 0 5 0 0 0      | Gudem         | Sadasivpet | at                                    |           |
|       | - Extent (Total | Rs 1,44.95,000         | Rs.3,00,000   | Rs.        | Sadasivpet                            |           |
|       | measurement)    |                        | ا             | 4.55.000   | 5 450505                              |           |
|       | - Current       |                        | 0-14 Gts. of  |            | Rs.458500                             |           |
|       | market value    |                        | Land in       | 0-24 Gts.  | A                                     |           |
|       |                 |                        | Sy.No.901 at  | of land in | 0-18 Gts.                             |           |
|       |                 |                        | Patancheru    | Sy.No.18/  | of land in                            |           |
|       |                 |                        | Rs.22,75,000  | a,         | Sy.No.                                |           |
|       |                 |                        | 2.00          | Pocharam   | 113/u, at                             |           |
|       |                 |                        | 3.18 Gts. of  | (V)        | Pocharam                              |           |
|       |                 |                        | land in       | D (00000   | D 450000                              |           |
|       |                 |                        | Sy.No.179/2,  | Rs.600000  | Rs.450000                             |           |
|       |                 |                        | at Sadasivpet |            |                                       |           |
|       |                 |                        | Rs.4,83,000   |            |                                       |           |
| (ii)  | Non-            | 800.00                 | ]             | Ì          | · · · · · · · · · · · · · · · · · · · | · —.——    |
| ` `   | Agricultural    | Sq.yds open            | - NIL -       | - NIL -    | - Nil -                               |           |
|       | Land            | plot at                |               |            |                                       |           |
|       | - Location(s)   | Muthangi               |               |            |                                       |           |
|       | - Survey        | _                      |               |            |                                       |           |
|       | number (s)      | Rs.8,00,000/-          |               |            |                                       |           |
|       | - Extent (Total |                        |               |            |                                       |           |
|       |                 | !<br>!                 |               |            |                                       |           |
|       | measurement)    | }                      |               |            |                                       |           |
|       | - Current       |                        |               |            | !                                     | <br>      |
|       | market value    |                        |               | <u> </u>   |                                       | ļ         |
| (iii) | Buildings       | a l                    | Commercial    |            | \ \n                                  |           |
|       | (Commercial     | House                  | Shops at      | - NIL -    | - NIL -                               |           |
|       | and             | property               | H.No.9-137,   |            |                                       |           |
|       | residential)    | H.No.5-213,            | N.H9,         |            |                                       | İ         |
|       | - Location(s)   | 5 <sup>th</sup> Block, | Ext.250.00    |            |                                       |           |
|       | - Survey        | Patancheru,            | Sq.yds        |            |                                       |           |
|       | number (s)      | 282 Sq.yds.            |               |            |                                       | İ         |
|       | - Extent (Total | 0 . 20 00 000          | D- 10 00 000  |            |                                       | !         |
|       |                 | Rs.20,00,000/          | Rs.10,00,000  |            |                                       |           |
|       | measurement)    |                        |               |            | (                                     | :         |
|       | - Current       |                        |               |            | i                                     |           |
|       | market value    |                        |               | l          |                                       |           |

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| (1V) | House /<br>Apartments,<br>etc.                    | - NIL - | - NIL - | - NIL - | - NH  |
|------|---|---------|---------|---------|-------|
| j    | - Location(s) - Survey number (s) - Extent (Total |         |         |         |       |
|      | measurement) - Current - market value             |         |         |         | <br>  |
| (v)  | Others (Such<br>as interest in<br>property)       | - NIL - | - NIL - | - NIL - | - NII |

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1OTARY Appointed by the Govt of A P

28.3.09 DOTARY PUBLIC B AYYAPPA ADVOCALE MANARY 112. H.G., B.H.E.I BAMACHANDAPPE HYDERALAU Ph. N.L. CLO. 200211

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues :-

(Note: Please give separate details for each item)

| S.No.   | Description  | Name and addres of<br>Bank/ Financial<br>institutions (s) '<br>Departments | Amount<br>Outstanding as on |
|---------|--|--|-----------------------------|
| (a) (i) | Loans from Banks   | - NIL -  | - NIL -                     |
| (ii)    | Loans from financial Institutions  | - NIL -  | - NIL -                     |
| (iii)   | Governments dues : (a) dues to departments dealing with government accommodation   | - NIL -  | - NIL -                     |
|         | b) dues to departments dealing with supply of water  | - NIL -  | - NIL -                     |
|         | c) dues to departments dealing with supply of electricity  | - NIL -  | - NIL -                     |
|         | (d) dues to departments dealing with telephones  | - NIL -  | - NIL -                     |
|         | (e) dues to departments dealing with government transport (including aircrafts and helicopters)  | - NIL -  | - NIL -                     |
|         | f) Other dues, if any  | - NIL -  | - NIL -                     |
| (b) (i) | Income Tax including surcharge<br>(Also indicate the assessment year<br>upto which Income Tax Return<br>filed, Give also Permanent<br>Account Number (PAN) | NO PAN NO.   | NO PAN NO.                  |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)  | - NIL -  | - NIL -                     |
| (iii)   | Sales Tax (Only in case of property business)  | - NIL -  | - NIL -                     |
| (iv)    | Property Tax   | Paid upto date   | Paid upto date              |

(4) My educational qualifications are as under:

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(Name of School / University and the year in which the course was completed should also be given.) B.A., OSMANIA UNIVERSITY in the year 1976-78

# **VERIFICATION**

I, the deponent above name, do herby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from

material has been concealed there from.

Verified at R.C. Palacthis the 28th day of March. 2009.

ALTITION BY

NOTARY PUBLIC 28 5.07

B. AYYAPPA

DOTARY PUBLIC 28
B. AYYAPPA
ABYOCATE & NOTARY
LICHTO BUILL
RAMAC ST. BUILLE

DEPONENT