

ಅಂ।ధ్మపదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

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For Whom.

Sold to

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లో. జగల్లోన్ రాస్త్ర C/o. Saphaghi Xerox Licence క్లాంక్ రి. కి. Dist. court మాల్కా అం. జ్ఞు

**ANNEXURE - I** 

## AFFIDAVIT

BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM SANGAREDDY CONSTITUENCY

I, **SHAMSHEER BAIG** Son of **IBRAHIM BAIG**, aged 27 years, resident of H.No.15-93, Joghet Village, Andole Mandal, Medak District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state on oath as under:-

The following case(s) are pending against me in which cognizance has been taken by the court: No

Section of the Act and description of the offence for which cognizance taken: **No** The Court which has taken cognizance: **No** 

iii) Case No.: No

Date of order of the Court taking cognizance: No

Details of appeal(s)/application(s) for revision, etc., if any, filed against above order

taking cognizance: No

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Notally Advocate

BANGAREDDY, Medak Dist.

2. That I give herein below the details of the assets (Immovable, movable, bank balance etc.) of myself, my spouse and dependents\*:

## A. Details of movable assets:

(Assets in joint name indicating the extent of Joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc.
(i)	Cash	Rs.50,000/-	M' 1-	MiT	JIA	altī
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NiL	a)iL	nin	Nir.	   Nil
(iii)	Bonds, Debentures and Shares in Companies	Nic	our l	 114	V)()	NII
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies etc.	NII	N/1	Nil.	- Nil	NV
(v)	Motor Vehicles (Details of make, etc.)	Scooter – Bajaj Chetak No.AP23E 8267	NI	Nil	 Гім	Ni)
(vi)	Jewellery (Give details of weight and value)	MIL	MI	<u>νί)</u>	N <u>U</u>	N <u>u</u> )
(vii)	Other assets, such as values of claims/interests	Nir	1,474	N;1	Nil	Nil

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## B) Details of Immovable Assets:

17							in trailing
	Sl.	Description	Self	Spouse(s)	Depen-	Depen-	Depen-
J	No.			Name(s)	dent-1	dent-2	dent-3
					Name	Name	etc.
		·					Name
	(i)	Agricultural Land		-			
		- Location(s)	,				
-							
		- Survey Number(s)	NIL	XIII	alil	NII	NIL
			Mir		1.511	0 4.1	1411
		- Extent (Total					
		Measurement)					
		<ul> <li>Current Market</li> </ul>					
		Value					
	(ii)	Non-Agricultural					
	-	Land		<del></del>			·
				-			
		- Location(s)	NIL		NIL	VII	Afex
			/ 4	NII	MIL	19.1	Nil
		- Survey Number(s)					
		- Extent (Total			,		
		Measurement)					
		A CONTRACTOR OF THE PARTY OF TH					
		- Current Market					
L		Value			_		
(	(iii)	Buildings -					
1		(Commercial &	, <del></del>				
	-	Residential)	NiL				
4				NIL	1.11	NI)	6.171
1		- Location(s)			MIJ	1411	MIL
		- Survey/Door					
		Number(s)	·				
		- Extent (Total					]
		Measurement)					
		0 361					
		- Current Market					
	<i>/</i> · ·	Value				•	
(	(iv)	Houses/Apartments					
-							
		- Location(s)	MIL	NA			
SH	Map	1		1801	NU	Nil	Nil
7	1	Survey Number(s)					
1	en.						
20	100	- Extent (Total					
1500	7	Measurement)				V-6	
70	Jens .	10					
	2000	- Current Market					
	( )	Value					
514	(v)	Others	NIL_	1 Mi)	NII	Mil	Ni7
		(Such as interest in	H	1	7		
		property)	B	LICOLD .			

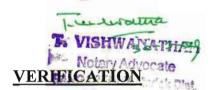
(3) I give herein below the details of my liabilities/over dues to public financial institutions and Government dues:-

Sl. No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	NIZ.	M. J.
	(ii) Loans from Financial Institutions	Nil -	MI
	(iii) Government Dues:	Nil -	Mil
	a) Dues to Departments dealing with Government accommodation	NIL	MI
	b) Dues to Departments dealing with supply of water	NIL -	Mi)
	c) Dues to Departments dealing with supply of electricity	wil -	NA V
	d) Dues to Departments dealing with telephone	NIL -	Nil
	e) Dues to Departments dealing with Government transport (Including Aircrafts and Helicopters)	AI'L	m'l
	f) Other dues, if any	Nil	Nil
S.No.	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
b)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed). Give also Permanent Account Number (PAN).	Not applicable	Nil
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed).	N/11	(ida
Medi	(iii) Sales tax (Only in case of proprietary business)	NIVI _	MIL
	(iv) Property Tax	NAL -	) LIA

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4) My educational qualifications:

Name of School/University	Year of Completion	
Bachelor of Arts (B.A.) from Osmania University	2001	
LL.B. from Osmania University	2005	
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DEPONENT

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at \_\_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_\_ 2009.

DEPONENT

Sworn and signed before me on this the 30 day of March 2009 at Sangareddy.







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**FORM NO.26** 

**AFFIDAVIT** 

BEFORE THE RETURNING OFFICER FOR ELECTION TO A.P. LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM SANGAREDDY CONSTITUENCY

I, **SHAMSHEER BAIG** Son of **IBRAHIM BAIG**, aged 27 years, resident of H.No.15-93, Jogipet Village, Andole Mandal, Medak District, Andhra Pradesh candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am/am not accused for any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: No

- (i) Case/First Information Report No./Nos.: Nil
  - (ii) Police Station(s): Nil District(s): Nil State(s): Nil
- Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged: Nil



VISHWANATHAM
Notary Advocate
SANGAREDDY, Madek Cat

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- Court(s) which framed the charge(s): Nil (iv)
- Date(s) on which the charge(s) was/were framed: Nil (v)
- Whether all or any of the proceeding(s) have been stayed by any court(s) of (vi) competent jurisdiction: No
- I have been/have not been convicted of an offence(s) (Other than any offence(s) referred to 2. in Sub-Section (1) or Sub-Section (2) or covered in Sub-Section (3) of Section \* of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information Report No./Nos.: Nil
- Court(s) which punished: Nil
- (iii) Police Station(s): Nil District(s): Nil State(s): Nil
- Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged: Nil
- Date(s) on which the sentence(s) was/were pronounced: Nil
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: No

Place:

Date: 30-03-2009

Signature of Deponent

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## I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

this so the day of Marcu Verified at Sage

Sworn and signed before me on this the 30 day of March 2009 at Sangareddy

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