



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

W 276808

30/3/09 నా. 100-0

చ. సత్యనారాయణ శాస్త్రి లక్ష్మణం గ. పం. శివపేట, మెదక్ జిల్లా

ఇ. శ్రీనివాస్
 శాసనసభా కార్యదర్శి, మెదక్ జిల్లా, పి.సె. 3/93, ర.సె. 1/2008

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the Candidate before the Returning Officer for Election to A.P. LEGISLATIVE ASSEMBLY (Name of the House) from NARSAPUR Constituency).

I, CH. SATHYANARAYANA S/o Lachhaiah, aged about 48 years, Occ: Agrl. R/o Donthi Vg. of Shivampet (M), Medak Dist. candidate at the above election, do hereby solemnly affirm/state on oath as under:

1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have not been framed by the Court(s) of Competent jurisdiction.

If the Deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case /First information reports No _____
- (ii) Police station(s) _____ District (s) _____ State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (iv) Date(s) on which the charge(s) _____
- (v) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction _____



Handwritten signature of Md. Iqbal Ali Zafar

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Handwritten signature of Md. Iqbal Ali Zafar
 Md. Iqbal Ali Zafar
 B.Sc. LL.B.

ADVOCATE & Bench Legal Advisor
 NARSAPUR, Medak Dist.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to(name of the House) from NARSAPUR Constituency (name of the constituency)

I, CH. Sathuramala ^{vara} son/daughter/wife of Lachhmal aged about 48 years, resident of DONTI candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos.
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- (iv) Court(s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- (vi) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place NARSAPUR Date 30-03-2004 Signature of Deponent Ch. Sathuramala



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 03/25/2008 20/3/08 నా. 108-10
 చ. సత్యనారాయణ ఇంజనీరింగ్ కళాశాల, న. జి. జి. జి.
 మెదక్ జిల్లా

W 276809
 చ. సత్యనారాయణ
 సాంఘిక సంస్కార, నర్సాపూర్.
 ధృ.నా. 5/93. ర.నా. 1/2008

ANNEXURE XIII C
 FORM 26
 (SEE RULE 4A)

Affidavit to be furnished by the Candidate before the Returning Officer for Election to A.P. LEGISLATIVE ASSEMBLY (Name of the House) from NARSAPUR (Name of the Constituency).

I, I, CH. SATHYANARAYANA S/o Lachhaiah, aged about 48 years, Occ: Agri, R/o Donthi Vg. of Shivampet (M), Medak Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:

1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the Court(s) of Competent jurisdiction, No.

If the Deponent is a accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No. NA
- (ii) Police-Station(s) NA Dist.(s) NA Dist. State(s) NA
 Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NA
- (iii) Court(s) which framed the charge(s) NA
- (iv) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NA

Contd...2



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A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies	-				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-				
(v)	Motor Vehicles (details of make, etc.)	-				
(vi)	Jewellery (give details of weight and value)	3 Thulay golda 50 Thulay silver				
(vii)	Other assets, such as values of claims / interests					

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	529/2 534/2 538 544/2				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-				
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	4-22 1,00,000/-				
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)					

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	Andhra Bank Dantel	26,000/-
	(ii) Loans from financial institutions	-	-
	(ii) Government dues	-	-
	a) Dues to departments dealing with government accommodation	-	-
	b) Dues to departments dealing with supply of water	-	-



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	c)	Dues to departments dealing with supply of electricity	-	-
	d)	Dues to departments dealing with telephones	-	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	f)	Other dues, if any	-	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

[Handwritten Signature]

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *M. Pa.* this the *30th* day of *March*, 2009.....

[Handwritten Signature]

DEPONENT



[Handwritten Signature]
 NOTARY 301
 Md. Iqbal Ali Zafar, 3013
 B. V. LL. B.
 ADVOCATE & Bank Legal Advisor
 NARSAPUR Madak Dist.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be give)

Sl. No	Description	Self spouse Names	Names Etc	Name
			(Dependent-1)	(Dependent- (2)
			(Dependent-3)	Names

Cash

1. Deposits in banks, Financial Institutions and Non-Banking Financial Companies
2. Bonds, Debentures and shares in companies
3. Motor Vehicles (Details of Make ,etc)
4. Other Financial instruments NSS,
Postal Savings, LIC, Policies, etc
5. Jewellery (give details of weight and value)
6. Other assets, such as values of claims/interests

Note: Value of Bonds/Shares/ Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be given

B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No	Description	Self spouse Names	Names Etc	Name
			(Dependent-1)	(Dependent- (2)
			(Dependent*3)	Names

Annexure-XXI
(Chapter VII, PARA 12)

FORMAT FOR SPECIMEN SIGNATURES OF CANDIDATES AND THEIR ELECTION AGENTS

General Election to HOP/APLA-April, 2009

No & Name of Assembly : 37-Narsapur Assembly Constituency

The Specimen signatures of contesting candidates and their Election Agents are given below for the purpose of verification of their signatures by the presiding Officer in the letters of appointment of Polling Agents at the time of poll:

Name of the Contesting candidate	Specimen signature	Name of his/her Election Agent	Specimen Signature
1	2	3	4
CH. SATHYA - NARAYANA	<i>CH. Sathya Narayana</i>	PITHA - SATHYA NARAYANA	<i>(Signature)</i>
CH. SATHYA - NARAYANA	<i>CH. Sathya Narayana</i>	PE	
CH. SATHYA - NARAYANA	<i>CH. Sathya Narayana</i>		

Place: Narsapur

Date: 30-3-2009

(Signature)
Returning Officer
37-Narsapur Assembly Constituency
S.E. Housing Medal
and S.E. Housing Medal Dist.