

13-



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH
 io. Date 28/3/17
 to. Kailas Ramchandar K. Pentaiyah
 Who is

R 592233
 P. Sreebala
 PILLI SREELATHA
 1-8-212 Chittoor Hwy 20, (A.P.)

ANNEXURE IX - C
(CHAPTER V, PARA - 7-2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P.LEGISLATIVE ASSEMBLY from 37- NARASAPUR ASSEMBLY Constituency STATE OF ANDHRA PRADESH.

I, KAILAS RAMCHANDAR , S/o .K.PENTIAIAH ,Aged about 37 years, R/o H. No.4-13, Kontan Palli (V), Narsapur, Medak, A.P. candidate at the above election, do hereby solemnly affirm / state on oath as under:

I am not accused of any offence/s punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.



[Handwritten signature]

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i) Case/first information reports No./Nos. _____

(ii) Court(s) which _____

(iii) Police station (s) District (s) State (s) _____

(iv) Section(s) of the concerned Act **2** and short description of the offence (s) for _____

If the deponent is accused of any such offence (he shall furnish the following information _____

- (i) Case/first information reports No./Nos. _____
- (ii) Police station (s) No District (s) State(s) _____
- (iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged _____
- (iv) Court(s) which framed the charges _____
- (v) Date (s) on which the charge (s) _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of component jurisdiction. _____

Verified at Hyderabad this 30th day of March, 2008.

2. I have not been convicted of an offence(s) (other than offences referred to in sub-section (1) or Sub-section (2), or covered in sub-section of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

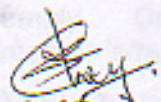


[Handwritten signature]

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/first information reports No./Nos _____
- (ii) Court(s) which punished _____
- (iii) Police station (s) District (s) State (s) _____
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged. _____
- (v) Date (s) on which the sentence (s) was/were pronounced _____
- (vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction. _____

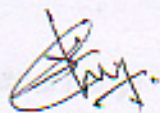
Place: NARASAPUR
Date 30-3-2009


Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 30th day of March, 2009.


Signature of Deponent



J. Siva Sanjiv Reddy
ATTESTED
J. SIVA SANJIV REDDY
ADVOCATE & NOTARY
B.Com., B.L.
H No. 1-7-137, Flat No. 401,
Vijay Sai Complex, Zamistanpur
Musheerabad, Hyderabad.

ENTERED IN THE REGISTER
S.R. No. 902 Date 29/03/09



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

ANNEXURE - I

R 592231

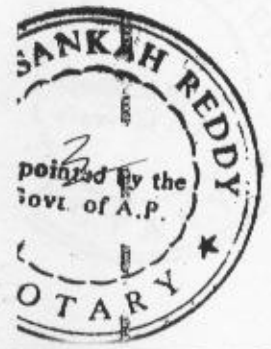
789 Date *28/1/07* Sold to *K. Ramchandar* For election to *ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY* FROM *37 -NARSAPUR CONSTITUENCY* STATE OF *ANDHRA PRADESH*

P. Sripatha Stamp Vendor Licence No. 66 of 95, 4/2007
 1-272 Chikkadally, Hyd-20. (A.P.)

I, KAILAS RAMCHANDAR, S/o .K.PENTAI AH, Aged about 37 years, R/o H. No.4-13, Kontan Palli(V) Narsapur, Medak, A.P. candidate at the above election, do hereby solemnly affirm / state on oath as under:

The following case(s) is/are pending against me in which cognizance has been taken by the court:

- (i) Section of Act and description of the offence for which cognizance taken: _____
- (ii) The court which has taken Cognizance _____
- (iii) Case No _____
- (iv) Date of order of the court taking cognizance : _____
- (v) Details of appeal(s)/Application(s) for revision, etc., filed against above order taking cognizance : _____



[Handwritten signature]

2. That I give herein below the details of the assets (immovable, movable, bank balance etc) of myself, my spouse and dependents:

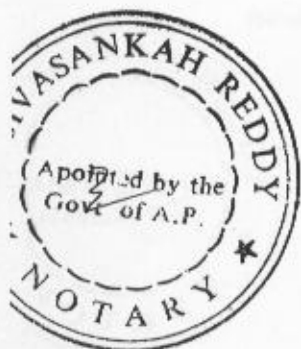
A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependant-3 Etc. Name |
|---------|---|---|---|---------------------------|---------------------------|-----------------------|
| (i) | Cash | 90,000/-, SB, ABJ 18, Andhra Bank, Donthi | Swarupa Rani 1,00,000/-SB ABJ 61 Donthi | Prasanna Kumar | Pravalika | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil | Nil | 3,00,000 Andhra Donthi | 3,00,000 Andhra Donthi | |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies etc. | 1,00,000 | Nil | Nil | Nil | Nil |
| (v) | Motor Vehicles (details of make etc.) | Nil | Car AP09GTTR187 | Nil | Nil | Nil |
| (vi) | Jewellery (give details of weight and value) | 10 Tulas Gold | 10 Tulas Gold | Nil | Nil | Nil |
| (vii) | Other assets, such as values of claims/interests | Nil | Nil | Nil | Nil | Nil |

Note: Value of bonds/Shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate.



(Handwritten signature)

B. Details of Immovable assets.

(Note : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 Name | Dependent-2 Name | Dependant-3 Etc. Name |
|---------|--|---|-------------------------------------|------------------|------------------|-----------------------|
| (i) | Agricultural Land Location(s) -Survey number(s) -Extent(Total measurement) -current market value | Konthanpalli Sy, no.433,433/20,307 Extent 6 Acres Market Value 6,00,000/- | 305 1 1/2 Acres 1 1/2 lacs | Nil | Nil | |
| (ii) | Non-Agricultural land Location(s) -Survey number(s) -Extent(Total measurement) -current market value | Nil | Nil | Nil | Nil | |
| (iii) | Buildings (commercial and residential) Location(s) -Survey number(s) -Extent(Total measurement) -current market value | Nil | Nil | Nil | Nil | |
| (iv) | Houses/Apartments, etc. Location(s) -Survey number(s) DOOR -Extent(Total measurement) -current market value | Nil | Nil | Nil | Nil | |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | |

(3) I give herein below the details of my liabilities/over dues to public Financial Institutions and Government dues:

(Note : Please give separate details for each item)



A handwritten signature in black ink, appearing to be 'S. Reddy'.

| S.No. | Description | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as On today |
|--------|--|---|-----------------------------------|
| (a)(i) | Loans from Banks | Andhra Bank Donthi 40,000/- | Nil |
| (ii) | Loans from financial Institutions | Nil | Nil |
| (iii) | Government Dues | Nil | Nil |
| | (a) dues to departments dealing with Government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity | Nil | Nil |
| | (d) dues to departments dealing with telephones | Nil | Nil |
| | (e) dues to departments dealing with Government transport (including aircrafts and helicopters) | Nil | Nil |
| | (f) other dues, if any. | Nil | Nil |

AH REDD



| S.No. | Description | Name and address of Bank/ Financial Institution(s)/ Department(s) | Amount outstanding as On today |
|--------|--|---|--------------------------------|
| (b)(i) | Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)) | Yes AJMPK 6056F | Nil |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed] | Nil | Nil |
| (iii) | Sales Tax [Only in case of proprietary business] | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |

(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given).


DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed thereon.

Verified at _____ this the 30th day of March 2009.


DEPONENT



J. Siva Sankar Reddy
ATTESTED
J. SIVA SANKAR REDDY
ADVOCATE & NOTARY
B Com. b.
H No. 1-7-137, Flat No. 401.
Vijay Sai Complex, Zamistanpur
Mustheerabad, Hyderabad.

ENTERED IN THE REGISTER
S.P. No. 6903 Date 29/03/09