



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 15AA 871319

Handwritten details including a date of 26/3/09, a signature, and a stamp from MOHD. ABIF ALI, GATE NO. 4, 12/08.

APPENDIX VI-A [CHAPTER III, PARA 45 (3.1) FORM 26 (SEE RULE 4A)

BEFORE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE ASSEMBLY OF STATE OF ANDHRA PRADESH FROM NARSAPUR CONSTITUENCY

AFFIDAVIT

I, Kammari Srinivasa Chary son of Ramulu aged about 29 years, Occ: Private Employee, H. No. 9-60, Toopran Village and Mandal, Medak District candidate at the above elections, do hereby solemnly affirms/state on oath as under:

Handwritten signature of K. Chary.



30 MAR 2009

-21-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First Information report No./Nos: **Not Applicable**

(ii) Police Station(s) : **Not Applicable** , District(s) **Not Applicable**

States: **Not Applicable**

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) from which the candidate has been charged : **Not Applicable**

(iv) Court(s) which framed the charge(s): **Not Applicable**

(v) Date(s) on which the charge(s): **Not Applicable**

(vi) Whether all or any of the proceedings(s) have been stayed by any court(s) of competent jurisdiction: **Not Applicable**

2. I have been/have no been convicted of an offence(s)[other than any offences] referred to in sub-section (1) or sub section (2), or covered in sub section (3), of section 8 of the Representation of the People Act 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

K. Selvaraj



30 MAR 2009

If the deponent is convicted and punished as aforesaid he shall furnish the following information

- (i) Case/First Information report No./Nos: **Not Applicable**
- (ii) Court(s) which punished : **Not Applicable**
- (iii) Police Station(s): **Not Applicable** District(s): **Not Applicable**, State(s): **Not Applicable**
- (iv) Date(s) on which the sentence (s) was/were pronounced: **Not Applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced: **Not Applicable**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: **Not Applicable.**

Place:

Date: 03-2009

K. Selvaraj
Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 30th day of March 2009

K. Selvaraj
Deponent

Sadath Jahan Razvi
SADATH JAHAN RAZVI
30/3/09 B.A., LL.B.
ADVOCATE & NOTARY
Appointed by Govt. Of A.P.
M.No. 23-1-344, Jafary Street
Hyd-500 023 A.P. INDIA



30 MAR 2009

भारतीय गैर न्यायिक

बीस रुपये

Rs. 20

रु 20

TWENTY RUPEES



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

15AA 871320

Handwritten notes and signatures in Telugu script. Includes a date '26/3/09' and a signature 'K. S. Chary'.

**ANNEXURE - I
BEFORE RETURNING OFFICER FOR ELECTION TO THE LEGISLATIVE
ASSEMBLY OF STATE OF ANDHRA PRADESH
FROM NARSAPUR CONSTITUENCY**

AFFIDAVIT

I, **Kammari Srinivasa Chary** son of **Ramulu** aged about 29 years, Occ: Private Employee, H. No. 9-60, Toopran Village and Mandai, Medak District candidate at the above elections, do hereby solemnly affirms/state on oath as under:



30 MAR 2009

Kscharu

1. The following case (s) is/are pending against me in which cognizance has been taken by the court: - **Not applicable**

(i) Section of the Act and description of the offence for which cognizance taken: -

Not applicable

(ii) The Court which has taken cognizance: **Not applicable**

(iii) Case No. **Not applicable**

(iv) Date of order of the Court taking cognizance: **Not applicable**

(v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Not applicable**

K. Ghosh



30 MAR 2009

2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of myself, my spouse and dependents

A) Details of movable assets

S. No.	Description	Self	Spouse (Unmarried)	Dependent
(i)	Cash	Rs. 10,000	-NA-	-NA-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	-Nil-	-NA-	-NA-
(iii)	Bonds, Debentures and Shares in Companies	-Nil-	-NA-	-NA-
(iv)	Other Financial Institutions, NSS, Postal Savings, LIC Policies etc.,	-Nil-	-NA-	-NA-
(v)	Motor Vehicles (details of make etc.,)	-Nil-	-NA-	-NA-
(vi)	Jewellery (give details of weight and value)	2 Tolas Gold worth of Rs. 30,000	-NA-	-NA-
(vii)	Other assets, such as values of claim/interest	-Nil-	-NA-	-NA-

Kishan Pr.



30 MAR 2009

B) Details of Immovable assets

S. No.	Description	Self	Spouse (Unmarried)	Dependent
(i)	Agricultural Land -Location Survey Number(s) -Extent (Total Measurement) Current Market Value	Toopran Sy No. 368/K Ac. 0.10 gts Rs 40,000	-Nil-	-Nil-
(ii)	Non- Agricultural Land -Location Survey Number (s) Extent (Total Measurement) Current Market Value	Toopran 552 120 Sq. Yrds Rs 60,000	-Nil-	-Nil-
(iii)	Buildings (commercial and Residential) Location Extent (total Measurements) Current Market Value	-Nil-	-Nil-	-Nil-
(iv)	Houses/Apartments, etc., Location (s) Survey/door numbers(s) Extent (Total measurement) Current Market Value	-Nil-	-Nil-	-Nil-
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-

K. Chary



30 MAR 2009

- 33 -

3. I give herein below the details of my liabilities/over dues to public financial institutions and government dues: -

S.No.	Description	Name and address of Bank/Financial Institution (s) Department (s)	Amount outstanding as on.....
(a)	(i) Loans from Banks	-Nil-	-Nil-
	(ii) Loans from financial institutions	-Nil-	-Nil-
	(iii) Government Dues:	-Nil-	-Nil-
	(a) Dues to department dealing with government accommodation	-Nil-	-Nil-
	(b) dues to department dealing with supply of water	-Nil-	-Nil-
	(c) dues to department dealing with supply of electricity	-Nil-	-Nil-
	(d) dues to department dealing with supply of electricity	-Nil-	-Nil-
	(e) dues to department dealing with government transport (including aircraft and helicopters)	-Nil-	-Nil-
(b)	(f) Other dues, if any	-Nil-	-Nil-
	(i) Income Tax including surcharge (also indicate the assessment year up to which income Tax Return filed. Give also permanent Account Number (PAN))	-Nil-	-Nil-
	(ii) Sales Tax (Only in case of proprietary business)	-Nil-	-Nil-
	(iv) Property Tax	-Nil-	-Nil-

Kishan Ravi



30 MAR 2009

4. My Educational Qualifications are as under:-

S. No	Course Studied	School/College/University	Year of Passing
1.	S.S.C	Zillaparishad High School, Narsingi, Medak District.	1995
2.	Inter Mediate	Nalanda Jr. College, Toopran, Medak Dist.	1998
3.	BA	Govt. Degree College, Gajwel, Medak Dist.	2001
4.	MA	Osmania University, Hyderabad	2003
5	B.Ed	Osmania University, Hyderabad	2005

Kshehar
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at *Hyd* this the *30th* day of March 2009

Sadath Jahan Razvi
SADATH JAHAN RAZVI
30/3/09 B.A., LLB,
ADVOCATE & NOTARY
Appointed by Govt. Of A.P
H.No. 23-1-344, Jafary Street
Hyd-500 023 A.P INDIA

Kshehar
Deponent

30 MAR 2009

