

भारतीय गैर न्यायिक

पचास
रुपये

रु.50



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

V. Eshwar Charan
V. Eshwar Charan E 906989
STAMP VERGEL, SIDDIPET



ANNEXURE IN-C
Form 26 (See rule 4A)
AFFIDAVIT

Affidavit to be furnished by the candidate before the returning officer for election to ANDHRA PRADESH ASSEMBLY (name of the House) from Siddipet -M constituency (name of the constituency).

I, L. ARRA LINGAIAH son/daughter/wife of MALLAIAH aged about 45 years, resident of H NO 113-183 N.T.R NAGAR , GP: PRASHANTH NAGAR, SIDDIPET MANDAL , MEDAK DISTRICT, AP. candidate in the above election, do hereby solemnly affirm/state on oath as under: -

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) Case/First information report No _____
- (ii) Police station(s) _____ State(s),
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (iv) Court(s) which framed the charge(s) _____
- (v) Date(s) on which the charge(s) was/were framed _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

25.10.2011

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. _____
- (ii) Court(s) which punished _____
- (iii) Police station(s) _____ District(s) _____ State(s) _____
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged _____
- (v) Date(s) on which the sentence(s) was/were pronounced _____
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction _____

Place: Siddipet

P. Ramulu
Signature of Deponent

Date: 26-03-2009

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Siddipet this 26th day of March, 2009

P. Ramulu
Signature of Deponent



ATTESTED

Handwritten Signature
P. RAMULU
M.A.L.L.M.
ADVOCATE & NOTARY,
SIDDIPET - S.D. 162 (A.P.)
Cell: 99493 21422

Entered in Notary's
Register Sl. No. 155
Date: 26 MAR 2009

भारतीय गैर न्यायिक

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FIFTY
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INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

17. నంబర్ 3234, తేదీ 26-3-2019

రాష్ట్రపాలకుడి కార్యాలయం, ఆంధ్ర ప్రదేశ్ రాష్ట్రం

సీట్ నెంబర్ 11, ఎం. కె. కె. కాలనీ, సిద్దిపేట

సాక్షి

V. Eshwar Choran E 906988
STAMP VENDER, SIDDIPET



ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to ANDHRA PRADESH ASSEMBLY (name of the House)

From 33 - SIDDIPET Constituency

(Name of the Constituency)

I, ARRA LINGAJAH son/ daughter/ wife MALLAJAH of B.S.P. (A.P.) aged 45 years, resident of H. No. 13-183, N.T.R. NAGAR, GP: PRASHANTH NAGAR, SIDDIPET MANDAL, MEDAK DISTRICT, AP. candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been by the court: -
 - (i) Section of the act and description of the offence for which cognizance taken: - **NO** -
 - (ii) The court which has taken cognizance: - **NO** -
 - (iii) Case no: - **NO** -
 - (iv) Date of order of the Court taking cognizance: - **NO** -
 - (v) Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance: - **NO** -

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Contd.....2

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and my self: -

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc name
(i)	Cash	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(ii)	Deposits in Banks, financial Institutions and Non-Banking Financial Companies	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iii)	Bonds, Debentures and shares in companies	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Other financial instruments, NSS Postal Savings, LIC Policies, etc.,	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(v)	Motor Vehicles (details of make, etc.,)	SUZUKI MAX 100 Value: 20,000/-	- NIL -	- NIL -	- NIL -	- NIL -
(vi)	Jewellery (give details of weight and value)	- NIL -	Narsavva (Wife) 2 Tulus Gold Rs. 30,000/-	- NIL -	- NIL -	- NIL -
(vii)	Other assets, such as values of claims / interests	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc., Name
(i)	Agricultural Land - Location(s) - Survey number(s)- Extent (Total Measurement)- Current market value	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(ii)	Non-Agricultural Land-Location(s) - Survey number(s)- Extent (Total Measurement)- Current market value	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iii)	Buildings (commercial and residential)- Location(s) - Survey / door number (s) extent (Total measurement) -current market value	N.T. R. Nagar GP: Prashanth Nagar Door No. 13-183, Ex: 120 Sq. Yds. Value: 3,00,000/-	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Houses / Apartments, etc. - Location(s)-Survey / door number(s) - Extent (Total measurements) - current market value	- NIL -	-NIL-	- NIL -	- NIL -	- NIL -
(v)	Others (such as interest in property)	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

3. I given herein below the details of my liabilities / overdue to public financial institutions and government dues -

(Note: please give separate details for each item)

S. No.	Description	Name & address of Bank / Financial institution(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	- NIL -	- NIL -
	(ii) Loans from financial institutions	- NIL -	- NIL -
	(iii) Government dues	- NIL -	- NIL -
a)	Dues to departments dealing with government accommodation	- NIL -	- NIL -
	Dues to departments dealing with supply of water	- NIL -	- NIL -



	c) Dues to departments dealing with supply of electricity	- NIL -	- NIL -
	d) Dues to departments dealing with Telephones	- NIL -	- NIL -
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	- NIL -	- NIL -
	f) Other dues, if any	- NIL -	- NIL -
S. No.	Description	Name & address of Bank / Financial institution(s) / Department (s)	Amount outstanding as on
(a)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN))	- NIL -	- NIL -
	(ii) Wealth tax (also indicate the assessment year up to which wealth Tax return filed.)	- NIL -	- NIL -
	(iii) Sales Tax (Only in case of proprietary business)	- NIL -	- NIL -
	(iv) Property Tax	- NIL -	- NIL -

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school / University and the year in which the course was completed should also be given)

1st CLASS, Z.P.H.S PULKAL, Not Completed, in the year 1978

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Siddipur this the 26th day of March 2009



ATTESTED

[Signature]
F. RAMULU
M.A.L.L.M.
ADVOCATE & NOTARY
SIDDIPET - 502 102 (A.P.)
Cell: 9949321422

Entered in Notary
Register Sl. No. 156
Date: 26 MAR 2009

[Signature]
DEPONENT

भारतीय गैर न्यायिक

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1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) Case/First information report No _____
- (ii) Police station(s) _____ State(s),
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (iv) Court(s) which framed the charge(s) _____
- (v) Date(s) on which the charge(s) was/were framed _____
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____

25.10.2011

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

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- (v) Date(s) on which the sentence(s) was/were pronounced _____
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Place: Siddipet

P. Ramulu
Signature of Deponent

Date: 26-03-2009

VERIFICATION

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P. Ramulu
Signature of Deponent



ATTESTED

Handwritten signature
P. RAMULU
M.A.L.L.M.
ADVOCATE & NOTARY,
SIDDIPET - SEC 102, (A.P.)
Cell: 99493 21422

Entered in Notary's
Register Sl. No. 155
Date: 26 MAR 2009

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INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

17. నంబర్ 3234, తే. 26-3-07

రాష్ట్రపాలకుడి కార్యాలయం, హైదరాబాద్

ప్రతిపక్షం

సంబంధం

V. Eshwar Choran E 906988
STAMP VENDER, SIDDIPET



ANNEXURE - I

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ఆంధ్ర ప్రదేశ్

Contd.....2

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(iv)	Other financial instruments, NSS Postal Savings, LIC Policies, etc.,	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(v)	Motor Vehicles (details of make, etc.,)	SUZUKI MAX 100 Value: 20,000/-	- NIL -	- NIL -	- NIL -	- NIL -
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Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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B. DETAILS OF IMMOVABLE ASSETS

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(ii)	Non-Agricultural Land-Location(s) - Survey number(s)- Extent (Total Measurement)- Current market value	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iii)	Buildings (commercial and residential)- Location(s) - Survey / door number (s) extent (Total measurement) -current market value	N.T. R. Nagar GP: Prashanth Nagar Door No. 13-183, Ex: 120 Sq. Yds. Value: 3,00,000/-	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Houses / Apartments, etc. - Location(s)-Survey / door number(s) - Extent (Total measurements) - current market value	- NIL -	-NIL-	- NIL -	- NIL -	- NIL -
(v)	Others (such as interest in property)	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

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(Note: please give separate details for each item)

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	Dues to departments dealing with supply of water	- NIL -	- NIL -



	c) Dues to departments dealing with supply of electricity	- NIL -	- NIL -
	d) Dues to departments dealing with Telephones	- NIL -	- NIL -
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	- NIL -	- NIL -
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	(ii) Wealth tax (also indicate the assessment year up to which wealth Tax return filed.)	- NIL -	- NIL -
	(iii) Sales Tax (Only in case of proprietary business)	- NIL -	- NIL -
	(iv) Property Tax	- NIL -	- NIL -

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school / University and the year in which the course was completed should also be given)

1st CLASS, Z.P.H.S PULKAL, Not Completed, in the year 1978

[Signature]
DEPONENT

VERIFICATION

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Verified at Siddipur this the 26th day of March 2009



ATTESTED

[Signature]
F. RAMULU
M.A.L.L.M.
ADVOCATE & NOTARY
SIDDIKET - 502 102 (A.R.)
Cell: 9949321422

Entered in Notary
Register Sl. No. 156
Date: 26 MAR 2009

[Signature]
DEPONENT