



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH పోస్టల్ లాస్ట్ 20AA 615371  
 ధర రూ. 3562 నెం. 24/3/09 డి. 20/-  
 పంపించిన వ్యక్తి పేరు: తేజవీరయ్య రావు  
 పంపించిన చిరునామా: నెల్లూరు జిల్లా, మెదక్ జిల్లా, సిద్దిపేట  
 పంపించిన తేదీ: 20/03/09

P. VENKATAMMA  
 STAMP VENDER  
 SIDDIPET

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for Election to ASSEMBLY/PARLIAMENT (Name of the House) from SIDDIPET - 33 CONSTITUENCY (Name of the constituency).

I, THANEERU HARISH RAO son of SATYANARAYAN RAO aged about 37 years, resident of H. No. 11-1-59/B, Bharathnagar Siddipet, District Medak candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Contd... 2



*Handwritten signature*

- i) Case/First information reports No./Nos. Nil.
- ii) Police station(s) Nil. District Nil State(s) Nil.
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil.
- iv) Court(s) which framed the charge(s): Nil.
- v) Date(s) on which the charge(s) : Nil.
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) Of competent jurisdiction: Nil.

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-Section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. Nil.
- ii) Court(s) which punished Nil.
- iii) Police Station(s) Nil. District(s) Nil. State(s) Nil.
- iv) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ; Nil.
- v) Date(s) on which the Sentences was/were pronounced Nil.
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil.

Place: Siddipet.

Date: 28-03-2009.

  
Signature of Deponent

VERIFICATION:

I, the above named deponent, do hereby verify declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



**ATTESTED**

  
**P. RAMULU**  
MALE  
ADVOCATE & NOTARY  
SIDDIPET - 502 103 (A.P.)  
CML 894821422

  
Signature of Deponent.

Entered in Notary's  
Register Sl. No. 174

Date: 28 MAR 2009

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ప్రదేశం ANDHRA PRADESH పిన్ కోడ్ 20AA 615372

2563 26/3/09 20/-

P. VENKATAPPA  
STAMP VENDER  
SIDDIPET

శాసనసభ నియోజకవర్గాల పేర్లను తెలియజేసే ప్రకటన

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.

BEFORE THE RETURNING OFFICER.

For election to Assembly (Name of the House)

From SIDDIPET - 33 constituency (Name of the Constituency).

I, THANEERU HARISH RAO son of SATYANARAYAN RAO aged about 37 years, resident of H. No. 11-1-59/B, Bharathnagar Siddipet, District Medak candidate at the above election, do hereby solemnly affirm/state on oath as under- (Strike out whichever not applicable).

1. The following cases is/are pending against me in which cognizance has been taken by the court.

- i) Section of the Act and description of the offence for which cognizance taken = Nil.
- ii) The court which has taken cognizance = Nil.
- iii) Case No. = Nil.
- iv) Date of order of the Court taking cognizance = Nil.
- v) Details of appeal(s)/applications for revision, etc., if any filed against me pending cognizance:



Harish

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse my dependents and myself.

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent- 2 Name	Dependent - 3 etc. name
1.	Cash	14 Lakhs	9,00,000	--	--	--
2.	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	25,380 in SB Account / AFSRTC SBH Branch Hyd. and Rs. 6000 SBH Assembly Branch Hyd.	Rs. 26,749 / OBC Branch at Vidyanagar, Hyd.	--	--	--
3.	Bonds, Debentures and Share in companies	--	Ruchi Chit Fund Nallaunta Rs. 9,56,190 /	--	--	--
4.	Other financial instrument, NSS, Postal saving, LIC Policies, etc.,	Rs. 31955 Paid Premium in LIC For Year Sum assured Rs. 5 Lakhs	ICICI Policy No. 00152318 Premium Amount Rs. 3204/- for Half Yearly, Sum assured Rs. 2 Lakhs	--	--	--
5.	Motor Vehicles (details of make, etc.,)	Ford Fiesta Dec 2006 AP 28 AU 9999	--	--	--	--
6.	Jewellery (give details of weight and value)	--	400 Grams Gold and 1 Kg silver ornaments worth of Rs. 8 Lakhs	--	--	--
7.	Other assets, such as values of claims / interests	--	--	--	--	--



*Harishw*

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent here means a person substantially depends on the income of the candidate

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1Name	Dependent-2Name	Dependent-3etc. name
1.	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Sy. No. 178, 196, an extent of Ac. 9-19, and 7-24 respectively situated at Medipally (V) Yacharm Mdl R.R.Dist Market Value 8,20,000-00	--	--	--	--
2.	Non-Agricultural Land - Location(s) Survey number(s)-Extent (Total measurement)-Current market value	An extent of 8-264 Gts in Sy. No. 32 situated at Thattikana Village of Hayachnagar, Mdl, R.R.Dist, Market Value of Rs. 10 Lakhs	--	--	--	--
3.	Buildings (commercial and residential)- Location(s) - Survey / door number(s) Extent (Total measurement) - Current market Value	--		--	--	--



*Heerishw*

4.	Houses / Apartment, etc - Location(s) - Survey/door number(s) - Extent (total measurement) - Current market value	H. No. 11-1- 59/12, Bharathnagar, Siddipet Town 200 Sq. Yrd,  12 Lakhs		--	--	--
5.	Others (such as interest in property)	--	--	--	--	--

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues

(note: Please give separate details for each item)

S. No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 31-03-2008
(a)	(i) Loans from Banks	Housing loan from SBH siddipet Branch	509,112-00
	(ii) Loans from financial institutions	Car Loan from SBH APSRTC Branch,	4,51,246-00
	(iii) Government dues	--	--
	a) Dues to departments dealing with government accommodation	--	--
	b) Dues to departments dealing with supply of water	--	--
	c) Dues to departments dealing with supply of electricity	--	--
	d) Dues to departments dealing with telephones	--	--
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	--	--
	f) Other dues, if any	--	--



*Chorishw*

S. No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharges (Also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN))	ABPPT17192N Upto 2007-2008	---
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	--	--
	(iii) Sales Tax (only in case of proprietary business)	--	--
	(iv) Property Tax	--	--

4. My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. S.S.C. from Vaninikethan High School - Karimnagar, -1986
2. DCE from Govt. Polytechnic Masabtank, 1992
3. B.A. from Kakatitya University in the year 1995

(Name of School/University and the year in which the course was completed should also be given).

*Harishw*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 28<sup>th</sup> day of March 2009.

*Harishw*  
DEPONENT.



**ATTESTED**

*A.R. 28/3*  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
SIDDIPET - 502 103 (A.P.)  
Cell: 9949321422

Entered in Notary's  
Register Sl. No. *25*  
Date: 28 MAR 2009

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH పి.వెంకటాద్రి 20AA 615370

3561 నంబర్ 26/3/09 తేదీ 20/-

P. VENKATADRI

SHAMP VENDER

SIDDIPET

AFFIDAVIT

I, THANEERU HARISH RAO son of SATYANARAYAN RAO aged about 37 years, resident of H. No. 11-1-59/B, Bharathnagar Siddipet, District Medak, do hereby solemnly affirm/state on oath as under:-

- 1. That I have filed my nomination paper(s) for the above Election.
2. That in connection with my candidate for the above election, I am submitting herewith the information, as asked for by the Returning Officer, Under Section 8 of the Representation of the people Act, in the prescribed proforma.
3. That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from.

Place: Siddipet
Dated: 28-03-2009

Harish
DEPONENT

Verified before me.

(signature of verifying authority with seal)

ATTESTED



Handwritten signature and date 28/3/09

P. RAMULU, M.A.L.L.M., ADVOCATE & NOTARY, SIDDIPEET - 502 103(A.P.)

entered in Notarial Register Sl. No. 133 Dated 28 MAR 2009



- i) Case/First information reports No./Nos. Nil.
- ii) Police station(s) Nil. District Nil State(s) Nil.
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil.
- iv) Court(s) which framed the charge(s): Nil.
- v) Date(s) on which the charge(s) : Nil.
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) Of competent jurisdiction: Nil.

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-Section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- i) Case/First information reports No./Nos. Nil.
- ii) Court(s) which punished Nil.
- iii) Police Station(s) Nil. District(s) Nil. State(s) Nil.
- iv) Sections(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ; Nil.
- v) Date(s) on which the Sentences was/were pronounced Nil.
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction Nil.

Place: Siddipet.

Date: 28-03-2009.

  
Signature of Deponent

VERIFICATION:

I, the above named deponent, do hereby verify declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.



**ATTESTED**

  
**P. RAMULU**  
MALE  
ADVOCATE & NOTARY  
SIDDIPET - 502 103 (A.P.)  
CML 894821422

  
Signature of Deponent.

Entered in Notary's  
Register Sl. No. 174

Date: 28 MAR 2009

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ప్రదేశం ANDHRA PRADESH పిన్ కోడ్ 20AA 615372

2563 26/3/09 20/-

P. VENKATAPPA  
STAMP VENDER  
SIDDIPET

శాసనసభకు ప్రాతినిధ్యం వహించేందుకు నామినేషన్ పత్రం  
పంపించినట్లు నిరూపించుటకు

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER, BEFORE THE RETURNING OFFICER.

For election to Assembly (Name of the House)

From SIDDIPET - 33 constituency (Name of the Constituency).

I, THANEERU HARISH RAO son of SATYANARAYAN RAO aged about 37 years, resident of H. No. 11-1-59/B, Bharathnagar Siddipet, District Medak candidate at the above election, do hereby solemnly affirm/state on oath as under- (Strike out whichever not applicable).

1. The following cases is/are pending against me in which cognizance has been taken by the court.

- i) Section of the Act and description of the offence for which cognizance taken = Nil.
- ii) The court which has taken cognizance = Nil.
- iii) Case No. = Nil.
- iv) Date of order of the Court taking cognizance = Nil.
- v) Details of appeal(s)/applications for revision, etc., if any filed against me pending cognizance:



Harish

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse my dependents and myself.

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent- 2 Name	Dependent - 3 etc. name
1.	Cash	14 Lakhs	9,00,000	--	--	--
2.	Deposits in Banks, Financial institutions and Non-Banking Financial Companies	25,380 in SB Account / AFSRTC SBH Branch Hyd. and Rs. 6000 SBH Assembly Branch Hyd.	Rs. 26,749 / OBC Branch at Vidyanagar, Hyd.	--	--	--
3.	Bonds, Debentures and Share in companies	--	Ruchi Chit Fund Nallaunta Rs. 9,56,190 /	--	--	--
4.	Other financial instrument, NSS, Postal saving, LIC Policies, etc.,	Rs. 31955 Paid Premium in LIC For Year Sum assured Rs. 5 Lakhs	ICICI Policy No. 00152318 Premium Amount Rs. 3204/- for Half Yearly, Sum assured Rs. 2 Lakhs	--	--	--
5.	Motor Vehicles (details of make, etc.,)	Ford Fiesta Dec 2006 AP 28 AU 9999	--	--	--	--
6.	Jewellery (give details of weight and value)	--	400 Grams Gold and 1 Kg silver ornaments worth of Rs. 8 Lakhs	--	--	--
7.	Other assets, such as values of claims / interests	--	--	--	--	--



*Harishw*

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

\* Dependent here means a person substantially depends on the income of the candidate

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s)	Dependent-1Name	Dependent-2Name	Dependent-3etc. name
1.	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Sy. No. 178, 196, an extent of Ac. 9-19, and 7-24 respectively situated at Medipally (V) Yacharm Mdl R.R.Dist Market Value 8,20,000-00	--	--	--	--
2.	Non-Agricultural Land - Location(s) Survey number(s)-Extent (Total measurement)-Current market value	An extent of 8-264 Gts in Sy. No. 32 situated at Thattikana Village of Hayachnagar, Mdl, R.R.Dist, Market Value of Rs. 10 Lakhs	--	--	--	--
3.	Buildings (commercial and residential)- Location(s) - Survey / door number(s) Extent (Total measurement) - Current market Value	--		--	--	--



*Heerishw*

4.	Houses / Apartment, etc - Location(s) - Survey/door number(s) - Extent (total measurement) - Current market value	H. No. 11-1- 59/12, Bharathnagar, Siddipet Town 200 Sq. Yrd,  12 Lakhs	--	--	--
5.	Others (such as interest in property)	--	--	--	--

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues

(note: Please give separate details for each item)

S. No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 31-03-2008
(a)	(i) Loans from Banks	Housing loan from SBH siddipet Branch	509,112-00
	(ii) Loans from financial institutions	Car Loan from SBH APSRTC Branch,	4,51,246-00
	(iii) Government dues	--	--
	a) Dues to departments dealing with government accommodation	--	--
	b) Dues to departments dealing with supply of water	--	--
	c) Dues to departments dealing with supply of electricity	--	--
	d) Dues to departments dealing with telephones	--	--
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	--	--
	f) Other dues, if any	--	--



*Cherish*

S. No	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharges (Also indicate the assessment year upto which Income tax Return filed. Give also permanent Account Number (PAN))	ABPPT17192N Upto 2007-2008	---
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	--	--
	(iii) Sales Tax (only in case of proprietary business)	--	--
	(iv) Property Tax	--	--

4. My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. S.S.C. from Vaninikethan High School - Karimnagar, -1986
2. DCE from Govt. Polytechnic Masabtank, 1992
3. B.A. from Kakatitya University in the year 1995

(Name of School/University and the year in which the course was completed should also be given).

*Harishw*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 28<sup>th</sup> day of March 2009.

*Harishw*  
DEPONENT.



**ATTESTED**

*A.R. 28/3*  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
SIDDIPET - 502 103 (A.P.)  
Cell: 9949321422

Entered in Notary's  
Register Sl. No. *25*  
Date: **28 MAR 2009**

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH పి.వెంకటాద్రి 20AA 615370

3561 నంబర్ 26/3/09 తేదీ 20/-

P. VENKATADRI

SHAMP VENDER

SIDDIPET

**AFFIDAVIT**

I, THANEERU HARISH RAO son of SATYANARAYAN RAO aged about 37 years, resident of H. No. 11-1-59/B, Bharathnagar Siddipet, District Medak, do hereby solemnly affirm/state on oath as under:-

1. That I have filed my nomination paper(s) for the above Election.
2. That in connection with my candidate for the above election, I am submitting herewith the information, as asked for by the Returning Officer, Under Section 8 of the Representation of the people Act, in the prescribed proforma.
3. That the information furnished in the enclosed proforma is true to the best of my knowledge and belief and that nothing material has been concealed there from.

Place: Siddipet

Dated: 28-03-2009

*Harish*  
DEPONENT

Verified before me.

(signature of verifying authority with seal)

**ATTESTED**



*A. 28/3/09*  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
SIDDIPET - 502 103(A.P.)  
Call: 9949218273

entered in Notarial

Register Sl. No.4

Date: 28 MAR 2009



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH పోస్టల్ లాస్ట్ 20AA 615371  
 ధర రూ. 3562 నా 24/3/09 నా 20/-  
 పంపించిన వ్యక్తి పేరు: తేజవీరయ్యారావు  
 పంపించిన చిరునామా: సిద్దిపేట

P. VENKATAMMA  
 STAMP VENDER  
 SIDDIPET

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for Election to ASSEMBLY/PARLIAMENT (Name of the House) from SIDDIPET - 33 CONSTITUENCY (Name of the constituency).

I, THANEERU HARISH RAO son of SATYANARAYAN RAO aged about 37 years, resident of H. No. 11-1-59/B, Bharathnagar Siddipet, District Medak candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Contd... 2



*Handwritten signature*