

## ANNEXURE - I

## AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to Assembly (Name of the House)

From Srikakulam Constituency

(NAME OF THE CONSTITUENCY)

 Jalagadugula Govinda Rao S/o Venkata Rao Aged 41 years, resident of Pedda Relli Street, Srakakulam Town & District, candidate at the above election, do hereby solemnly affirm and state on oathe as under:

- The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - The court which has taken cognizance:
  - (ii) Case No.:
  - (iii) Date of order of the court taking cognizance
  - (iv) Details of appeal(s)/ application(s) for revision, etc., if any, filed against above order taking cognizance:
- That I give herein below the details of the assets (immovable, movable, bank balance, etc)
  of spouse, my dependents any myself.

rd. No.572/2002-Barchal Process
Valid upto 18-9-2012
Valid upto 18-9-2012
KN.B.V. PRASADA RAO, B.A., B.L.,
Chimas Bazar Area &
Bar Association Hall Area
SRIKAKULAM - 532 001 (A.P.)

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## A. DETAILS OF MOVABLE ASSETS

As sets in joint name indicating the extent of joint ownership will also have to be given)

٥.	Description	Self	Spouse(s) Namo(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
	Cash	Rs. Sog_	_			-
)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-				
i)	Sonds, Debentures and Shares in companies		_	-	_	
v)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.		-			-
1)	Motor Vehicles (details of make, etc.)	Auto Rilco	ha APV	-	-	<u>.</u>
vi)	Jowellery (give details of weight and value)		-	_	-	
sii)	Other assets, such as values of claims / interests	\$ 100 miles				

Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate.

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## **DETAILS OF IMMOVABLE ASSETS**

ie : Properties in joint ownership indicating the extent of joint ownership will also have u .idicated]

s. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	A.	-		-	
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value		_			
(111)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	_		- 1	-	
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value			_	· (	
(v)	Others (such as interest in property)					

3 give herein below the details of my liabilities i overdue to public financial institutions and Government dues: -

Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	Audhon Bank	Rs. 1,00,000/
	(ii)	Loans from financial institutions		
	(iii)	Government dues		
	a)	Dues to departments dealing with government accommodation		
	b)	Dues to departments dealing with supply of water		

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3, 1	c)	Dues to departments dealing with supply of electricity	- · ·	
	d)	Dues to departments dealing with telephones		
	c)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
J	f)	Other dues, if any	V (5)	
		Description .	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed, Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		- 20
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv	Property Tax		
)	(GIV	educational qualifications are as unde E DETAILS OF SCHOOL AND UNIVERS the of School / University and the ye	SITY EDUCATION)	omoletert should also b

Assn., Hall Ares XULAM - 582 001

VERIFICATION

amed, do hereby verify and daclare that the contents of this affidavit are true and cored to the best of my knowledge and belief; no part of it is false and nothing material has been

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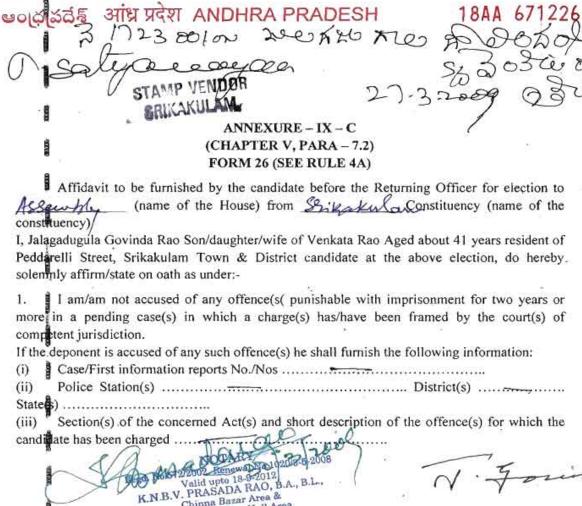
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. '		
	(iv)	Court(s) which framed the charge(s)
	(v)	Date(s) on which the charge(s)
	(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent
	jurisd	iction
	******	
	2.	I have been/have not been convicted of an offence(s) [other than any offence(s) referred
	to in	sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the
	Repre	sentation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year
	or mo	
	If the	deponent is convicted and furnished as aforesaid, he shall furnish the following
		nation:
	(i)	Case/First information reports No./Nos
	(ii)	Court(s) which punished
	(iii)	Police station(s)
	(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the
	(,	candidate has been charged
	(vi)	Date(s) on which the sentence(s) was/were pronounced
	(vii)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
	(vii)	Whether the sentence(s) has have been stayed by any count(s) or competent jurisdiction
		×N · 5
	Place	Skikakulan Date 30 03-200 Signature of Deponent
	riace	
		MEDIEK CATION
		VERIFICATION
		The share around demand de baselo sociée and deslare that the around is this
	- CC 3 -	The above -named deponent do hereby verify and declare that the contents of this
		vit are true and correct to the best of my knowledge and belief, no part of it is false and
		g material has been concealed therein.
	11 .0	ed at Sitalulauthis 30 let day of March 20 05
	veriti	ed at
		-1
		M. Loundin
	NOT	Signature of deponent
	A COLUMN	"The columns in this Form which are not applicable to the deponent may be struck off."
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THE SE		, Hall Area
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		K.N.B.V. PRASADA AZOR
		Chinna Bazar Bar Association Hall Area SRIKAKULAM - 532 001 (A.P.)
		SRIKAKULAM





Chinna Bazar Area & Bar Association Hall Area SRIKAKULAM - 532 001 (A.P.)