



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

4750 100 28/3/09

Parsika Soma Raju

s/o. Pullaiah (late) 40 - Gannavaram  
m/o. Chandra

S 116146  
SANKA SATYA NARAYANA  
STAMP VENDOR  
S.V.L.No. 4/2001  
Franking Machine Licence No. 7/2008  
Market Road, Badrachalam

#### FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **ANDHRA PRADESH LEGISLATIVE ASSEMBLY** (name of the House) from **119-BHADRACHALAM** Constituency (name of the constituency)

I, **SOMARAJU PARSIKA** father of (late) **Pullaiah** aged about **35** years, resident of H.No. **9-2-49/1, Kothapeta colony, Bhadrachalam town and Mandal, Khammam District,** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am **not** accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information reports No./ Nos. **-Nil -**

(ii) Police station(s) **...-Nil -** District(s) **...-Nil -** State(s) **...-Nil -**

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **-Nil -**

(iv) which framed the charge(s) **-Nil -**



**GODAPARTHI NAGARAJU**  
ADVOCATE-NOTARY M.A., B.L.

*[Handwritten signature]*

--2<sup>nd</sup> page --


- (v) Date(s) on which the charge(s) : --Nil --
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : --Nil --

2. I have been/have not been convicted of an offence(s) [other than any offences referred to in sub-section (f) or sub-section (2), or covered in sub-section(S), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./ Nos.....--Nil --
- (ii) Court(s) which punished ..... --Nil --
- (iii) Police station(s)..... --Nil --..... District(s) ..... --Nil --.....State(s).... --Nil --
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... --Nil --
- (vi) Date(s) on which the sentence(s) was/were pronounced .....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction


Place **Bhadrachalam** Date **30-03-2009**

  
Signature of Deponent

#### VERIFICATION

I, the above --named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Bhadrachalam** this **30<sup>th</sup>** day of **March, 2009**.

  
Signature of deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off."







ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 Sl. No. 4751 Rs. 100 Date: 28/3/09  
 Purchased by: PARSIKA Soma Raju.  
 S/o Pullaiah (late) R/o. Gannavaram  
 For whom: self M/O. Charla

S 116147  
 SANKA SATYA NARAYANA  
 STAMP VENDOR  
 S.V.L.No. 4/2001  
 Franking Machine Licence No. 27/2008  
 Market Road, Badrachalam

**ANNEXURE-I**  
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER**  
**Before the Returning Officer**

for election to **A.P. Legislative Assembly** (name of the House)  
 from **119-BHADRACHALAM** constituency

(Name of the Constituency) I, **SOMA RAJU PARSIKA** father of (late) **Pullaiah** of aged **35** years, resident of **H.No. 9-2-49/1, Kothapeta colony, Bhadrachalam town and Mandal, Khammam District**, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

-No.-



ATTESTED

--2<sup>nd</sup> page --

(ii) The Court which has taken cognizance :

-No.-

(iii) Case No. :

-No.-

(iv) Date of order of the Court taking cognizance :

-No.-

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

- No -

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:



*G. Nagaraju*  
30/03/09  
GODAPARTHI NAGARAJU  
ADVOCATE-NOTARY  
Tatagudi Centre,  
BHADRACHALAM-507 111  
Khammam Dist., (A.P.),  
Appointed by Govt. of India.

*ATTESTED*

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	3,000-00	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Policy 688466969 Rs.1,00,000/- 667693691 Rs.1,00,000/-	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the



Godaparthi Nagaraju  
ADVOCATE-NOTARY MA, B.L.  
30/03/09.

*NS*

## B. DETAILS OF IMMOVABLE ASSETS

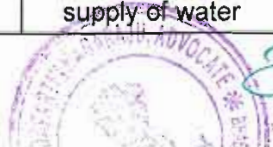
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc.
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	- Nil -	- Nil -	-Nil-	-Nil-	- Nil -
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	-Nil-	-Nil-	- Nil -
(iii)	Buildings (commercial and residential) - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	-Nil-	-Nil-	-Nil-	-Nil-	- Nil -
(iv)	Houses / Apartments, etc. -Location(s) -Survey / door number(s) -Extent (Total measurement) - Current market value	-Nil-	-Nil-	-Nil-	-Nil-	- Nil -
(v)	Others (such as interest in property)	-Nil-	-Nil-	-Nil-	-Nil-	- Nil -

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	- Nil -	- Nil -
	(ii) Loans from financial institutions	-Nil-	-Nil-
	(iii) Government dues	-Nil-	-Nil-
	a) Dues to departments dealing with government accommodation	-Nil-	-Nil-
	b) Dues to departments dealing with supply of water	-Nil-	-Nil-



**GODAPARTHI H. GARAJU**  
 ADVOCATE & NOTARY M.A. 8.1.17  
 Telangana Courts.

MA. 8.1.17

03/09. NS



	c) Dues to departments dealing with supply of electricity	-Nil-	-Nil-
	d) Dues to departments dealing with telephones	-Nil-	-Nil-
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	-Nil-
	f) Other dues, if any	-Nil-	-Nil-
S.No.	Description	Name & address of Bank / Financial institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-Nil-	-Nil-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-Nil-	-Nil-
	(iii) Sales Tax [Only in case of proprietary business]	-Nil-	-Nil-
	(iv) Property Tax	-Nil-	-Nil-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

**Ist to IIIrd classes** - MPP school Upparigudem, Charla Mandal  
**IV to VIth classes** - Boys Upper Primary School, Charla  
**VIIIth to Xth class** - Govt. Jr. College, Charla  
**Intermediate** -- Govt. Jr. College, Charla  
**LL.B.** - Adarsha Law college, Kakatiya University, Warangal

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

### VERIFICATION

I, **SOMARAJU PARSIKA** the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at **Bhadrachalam** this the **30<sup>th</sup>** day of **March, 2009**.

**NOTARY**

DEPONENT



**ATTESTED**  
 GODAPARTHI NAGARAJU  
 ADVOCATE-NOTARY MA, B.L.  
 30/03/2009