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Kes B K. KOTESWARA RAC Licenced Stamp Vendo K. HAVELI, KHAMMAN

FORM 26 (SEE RULE 4A) AFFIDAVIT

BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY CONSTITUENCY, FROM WYRA CONSTITUENCY

I, MALOTH PRASAD RAO S/o Baliya, Age: 27 years R/o Sukini Thanda, H/o Erlapudi Khammam Urban Mandal, Khammam Dist. Dist, candidate at above election, do hereby solemnly affirm/state on oath as under:-

That I am not accused of any offence(s) purnishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has been framed by the court(s) of competent jurisdiction.

I have been not been convicted of an offence(s) (other than any offences) referred to in Sub-section (1) or subsection (2), or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and secntenced to impriosnment for one year or more.

Place:Khammam, 30th day of March, 2009.

Signature of Deponent

VERIFICATION:-I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Khammam this 30th day of March, 2009

M. Projection . Signature of Deponent

P AMARCHAND Advocate Govt of INDIA NOTARY H.No. 11-3-39. Nehru Nagar, KHAMMAM My. NOTARY EXPIRES 12-04-2012.

Reg No. 3985



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<u>AFFIDAVIT</u>

K. KOTESWARA RAC Licenced Stamp Vendo K. HAVELI, KHAMMAN

BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY
CONSTITUENCY, FROM SATHUPALLI CONSTITUENCY
BEFORE THE RETURNING OFFICER FOR ELECTION TO ASSEMBLY
CONSTITUENCY, FROM WYRA CONSTITUENCY

I,MALOTH PRASAD RAO S/o Baliya,Age:27 years R/o Sukini Thanda,H/o Erlapudi Khammam Urban Mandal,Khammam Dist, Dist,candidate at above election, do hereby solemnly affirm/state on oath as under:-

- 1. The following case(s) is/are pending against me in which congnizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which congnizance taken:
  - (ii) The court which has taken cognizance:\
  - (iii) Case No.
    - (iv) Date of order of the court taking cognizance:
    - (v) Details of appeal(s) application(s) for revision, etc., if any filed against above order taking congnizance.

 That I herein below the details of the assets (immovable, movable Bank Balance etc.,) of spouse, my dependents and myself.

M. prosed France

P. AMARCHAND Advocate Govi of INDIA NOTARY H.No. 17-3-39, Nehru Nagar, KHAMMAM My. NOTARY EXPIRES, 12-04-2012, Reg No. 3985

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## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S<br>No | Description  | Self     | Spouse(s)<br>Name(s) | Dependent-<br>1 Name | Dependent-<br>2 Name | Dependent-<br>3 etc. Name               |
|---------|--|----------|----------------------|----------------------|----------------------|---|
| (i)     | Cash   | 20,0001- |                      |                      |                      | 2 %                                     |
| (11)    | Deposits in Banks,<br>Financial Institutions<br>and Non-Banking<br>Financial Companies | -        | 11                   |                      |                      | 200                                     |
| (m)     | Bonds, Debentures<br>and Shares in<br>companies  |          |                      |                      |                      |   |
| (IV)    | Other financial<br>instruments, NSS,<br>Postal Savings, LIC<br>Policies, etc.          |          |                      |                      |                      | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
| (v)     | Motor Vehicles<br>(details of make<br>etc.)  |          | Fa = 5               |                      |                      | - F                                     |
| (vi)    | Jewellery (give details of weight and value)   |          | · .                  |                      |                      |   |
| (VII)   | Other assets, such as values of claims / interests                                     |          |                      |                      | -                    |   |
| `       |  |          |                      |                      |                      |   |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

M. Prosed for

P. Amarchand
Read, No. 3985

P. AMARCHAND
Advocate
Govt of INDIA NOTARY
H.No. 11-3-39,
Nehru Nagar, KHAMMAM
My. NOTARY EXPIRES 12-04-2012.
Reg No. 3985

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## B. DETAILS OF IMMOVABLE ASSETS

[Note -Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S<br>No | Description   | Self                           | Spouse(s)<br>Name(s) | Dependent-<br>1 Name | Dependent-<br>2 Name | Dependent-<br>3 etc. Name |
|---------|---|--------------------------------|----------------------|----------------------|----------------------|---------------------------|
| (:)     | Agricultural Land -<br>Location(s) -Survey<br>number(s) -Extent (Total<br>measurement) -Current<br>market value                   | Ac:2:00<br>atsuching<br>thands |                      | . –                  | _                    |                           |
| (ii)    | Non-Agricultural Land -<br>Location(s) -Survey<br>number(s) -Extent (Total<br>measurement) -Current<br>market value               |                                | ,                    | -                    | -                    |                           |
| (:0)    | Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value |                                | -                    | -                    |                      |                           |
| (IV)    | Houses / Apartments, etc<br>Location(s) -Survey / door<br>number(s) -Extent (Total<br>measurement) -Current<br>market value       |                                | -                    |                      |                      |                           |
| (v)     | Others (such as interest in property)   | _                              | e.                   | _                    |                      |                           |

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

| S No | Description |   | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |  |
|------|-------------|---|---|--------------------------|--|
| (a)  | (1)         | Loans from Banks  | _   |                          |  |
|      | (11)        | Loans from financial institutions                         |   |                          |  |
|      | (111)       | Government dues   |   |                          |  |
|      | a)          | Dues to departments dealing with government accommodation |   |                          |  |
| 160  | b)          | Dues to departments dealing with supply of water          |   |                          |  |

OF NOT

P. AMARCHAND
Advocate
Govt of INDIA NOTARY
H.No. 1 1-3-35,
Nehru Nagar, KHAMMAM
My. NOTARY EXPIRES, 12-04-2012.
Reg No. 3985

M. graged for.

Dues to departments dealing with supply of electricity Dues to departments dealing with d) telephones Dues to departments dealing with government transport (including aircrafts and helicopters) fOther dues, if any SNo Description Name & address of Bank / Amount outstanding Financial Institution(s) / as on ..... Department(s) (b) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] Sales Tax (Only in case of proprietary business] Property Tax

(4) My educational qualifications are as under :-

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given )

W. Drafed Ros.

DEPONENT

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

ventied at 1 chammenthis the 30 th day of March, 200.9.....

M. prosed Pov.

DEPONENT

P. Amarchand Seed at 3985

P. AMARCHAND
Advocate
Govt of INDIA NOTARY
H.No. 11-3-79,
Nehru Nagar, KHAMMAM
My. NOTARY EXPIRES 12-04-2012.
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