



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S 110713

Sl.No 1987 Dt 30/3/2009 రూ. 100/-

Stamp sold to కె.ఎస్.ఎస్. కృష్ణ రం. వెంకట రం. సిరిపేటం.

P. SRINIVASARA

For whom మండ్ల కృష్ణ మదాగ రం. చిన్నా కొమరాiah, రామనగర్, హైదరాబాద్

S.V. MADHIRA

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the
Returning Officer for election to
A.P. STATE LEGISLATIVE ASSEMBLY from MADHIRA Constituency

I, Manda Krishna Madiga S/O Chinna Komuraiah, aged about 44
Years, resident of H.No.1-9-34/C, Ramnagar, Hyderabad, Candidate
at the above Election, do hereby solemnly affirm/state on oath as
under:-



మండ్ల కృష్ణ మదాగ

(Contd - - P. 2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to AP Legislative Assembly (name of the House) from MADHIRA Constituency (name of the constituency)

I, Mande Krishna Madiga son/daughter/wife of Chinna Komuriah aged about 44 years, resident of H.No. 1-9-34/C Romnagar Hyderabad candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/~~am~~ not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. Not Applicable
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have ~~been~~/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. Not Applicable
- (ii) Court(s) which punished
- (iii) Police station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place MADHIRA Date 30-3-2009 Signature of Deponent S. S. S. S. S.



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at MADHIRA this 30th day of March, 2009

Sudhakar Das

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirmed before me at Madhira
on this 30th day of March 2009

Smt. Laxmi 30/3/2009

NOTARY:: MADHIRA.

Smt. Mohan Das

B. Com., LL. B.,

NOTARY & ADVOCATE

MADHIRA-507 203

Khammam Dt.



Document no. 6 / 2009
dt 30-3-2009



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S 110712

Sl.No 1986 pt 30/3/2009 Rs. 100/-

R.SRINIVASAR

Stamp sold to ఉనకర్తల కృషి కో. విమల రిం. సిరిసిరి

S.V., MADHIRA

For whom ఎలక్షన్ కమిటీ కో. బిల్లు కమిటీ, రామనగర్, హైదరాబాద్

ANNEXURE-1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER.

For Election to A.P.LEGISLATIVE ASSEMBLY
From MADHIRA CONSTITUENCY

***-

I, Manda Krishna Madiga Son of Chinna Komuraiah, aged 44
Years, resident of H.No.1-9-34/C, Ramnagar, Hyderabad, candidate
at the above Election, do hereby solemnly affirm and state on
oath as under:-



మండ్ల కృష్ణ మడిగా

(Contd - P. 2)

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to A.P. Legislative Assembly (name of the House)

from MADHIRA constituency

(Name of the Constituency)

I, Manda Krishna Madiga, son/daughter/wife.....of
Chinna Komuriah aged 44 years, resident of
H.No. 1-9-34/c Ram Nagar, Hyderabad -, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

- Not Applicable -

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:



S. Mohan Das

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Cash	-	-	-	-	-
(i) Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii) Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv) Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v) Motor Vehicles (details of make, etc.)	-	-	-	-	-
(vi) Jewellery (give details of weight and value)	-	-	-	-	-
(vii) Other assets, such as values of claims / interests	-	-	-	-	-

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



2008/2/24

B. DETAILS OF IMMOVABLE ASSETS

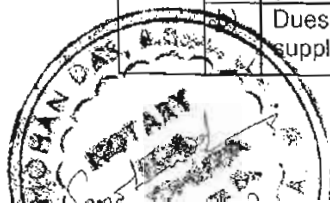
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government dues	-	-
a)	Dues to departments dealing with government accommodation	-	-
	Dues to departments dealing with supply of water	-	-



Subodh Kumar

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	c)	Dues to departments dealing with supply of electricity	-	-
	d)	Dues to departments dealing with telephones	-	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	f)	Other dues, if any	-	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	-	-
	(iv)	Property Tax	-	-

- (4) My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Sudhanshu Moh
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Madhira* this the *30th* day of *March*, 2009

Sudhanshu Moh

DEPONENT

Solemnly affirmed before me at *Madhira*
on this *30th* day of *March*, 2009



Document no. 7 / 2009

NOTARY: *MADHIRA*