

# ಆಂಧ್ರ್ಯವರೆ§ आन्ध्र प्रदेश ANDHRA PRADESH

R 933987

4724

100-00 28-3-2009.
100-00 28-3-2009.
100-00 28-3-2009.
100-00 78-3-2009.
FORM 26

(SEE RULE 4A)
AFFIDAVIT BEFORE THE RETURNING OFFICER FOR ELECTION TO
ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY FROM 110 PINAPAKA
CONSTITUENCY

L CHINTA SAMMAIAH, Son of Narsaiah, aged bout 26 years, Cacte: Koya (Scheduled Tribe) resident of H.No. 8-264 Chinagangaram Village of Venkatapuram Mandal, Khammam District, candidate at the above election, do hereby solemnly affirm/state on oath

1. I am accused of any offence(s) punishable with imprisonment for two years or more in a lending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Nil -
- (ii) Police Station(s)...Nil......District(s).....Nil......State(s)....Nil.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been chared No cont.2<sup>nd</sup> page.

GODAPARTHI NAGARAJU 28/03/2009

Tatagudi Centre,

BHADRACHALAM-507 111

Khammam Dist., (A.P.)

Khammam Dist., (A.P.),
Appointed by Govt. of India.

- (iv) Which named the charge(s) :- No -
- (v) Date(s) on which the charge(s) :- No -
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : No -
- 2. I have been/have not been convicted of an offence(s) (Other than any offences) referred to in sub-section (f) or sub-section (2), or covered in sub-section(s), of section 8 of the Representation of the People Act. 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following Information.

- (v) Case/First information report No./Nos. . . . . . Nill
- (vi) Count(s) which punished.....
- (iii) Police Station(s)....Nil......District(s)....Nill......State(s) Nill
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged . . . . . . Nill. . . .
- (v) Date(s) on which the sentence(s) was/were pronounced . . . . . . . .
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place: Pinapaka, Date: 28/03/2009.

ch Scurrarah Signature of Deponent.

#### **VERIFICATION**

I, the above – named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhadrachalam this 28th day of March, 2009.

Ch. Sammanah Signature of the deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

GODAPARTHI NAGARAJU 28/03/2009

ADVOCATE-NOTARY MA.B.L.

Tatagudi Centre,
BHADRACHALAM-507 111

Khammam Dist. (A.P.),
Appointed by Govt. of India.

Entered in the Notary Register.

Serial No. / 43 ,



ఆంధ్ర్మపదేశ్ आन्ध्र प्रदेश ANDHRA PRADESH

R 933988

5 100-00 28-3-2009. WOOD & Lydy, S/O & O, axx R/O 20 8 6 0 0 0 (M)

ANNEXURE-I

AFFIDAVIT BEFORE THE RETURNING OFFICER FOR ELECTION TO ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY FROM 110 PINAPAKA CONSTITUENCY

CHINTA SAMMAIAH, Son of Narsaiah, aged bout 26 years, Cacte: Koya (Scheduled Tribe) resident of H.No. 8-264 Chinagangaram Village of Venkatapuram Mandal, Khammam District, candidate at the above election, do hereby solemnly affirm/state on oath

hereby solemnly affirm and state on oath as under: (Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court
  - (iii) Section of the Act and description of the offence for which cognizance taken: No Contd...2<sup>nd</sup> page

Ch. Sourinal

CO DAPARTHI NAGARAJU
ADVOCATE-NOTARY M.A., B.L.,
Tatagudi Centre,
Tatagudi Centre,
Khammam Dist., (A.P.),
Appointed by Govt. of India.

### : 2<sup>nd</sup> page:

- (ii) The Court which has taken cognizance
  - No -
- (iii) Case No.:
  - No.--
- (iv) Date of order of the Court taking cognizance:
  - No --
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance.

- No -

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

#### C. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent 3 etc. Name
(i)	Cash	-Nil-	-Nil -	-Nil-	-Nil-	-
(ii)	Deposits in Banks, Financial Institution and Non-Banking Financial Companies.	s -Nil-	- Nil-	-Nil-	-Nil-	-
(iii)	Bonds, Debentures and Shares in Companies.	-Nil-	-Nil	-Nil-	-Nil-	-
(iv)	Other financial Instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Policy	Nil	-Nil-	-Nil-	-
(v)	Motor Vehicles (details of make, etc.)	-Nil-	-Nil-	-Nil-	-Nil-	-
(vi)	Jewellery (give details of weight & Value )	- Nil-	-Nil-	-Nil-	-Nil-	
(vii)	Other assets, such as values of claims/interests	-	-	-	-	-

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

ATTESTED

\*\*
GODAPARTHI NAGARAJU 28/03/2009
ADVOCATE-NOTARY MA.B.L./03/2009
Tatagudi Centre.
BHADRACHALAM-507 111

## **B.DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also hav indicated)

S.No	Description	self	spouse(s)n .ames	Dependent- 1 Name	Dependent- 2 Name	Dependent -3 etc. Name
i)						
	Location(s)-Survey	Ac.1.00 Dry in Sy No. 28	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural land -		Nil	Nil	Nil	Nil
	Location(s)-Survey					
	Numbers(s)-	Nil				
	Extent(Total					
	measurement)-					
	Current market value					
(iii)	Buildings(Commercial and residential)- Location(s)- Survey/door number(s)- Extent(total measurement)- Current market value	Nil	Nil <sup>-</sup>	Nil	Nil	Nil
(iv)	Huuses/Apartments, letc-Locatin(s)-	Nil	Nil	Nil	Nil	Nil
	Survey/door					
	number(s)-Extent					
	(Total measurement)	)-				
	Current market value	9		•	·.	
(v)	Others (Such as	Nil	. Nil	Nil	Nil	. Nil
	interest in property)					

ADVOCATE-NOTARY MA., S.L.,
Tatagudi Centre,
BHADRACHALAM-507 111
Khammam Dist., (A.P.),
Appointed by Govt of India.

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

SI. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on	
(iii) Gover (a) Duest with go	from Banks from financial institutions rnment dues to Departments dealing vernment accommodation o departments dealing	- Nil - - Nil - - Nil - - Nil -	- Nil- - Nil- - Nil- - Nil-	
with su c)Dues to with su	pply of water departments dealing pply of electricity	- Nil - - Nil -	- Nil- - Nil-	
with tel	ephones.	- Nil -	- Nil-	
with go	o departments dealing overnment transport ing aircrafts and	- Nil -	- Nil-	
•	dues, if any	- Nil -	- Nil-	
SI. No.	Description	Name & Address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on	
(b) (i)Income Tax including surcharge (also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)			- Nil-	
assessmen	Tax(Also indicate the t year upto which x return filed).	- Nil -	- Nil-	
. ,	Cax (Only in case of y business)	- Nil -	- Nil-	
(iv) Proper	ty Tax	- Nil -	- Nil-	

WHAGARAJU, AOLOGICA

ch Samiah

ATTESTED

Tatagudi Centre,
BHADRACHALAM-507 111
Khammam Dist, (A.P.),

Appointed by Govt. of India.

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
B.Com, LLB IInd year Manair College of Law, Khammam. (K.U.)

(Name of School/University and the year in which the course was completed should also be given).

**DEPONENT** 

ch. Samail

#### VERIFICATION

I, CHINTA SAMMAIAH, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from.

Verified at Bhadrachalam this the 28<sup>th</sup> day of March, 2009.

DEPONENT

ADVOCATE-NOTARY MA. B.L.

ATTESTED

eh Sanainly

Tatagudi Centre,
BHADRACHALAM-507 111
Khammam Dist., (A.P.),
Appointed by Govt. of India.

NOTERIAL GODAPARTHI NAGARAJU

Entered in the Notary Register.

Page No. 22/ Serial No. / 4 4