



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
క్ర.సంఖ్య.2799 తేదీ 28.3.2009 19  
కోస్తావారి పేరు చిన్న చిన్నా సో. ధర్మానా  
ఎవరి నిమిత్తం సమక్షం

21AA 856743  
మొ. సం. 03  
గ్రామ పంచాయతీ

28 MAR 2009

ANNEXURE IX -C  
(CHAPTER V, PARA -7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to the Legislative Assembly ( Name of the House ) from Mudhole 10 Constituency ( name of the constituency).

I, Chinna Chinnanna S/o. Dharmanna, aged about 31 years Resident of H.No. 5-48 Mudhole village R/M. Mudhole Dist. Adilabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge (s) have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offences (s) he shall furnish the following information. *Not applicable*

- (i) Case/First information reports No./-----
- (ii) Police Station (s) -----
- (iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged-----
- (iv) Court(s) which framed the charge (s) -----

Sworn & Signed before me

RSV. Kadam  
**Notary**  
Appointed by  
Govt. of A.P



112 8709

- 02 -

28 MAR 2009

- (v) Date(s) on which the charge (s) :  
(vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction

2. I have been/ have not been convicted of an offence(s) other than any offence(s) referred sub section (1) or Sub section (2) or covered in Sub section (3) of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. *Not applicable*

- (i) Case /First information reports No./No.s-----  
(ii) Court (s) which punished -----  
(iii) Police Station (s) ----- District(s)-----State (s)-----  
(iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged-----  
(v) Date(s) on which the sentence(s) was /were pronounced -----  
(vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction-----

Place: Bhainsa

Date: 28-03-2009

Signature of Deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhainsa This 28 Day of March 2009

Sworn & Signed before me

Signature of deponent

Notary  
Appointed by  
Govt. of A.P.



112 8709  
Serial No. BHAINSA, Dist. Adilabad  
Bhim Rao Kadam, B.Sc., LL.B  
ADVOCATE & NOTARY  
Appointed by Govt. of A.P.





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

28 MAR 2009

T 487228

క్ర. సంఖ్య 2798 తేది 26-3-2009

కొత్తవారి పేరు చిన్న చిన్న ధర్మాన్న శ్రీమద్దేవ

వారసుని పేరు సీమా

మొ. సా. రు. 100/-  
జిల్లా మేదం, పే.

#### ANNXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to Member of Legislative Assembly ( name of the house ) from Mudhole-10 constituency.

( Name of the Constituency )

I, Chinna Chinanna S/o. Dharmanna, aged about 31 years Resident of H.No. 5-48 Mudhole village R/M. Mudhole Dist. Adilabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

( Strike out which ever not applicable) *Not applicable*

01) The following case(s) is/are pending against me in which cognizance has been taken by the court. *No case is pending*

- Section of the Act and description of the offence for which cognizance taken.
- The court which has taken cognizance :
- Case No.
- Date of order of the court taking cognizance :
- Details of appeal (s) application (s) for revision etc if any filed against above order taking cognizance : No

(2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc ) of spouse, my dependents and myself.

Sworn & Signed before me

By: Kadam

Chinn



**Notary**  
Appointed by  
Govt. of A.P.

# A. DETAILS OF MOVABLE ASSETS

1129107  
28 MAR 2009

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate -

Sworn & Signed before me

BY. Kadam



**Notary**  
Appointed by  
Govt. of A.P.

Chitany

## B. DETAILS OF IMMOVABLE ASSETS

112910  
22 MAR 2009

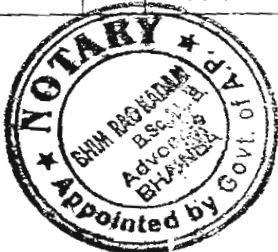
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value					
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value					
(v)	Others (such as interest in property)					

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		



Sworn & Signed before me

By: Kadam

**Notary**  
Appointed by  
Govt. of A.P.

Chandy

11291-1

	c)	Dues to departments dealing with supply of electricity		28 MAR 2009
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv)	Property Tax		

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) 1<sup>st</sup> to S.S.C 2<sup>nd</sup> P.H.S mather

Chinoy  
DEPONENT

### VERIFICATION

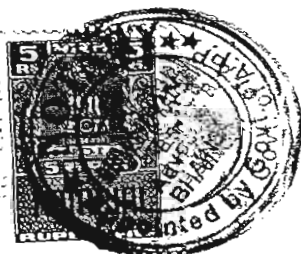
I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Bhainsa this the 28th day of March 2009.

Sworn & Signed before me

Chinoy  
DEPONENT

B.R. Kadam



**Notary**  
Appointed by  
Govt. of A.P.

301

1130105  
Serial No. 1130105, BHAINSA, Dist. Adilabad  
**Bhim Rao Kadam, B.Sc., LL.B**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of A. P.