

22107 ਤਜੰਬ ਸਵੇਦ 192287 RAR 26 2009 2870 2870 2870 2870 We 2870 17:56 Rs.0000050 PB5936

# ANNEXURE IX-C (CHAPTER V, PARA -7.2) FORM 26 (SEE RULE 4A)

						candidate							
Assemb	ly (r	name	e of the	Hous	e) fi	rom!Q.M.4d	thate Co	nstit	uency (nan	ne of the	ne c	onstituen	су)

I, Puli. Pedda. Bhoomann, Son/daughter/wife of	
1. I am/am not accused of any offence(s) punishable with imprisonment for to a pending case(s) in which a charge(s) has/have been framed by the coujurisdiction.	art(s) of competent
If the deponent is accused of any such offence(s) he shall furnish the following info	mation: Not Applicable
(ii) Case/First information reports No./ Nos	
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for candidate has been charged	·······
2. I have been/have not been convicted of an offence(s) [other than any offen sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or in	e Representation of
If the deponent is convicted and punished as aforesaid, he shall furnish the following inform	ation:
(ii) Case/First information reports No./Nos	r which the t jurisdiction
Place PS Date 26-03-2009 Signature of Depund	Ed. Pr. 110001 protect

Place Pys

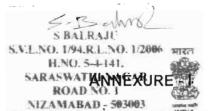
## **VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nijeusland this 26th day of Malel 2009....

Note: "The columns in this Form which are not applicable to the deponent may be struck off."





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आंध्र प्रदेश MAR 26 2009

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AFF	IDAVI	T TO BE FURNISHED BY CAMBIDATE ALONG WITH NOMINATION PAPER
		Before the Returning Officer STAND DUTY AMEDICAL
	fo	or election toAssembly (name of the House)
		from 10 Mudhale constituency
		( Name of the Constituency )
Pu	Li.P	edda Bhoomanna son/daughter/wife Chinnonna of
		aged 55 years, resident of
Tu	rati	
		hereby solemnly affirm and state on oath as under:- ichever not applicable) Not APPlicable
,	The fo	llowing case(s) is/are pending against me in which cognizance has been taken by the
(	(i)	Section of the Act and description of the offence for which cognizance taken :
(	(ii)	The Court which has taken cognizance :
(	(iii)	Case No.:
(	(iv)	Date of order of the Court taking cognizance :
(	(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance.

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of

(2)

spouse, my dependents and myself\*:

## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	one lakh	NIC	NIF	NIF	NIT
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIt	WIF	WIT-	MIT	NIL
(iii)	Bonds, Debentures and Shares in companies	NH	NIT	NIC	NIL_	WIT
(iv)	Other financial instruments, NSS. Postal Savings, LIC Policies, etc.	WH	W!F	DIT-	NIL-	NLL
(v)	Motor Vehicles (details of make. etc.)	Tructer	MILE	Two wheeler	NH	NUL
(vi)	Jewellery (give details of weight and value)	150 graus	NIF	NIL	DIC	NIF
(vii)	Other assets, such as values of claims / interests	WHL	NIC	NIL=	MIT-	DU-

Note: Value of Bonds Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.



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## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name	
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	5, Acres 18, Gunta (283 8)		NIL-	NIL -	NUL_ 6 & 501/1/4,500	13/8
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	MF	MIT-	MIL -	NIT -	MIC-	
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	MIL	WIL-	- 11m	PUL -	NIL -	
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	1-101 4 3-115	MIL	1011	111	N1 (_	
(v)	Others (such as interest in property)	MH	WIE	MIL	MIL -	ME	

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	Nil	Nil
	(ii)	Loans from financial institutions	Nil	Nil
	(iii)	Government dues	Hil	Nil
	a)	Dues to departments dealing with government accommodation	Nil	NiF
3	(0	Dues to departments dealing with supply of water	W. I	Nil

L's Comment

	c)	Dues to departments dealing with supply of electricity	Mil	wit	
	d)	Dues to departments dealing with telephones	Nil	Nit	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil .	Nil	
	f)	Other dues, if any	Nil	NII	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Nil	Nil	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil	
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	xil	
	(iv	Property Tax	Nil	Nil	

(4) My educational qualifications are as under:- B.A., Osmania, 1970
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

## **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified a Nejamber of this the 26th day of March 2009

SCHOULT

