1126/09



ఆంధ్రప్రదేశ్ आंध्र प्रदेश ANDHRA PRADESH క్రామంఖ 2794 కథ్య 26.3 : 28.9 20 2

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ANNEXURE IX -C (CHAPTER V, PARA -7.2) FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to the Legislative Assembly (Name of the House) from Mudhole 10 Constituency (name of the constituency. POT. KG. 14.~

I, Ganapathi S/o. Vittal, aged about 55 years Resident of H.No 15 Sowna village R/M. Kubeer Dist. Adilabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge (s) have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offences (s) he shall furnish the following information. Not applicable ~

Case/First information reports No./----(i)

Police Station (s) -----(ii)

Section (s) of the concerned Act (s) and short description of the offence (s) (iii)

for which the candidate has been charged-----

Sworn & Signed before me side of the charge (s)

Por Kadam

Notary Appointed by Govt. of A.P.



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,	(.,)	Dotale	1 00	which	the	charge	(0)
1	(\mathbf{v})) Date(S) 011	willen	the	charge	(8)

Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction -------

I have been/ have not been convicted of an offence(s) other than any offence(s) referred sub section (1) or Sub section (2) or covered in Sub section (3) of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information. Not applicable ~

- (i) Case /First information reports No./No.s-----
- (ii) Count (s) which punished -----
- (iii) Police Station (s) ------State (s)------State (s)------
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged----
- (v) Date(s) on which the sentence(s) was /were pronounced -----
- (vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction------

Place: Bhainsa

Date: 28 -03-2009

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby very and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhainsa This 284 Day of March 2009

Sworn & Signed before me 30140

Por leadam

Signature of deponent



Notary Appointed by Govt. of A.P.

Serial No. 126 6 8HAINSA, Dist. Adilaban Bhim Rao Kadam, B.Sc., LL.B ADVOCATE & NOTARY Appointed by Govt. of A. P.





్ల ఆండ్ర్ట్రవదేశ్ आन्ध प्रदेश ANDHRA PRADESH క్రానంఖ, ఎన్నై కేలి² క్రిక్ట్ క్రిల్స్ స్ట్రి కోన్నవాల పీరు. క్రిట్స్ క్రెట్ ఎల్ఎక్ ఎం. స్ట్రెస్ స్ట్రాన్ స్ట్రెస్ స్ట్రెస్ స్ట్రెస్ స్ట్రాన్ స్ట్రాన్ స్ట్రెస్ స్ట్ స్ట్రాన్ స్ట్రాన్ స్టాన్స్ స్టార్స్ స్ట్రాన్ స్ట్రాన్ స్టాన్ స్ట్రాన్ స్ట్ స్ట్రాన్ స్ట్ స్ట్రాన్ స్ట్రాన్ స్టాన్ స్ట్రాన్ స్ట్రాన్ స్ట్రాన్ స్ట్రాన్ స్ట్రాన్ స్టాన్ స్ట్రాన్ స్ట్రాన్ స్ట్రాన్ స్ట్రాన్

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ANNXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER Before the Returning Officer

For election to Member of Legislative Assembly (name of the house) from Mudhole-10 constituency.

(Name of the Constituency)

Br. harum

I, Ganapathi S/o. Vittal, aged about 55 years Resident of H.No.1-43 Sowna village R/M. Kubeer Dist. Adilabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

(Strike out which ever not applicable) Not applicable

- 01) The following case(s) is/are pending against me in which cognizance has been taken by the court. No case is pending
- (i) Section of the Act and description of the offence for which cognizance taken.
- (ii) The court which has taken cognizance:
- (iii) Case No.

(iv) Date of order of the court taking cognizance:

- (v) Details of appeal (s) application (s) for revision etc if any filed against above order taking cognizance: No
- (2) That, I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

Sworn & Signed before me

Notary
Appointed by
Govt. of A.P.



(127/01

A. DETAILS OF MOVABLE ASSETS

ASSETS 28 MAR 2009

S No.	Description:	Self	Spouse(s) Name(s) Chandular	Dependent- 1 Name	Dependent- 2 Name	Dependant 3 etc. Nan e
÷(i)	Cash	nuc	mangal suter sqr	nul .	ml	ml
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	mt	nil	لندم	Kil	Mil
(iii)	Bonds, Debentures and Shares in companies	ml	Sul	xcel	less	let
(ìv)	Other financial instruments, NSS. Postal Savings, LIC Policies, etc.	~~\	teil	cal	Kur	ELA
(v)	Motor Vehicles (details of make, etc.)	nd	Mil	KK	MA	Nil
	Jewellery (give details of weight and value)	ml	Mangal sulto	السم	Hil	Nil
vii)	Other assets, such	, ,				The state of the s

. Note: Value of Bonds / Shares: Dependires as per the latest market value in stock to converge respect of listed companies and as per books in the case of licer listed companies and as per books in the case of licer listed companies.

*Dependent here means a person substantially dependents on the income of the clinicidate

as values of claims /

interests

Sworn & Signed before me

Pov. Kadam

Notary Appointed by Govt. of A.R

DETAILS OF IMMOVABLE ASSETS 8.

B. DETAILS OF INVINIOVABLE ASSETS

[Note Properties in joint ownership indicating the extent of joint ownership will ais MARVE 1979 = indicated]

	2.14210000000000000000000000000000000000		·			
S. No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent 3 etc. Name
(1)	Agricultural Land - Location(s) -Survey number(s) -Eixtent (Total measurement) -Current market value:	189.6. 189.00	la s	ml 	ml	mi //
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	nit	prel	Bel	Paul	Mes
, (iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	Krel	Arel	lieth	Paul	The
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	* Stal	Osal	přek	lian	Mal
(v)	Others (such as interest in property)	1184	Mid	Klif	Mil	Nil

I give herein below the details or my liabilities / overdue to public financial institutions and Government dues -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	loan 7 Ro. 12000	1 (10
	: (ii)	Loans from financial institutions	m Decean gramene	- Peter
	(iii)	Government dues	Brecose	
-	a)	Dues to departments dealing with government accommodation	lus lus	
	b)	Dues to departments bearing with supply of water	lus	

Sworn & Signed before me

Bov. Kadam

Notary
Appointed by
Govt. of A.P.

	(c)	Dues to departments dealing with supply of electricity	, 2	* MAR 2009
6	g)			
	e);			
	1) 7	Other dues, if any		
S.No		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstandard as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	-(ii):	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)		
\$ 15gg	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv	Property Tax		

(4) My educational qualifications are as under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

VERIFICATION

 \mathbb{S} I, the deponent above named, so hereby verify and declare that the contents of this afficient are \mathbb{S} and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

verified at ... Bhalming inis the 28th day of 14guch

Sworn & Signed before me



Notary Appointed by Govt. of A.P.

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Serial No BHAINSA, Dist. Adilabad Bhim Rao Kadam, B.Sc., LL.B ADVOCATE & NOTARY Appointed by Govt. of A. P.

