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ANNEXURE IX -C (CHAPTER V, PARA -7.2) FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to the Legislative Assembly (Name of the House) from Mudhole 10 Constituency (name of the constituency.

I, Satishwar Rao S/o. Digamber Rao, aged about 42 years Resident of Basar village R/M. Mudhole Dist. Adilabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

1. I am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge (s) have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offences (s) he shall furnish the following information. not applicable -

- Case/First information reports No./Nos. 09/04 of P.S. Bhainsa Town (i)
- § (ii) Police Station (s) Bhainsa (T) District Adilabad State (s) A.P.
- Section (s) of the concerned Act (s) and short description of the offence (s) (iii) for which the candidate has been charged U/sec.31 R.P. Act 1985

Court(s) which framed the charge (s) J.F.C.M. court Bhainsa

Sworn & Signed before me

Notary Appointed by Govt. of A.P.

Por cadam

| 4 | (\mathbf{v}) | Date | (s) o | n which | the char | ge (s) | 26-06-2004 |
|---|----------------|------|-------|---------|----------|--------|------------|
| | | | | | | | |

(vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction

I have been have not been convicted of an offence(s) other than any offence(s) referred sub section (1) or Sub section (2) or covered in Sub section (3) of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information. mot- applicable

- (i) Case /First information reports No./No.s-----
- (ii) Count (s) which punished -----
- (iii) Police Station (s) ------State (s)------State (s)------
- (iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged-----
- (v) Date(s) on which the sentence(s) was /were pronounced -----
- (vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction----------

Place: Bhainsa

Date: - 2 -03-2009

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby very and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhainsa This 123 Day of March 2009

Sworn & Signed before me Por cadam

Signature of deponent

Notary

Appointed by Govt. of A.P.



BHAINSA, Dist. Adilaban Bhim Rao Kadam, B.S., LL.B ADVOCATE & NOTARY Appointed by Govt. of A. P.

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Satish Las Rev. S/ Disomber Row. R/- Rum Self.

ANNXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER Before the Returning Officer

For election to Member of Legislative Assembly (name of the house) from Mudhole-10 constituency.

(Name of the Constituency)

I, Satishwar Rao S/o. Digamber Rao, aged about 42 years Resident of Basar village R/M. Mudhole Dist. Adilabad, candidate at the above election, do hereby solemnly affirm/state on oath as under.

(Strike out which ever not applicable)

- 01) The following case(s) is/are pending against me in which cognizance has been taken by the court.
- Section of the Act and description of the offence for which cognizance taken. · (i) U/sec. 31 of R.P. Act 19850 (1950).
- The court which has taken cognizance: J.F.C.M. Bhainsa (ii)
- Case No. C.C.No.300/2004 (iii)
- (iv) Date of order of the court taking cognizance: 26-06-2004
- Details of appeal (s) application (s) for revision etc if any filed against above (v) order taking cognizance: No

That, I give herein below the details of the assets (immovable, movable, bank (2)balance, etc) of spouse, my dependents and myself.

Sworn & Signed before me

Notary Appointed by Govt. of A.P.

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A.DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership and also have to be given)

| SI No. | Description | Self | Spouse(s) Names(s) | Dependent .1 Name Manideep (son) | Depende nt.2 Name Ruchita (daughte r) | Dependent 3 etc Name |
|-----------|--|-----------------------------------|-----------------------------------|---|--|----------------------|
| (i) | Cash | 50,000/- | No | | | |
| (ii) | Deposits in Banks Financial institutions and Non Banking Financial Companies | No | No | No | - | - |
| (iii) | Bonds, Debentures and Shares in Companies | No | No | No | - | _ |
| (iv) | Other financial instruments, NSS Postal Savings, LIC Policies etc | No | No | No | - | - |
| (v) | Motor Vehicles (details of make) | No | No | No | - | - |
| (vi) | Jewellery (give details of weight and value | 100 grams Rs.1,50, 000/- | 100 Grams Rs.1,50,0 00/- | No | - | - |
| (vii) | Other assets, such as values of claims interests | No | No | No | - | - |

Note: Value of Bonds /shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially dependents on the income of the candidate

Sworn & Signed before me

Notary
Appointed by
Govt. of A.P.

23 MAR 2009

B.DETAILS OF IMMOVABLE ASSETS

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl No. | Description . | Self | Spouse(s) Names(s) | Dependent.1 Name Mani Deep (son) | Dependent .2 Name Ruchita (Daughter) | Dependent 3 etc Name |
|-----------|---|---|---|---|--|----------------------|
| (i) | Agricultural land-Location(s) Survey Number(s) Extent Total measurement Current Market value | Sy.No.34/ Sy.No.34/ total measuring 09 Acres of Ravindrapur M.V. Rs.5,00000/- | Sy.No.427 Sy.No. 496/ Of Basar M.V. Rs.2,00000/ | - | - | - |
| (ii) | Non-Agricultural land- Location(s) Survey Number(s) Extent Total measurement Current Market value | No | - | No | - | - |
| (iii) | Buildings (commercial and residential) Location(s) Survey/door number(s) Extent (Total measurement) –Current Market Value | No | _ | No | - | - |
| (iv) | Houses/Apartments etc Location(s) Survey/door Number(s) Extent Total measurement) Current Market Value | No | - | No | - | - |
| (v) | Other (such as interest in Property) | No | - | No | - | - |

3. I give herein below the details of my liabilities/overdue to public financial institutions and Government dues

Note: Please give separate details for each item

| Sl.No. | | Description | Name & Address of | Amount outstanding as |
|--------|-------|---|-----------------------|-----------------------|
| | ' | | Bank Financial | on |
| | - 1 | | Institution(s) | / |
| | | | Department(s) | |
| (a) | (i) | Loans from Banks | Long term loan of SBH | |
| | | | of Rs.3,00000/- | |
| | (ii) | Loans from financial institutions | Nil | |
| | (iii) | Government dues | Nil | |
| | a) | Dues to Departments dealing with government accommodation | wil | |
| | b) | Dues to departments dealing with supply of water | Nil | |
| - | 0 | Dues to departments dealing | Nil | |

Sworn & Signed before me

Appointed by Govt. of A.P.

MAR 2009 with supply of electricity d) Dues to departments dealing with telephone Dues to departments dealing with government transport (including air crafts and helicopters) other dues if any f) S.No. Description Name & Address of Amount outstanding as Bank Financial institutions(s) Department(s) (b) Income tax including surcharge (i) (Also indicate the assessment year up to which income tax Return filed.. Give also permanent Account Number (PAN) Wealth Tax (Also indicate the (ii) assessment year up to which wealth tax return filed (iii) Sales Tax (only in case of proprietary business (iv) Property Tax

(4) My educational qualification are as under: Passed Intermediate Public Examination

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

Upto SSC at Basar Z.P.H.S., Intermediate at Govt Jr. College Bhainsa

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed

Verified at Bhainsa This ----- Day of March 2009

Sworn & Signed before me DEPONENT (cargo





Notary Appointed by Govt of A.P.

BHAINSA, Dist Adilahas Bhim Rao Kadama, B Se., LL B ADVOCATE & NOTARY Appointed by Govt. of A. P.