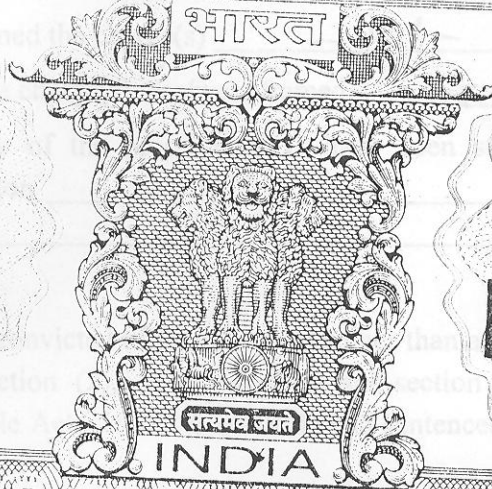


CR-①

भारतीय गैर न्यायिक

पचास
रुपये

रु. 50



FIFTY
RUPEES

Rs. 50

INDIA NON JUDICIAL

ॐ श्री गणेशाय नमः २०८३ २६/०३/०९ २८५५

T. Sridhar S/o Komuriah G 098522
R 10 Wardhannapet
812

THAKKALAPALLI LAXMI
Stamp Vendor
Nakkalagutta

Form - 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to the Andhra Pradesh State Legislative ASSEMBLY CONSTITUENCY (Name of the House) from 10-Wardhannapet constituency. (Name of The Constituency)

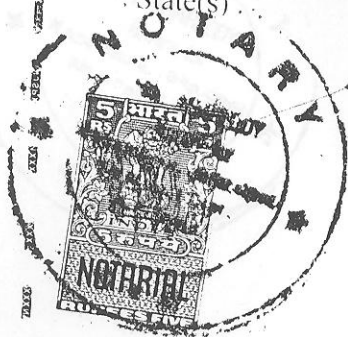
I, THUMMALA SRIDHAR, S/o. KOMURIAH, aged about 38 years resident of H.No. 6-89, S.C.Colony, Wardhannapet Village and Mandal, Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report No./Nos. Nil

(ii) Police station(s) Nil State(s) District(s) Nil



Signature of the deponent

(Contd.....2)

(2)

CR-2

- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged — Nil —
- (iv) Court(s) which framed the charge(s) — Nil —
- (v) Date(s) on which the charge(s) was/were framed — Nil —
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction — Nil —

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First Information report No./Nos. — Nil —
- (ii) Court(s) which punished — Nil —
- (iii) Police station(s) — Nil — District(s) —
State(s) — Nil —
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged — Nil —
- (v) Date(s) on which the sentence(s) was/were pronounced — Nil —

Place: Hanamkonda

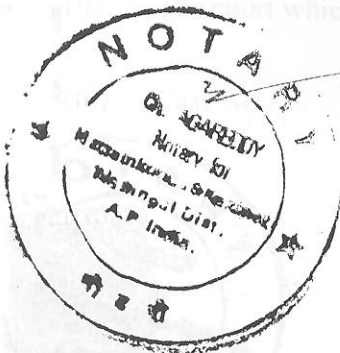
Date: 27-3-2009

[Signature]
Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 27th day of March, 2009



[Signature]
Signature of Deponent

[Signature]
CH. AGA REDDY,
B.Sc., LL.B
Advocate-Notary
FOR HANAMKONDA & KAZIPET
WARANGAL DIST., A.P. INDIA

on this 27th day of March
at Hanamkonda



18984 28/03/09 1858
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH G 098523
T. Sridhar : S/o Komuriah
Rto Wardhannapet
8/1/09
ANNEXURE-I
THAKKALAPALLI LAXMI
Stamp Vendor
Queer to Andhra Bank Nakkalagutta
H. No. 10, Hanamkonda

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG
WITH NOMINATION PAPER**

Before the Returning officer
For election to **A.P. State Legislative Assembly,**
From **107- Wardhannapet- constituency**

I, **THUMMALA SRIDHAR, S/o. KOMURIAH,** aged about 38 years resident of H.No. 6-89, S.C.Colony, Wardhannapet Village and Mandal, Warangal Dist. Warangal Dist, candidate at the above election, do hereby solemnly affirm and state on oath as under ;

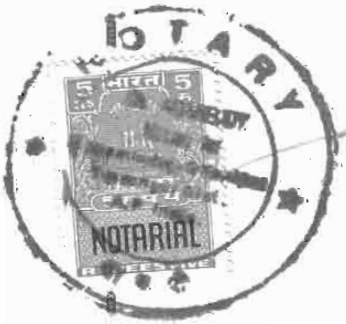
(strike out whichever not applicable)

(1) The following case (s) is /are pending against me in which cognizance has been taken by the court

(i) Section of the Act and description of the offence for which cognizance taken;
Not applicable

(ii) The court which has taken cognizance ;
Not applicable

(iii) Case No : **Not Applicable**



[Handwritten Signature]

(Contd.....2)

(2)

- (iv) Date of order of the court taking cognizance ; **Not applicable.**
(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against **Not applicable.**

Above order taking cognizance;

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc .) of myself, my spouse and dependents;

A . Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl No | Description | Self | Spouse (s) Name (s); T. Kavitha | Dependent-1 Name; | Dependent-2 Name; | Dependent_3 Etc. Name: |
|-------|--|--------------------------------|---------------------------------|-------------------|-------------------|------------------------|
| (i) | Cash | 50,000/- | Nil | -Nil- | -Nil- | |
| (ii) | Deposits in Banks, Financial Institutions and Non –Banking Financial Companies | Nil | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | Nil | Nil | Nil | Nil | Nil |
| (v) | Motor Vehicles (details of make, etc.) | Bajaj Diesel Auto, Rs. 30,000/ | NIL | Nil | NIL | NIL |

(Contd.....3)



[Handwritten signature]

(3)

| | | | | | | |
|-------|---|-----|----------------------------|-----|-----|-----|
| (i) | Jewellery (give details of weight and Value) | Nil | 2 Tulas Rs. 30,000/- | Nil | Nil | Nil |
| (vii) | Others assets, such as values of claims/interests | Nil | Nil | Nil | Nil | Nil |

Note : value of Bonds /;Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

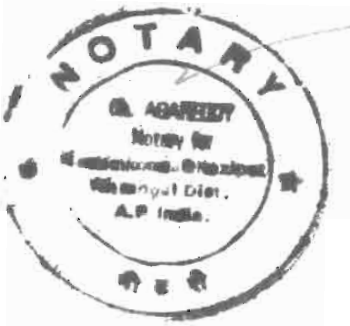
- Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

| Sl No | Description | Self | Spouse (s) Name (s); T. Kavitha | Dependent-1 Name; | Dependent-2 Name; | Dependent-3 Etc. Name; |
|-------|--|---|---------------------------------------|----------------------|----------------------|------------------------------|
| (i) | Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) | Wardhannapet Village and Mandal, Warangal Dist., Sy.No.162, 1318, extent Ac. 1.34Gts, Rs. 2,00,000/- | Nil | Nil | Nil | Nil |
| | Current market value | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non – Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |

(Contd....4)



[Handwritten Signature]

(4)

| | | | | | | |
|------|--|-----|-----|-----|-----|-----|
| | Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | House / Apartments, etc. - Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others | Nil | Nil | Nil | Nil | Nil |
| | (such as interest in property) | Nil | Nil | Nil | Nil | Nil |

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

(Note ; Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial institution (s) /Department (s) | Amount outstanding as on |
|---------|--|--|-----------------------------|
| (a) (i) | Loans from Banks | State Bank of Hyderabad Wardhannapet Branch, Rs. 1,00,000/- | Rs. 40,000/- |
| (ii) | loans from financial institutions | Nil | Nil |
| (iii) | Government dues:- | Nil | Nil |
| | (a) dues to departments dealing with government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity | Nil | Nil |

(Contd....5)



Signature

(5)

| | | |
|--|-----|-----|
| (d) dues to departments dealing with telephones | Nil | Nil |
| (e) dues to departments dealing with government transport (including air crafts and helicopters) | Nil | Nil |
| (f) other dues, if any | Nil | Nil |

| S.No. | Description | Name and address of Bank / Financial Institution (s) Department (s) | Amount outstanding as on |
|---------|---|---|--------------------------|
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN) | Nil | Nil |
| (ii) | Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .) | Nil | Nil |
| (iii) | Sale Tax (only in case of proprietary business) | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Studied upto Intermediate in the year 1989, at SVVRNR College, Wardhannapet, Warangal Dist.

(Name of school / University and the year in which the course was completed should also be given.)

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 27th day of March, 2009



[Signature]
DEPONENT

CH. AGA REDDY
B.Sc., LL.B.
Advocate-Notary
FOR HANAMKONDA & KAZIPE
WARANGAL DIST. A.P. INDIA