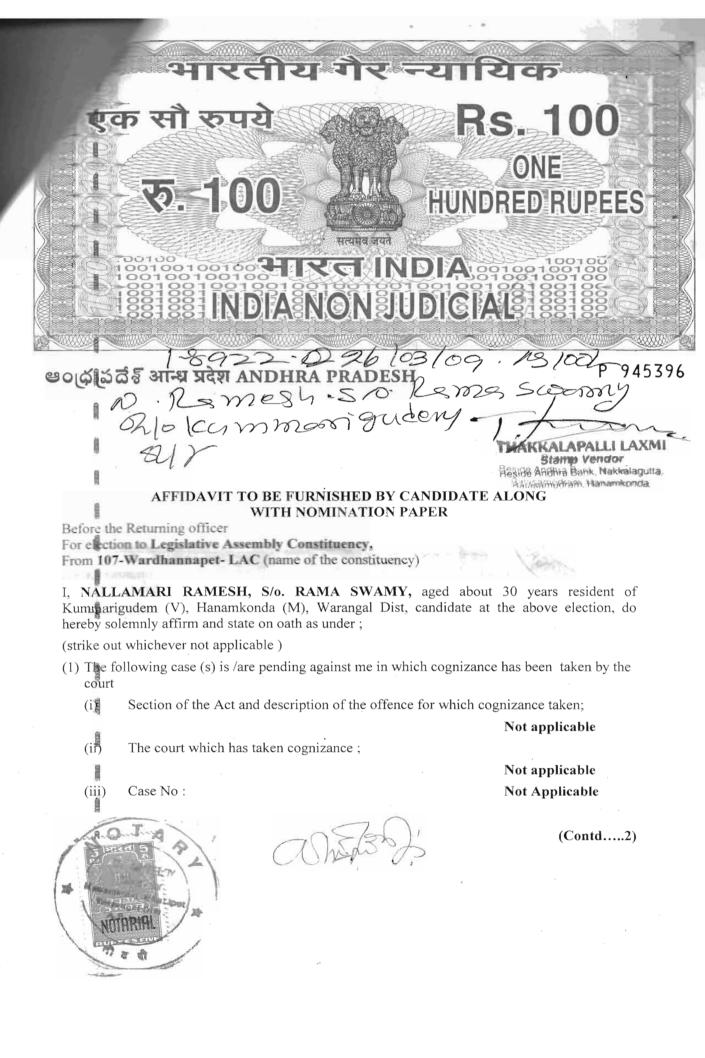


true and correct to the best of my knowledge and belief, no part of it is false and nothing material

Verified at Hanamkonda, this 27th day of March, 2009



Advocate-Notary ANT HANAMKONDA & KAZIPE WARANKAI DIST. A.P. 100050



Date of order of the court taking cognizance;

Not applicable.

Details of appeal (s) / application (s) for revision, etc., if any, filed against

Not applicable.

Above order taking cognizance;

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;
- A . Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s); N.Shashirekha	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash	50,000/-	Nil	-Nil-	-Nil-	
(ii)	Deposits in Banks, Financial Institutions and Non –Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Ni .	Nil	Nil	Nil
(iv)	other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Bajaj CT 100 AP36P8987 Rs.30,000/-	NIL	Nil	NIL	NIL

(Contd.....3)





(vi)	Jeawellery (give details of weight and Value)	Nil	05 Tulas Rs.75,000/-	Nil	Nil	Nil
(vii)	Others assets, such as values of claims/interests	Nil	Nil .	Nil	Nil	Nil .

Note: value of Bonds /;Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

• Dependent here means a person substantially dependents on the income of the candidate.

## B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

SI No	Description	Self	Spouse (s) Name (s); N. Shashirekha	Dependent-1 Name;	Dependent- 2 Name;	Dependent_3 Etc. Name:
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement)	Nil	Nil	Nil	Nil	Nil
	Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non – Agricultural Land - Location (s) - Survey numbers (s) - Extent ( Total measurement ) - Current market value	Nil	Nil	Nil	Nil	Nil

(Contd....4)





	commercial and residential)  - Location (s)  - Survey / door numbers (s)  - Extent (Total measurement)  - Current market value	Nil-		Nil		Nil		Nil	Nil
(iv)	House / Apartments, etc Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value	Nil	Nil		Nil		Nil	Nil	
(v)	Others	Nil	Nil		Nil		Nil	Nil	
	(such as interest in property)		Nil	•	Nil		Nil	Nil	

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues;-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as	
(a) (i)	Loans from Banks	Nil .	Nil	
(ii)	loans from financial institutions	Nil	Nil	
(iii)	Government dues;-	. Nil	Nil	
	(a) dues to departments dealing with government accommodation	Nil	Nil	
	(b) dues to departments dealing with supply of water	Nil -	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	Nil	

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(Contd....5)

(d) dues to departments dealing with telephones	Nil	Nil
(e) dues to departments dealing with government transport (including air crafts and helicopters)	Nil	Nil
(f) other dues, if any	Nil	Nil

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)	Nil	Nil
(ii)	Wealth Tax ( Also indicate the assessment year up to which wealth Tax return filed .)	Nil	Nil
(iii)	Sale Tax (only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Studied upto S.S.C. in the year 1998 at Z.P.S.S, Stn. Ghanpur (V&M), Warangal Dist..

(Name of school / University and the year in which the course was completed should also be given.)

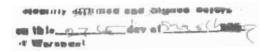
DEPONENT

## **VERIFICATION**

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 27th day of March, 2009





DEPONENT

