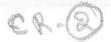
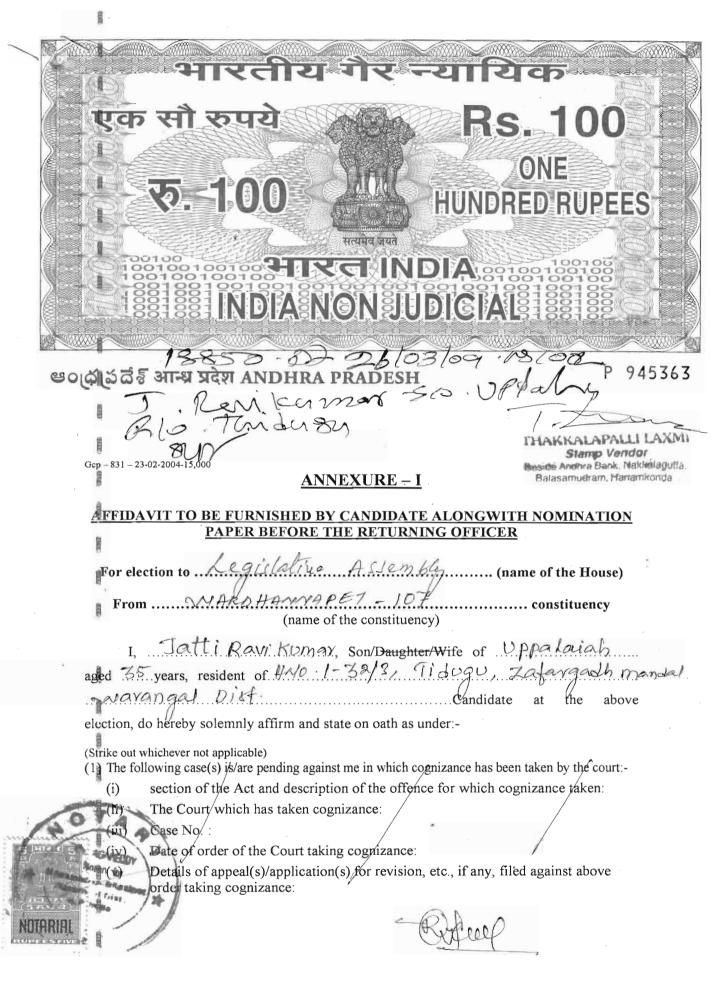
.

भू भारतीय गेर न्यायिक के अपने के अपने अपने के अपने क
एक सो रुपये कि Rs. 100
HUNDRED RUPEES  HICHARD SURFIE STATE SURFIE
THE STATE OF THE PARTY OF THE P
ఆంధ్రప్రేశ్ आन्ध प्रदेश ANDHRA PRADESH  J. News Cumor So. UPPaling  (PrairkalaPalli LAX)
J. Revicumor 30. Offactor
Stamp vendor
FORM 26 (SEE RULE 4A)  Beside Andrra Bank, Nakleilagu Balasamudram, Hanamkonda
Affidavit to be furnished by the candidate before the Returning Officer for election to Affidavit to be furnished by the candidate before the Returning Officer for election to Age aloue Assembly (name of the House) from Max dianna ped. Constituency (name of the Constituency)  I, Jatti Ravi Kumax, Son/daughter/wife of Uppalacah.  Aged about 35. years, resident of Hillo 1-32/3, Tidugu,  Zafargach mandal waxangal Diff. candidate at the above election, do hereby solemnly affirm / state on oath as under:-
<ol> <li>I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.</li> </ol>
If the deponent is accused of any such offence(s) he shall furnish the following information:
(i) Case / First information reports No./Nos.
(ii) Police station(s) District(s) State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(v) Which framed the charge(s) (v) Date(s) on which the charge(s)
Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.



# ::2::

2.	in sub-	seen/have not been convicted of an offence(s) [other than any offences) referred to section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the entation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for ar or more.
	If the d	eponent is convicted and punished as aforesaid, he shall furnish the following information:
	(i)	Case / First information reports No./Nos
	(ii)	Court(s) which punished
	(iii)	Police station(s)
	(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for
	(v)	
	(vi)	Date(s) on which the charge(s)
	(vii)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.
	signa	Atture of Deponent
	affidavi	t are true and correct to the best of my knowledge and the same concealed there from
	nothing	material has been concealed there from.
		Verified at Haraman San this the 27th
	Day of	March 200.9
		Signature of Deponent
	Nota:	'The columns in this Form which are not applicable to the deponent may be struck off."
	NO	AGA REDUI
4.	9	8.80., 11.0
No No Y	ANIAN ANIAN	Advocate-Netary on Hanamkonda & Kazipe'i ceamai rist. A.P. Intern.
		de Warner!



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

## A. Details of Movable Assets:

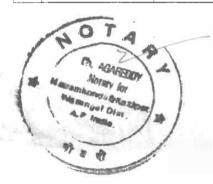
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name:	Dependent-2 Name:	Dependent-3 etc. Name
(i)	Cash	2,000 200	NZC	MIL	NIL	MIC
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	MIL	NIC	MIL	NESC	RISC
(iii)	Bonds, Debentures and Shares in Companies	MÍC	MIL	MIC	MIL	MIC
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NIC	NIL	NBC	NJL	MIC
(v)	Motor Vehicles (details of make, etc.)	A12C	~136	XBC	NAC	NZC
(vi)	Jewellery (give details of weight and value)	XIJC	~12C	x19C	NJC	MEC
(vii)	Other Assets, such as values of claims/interest	NILL	MEC	1/2	NIC	NIEC

## B. Details of Immovable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name:	Dependent-2 Name:	Dependent-3 etc. Name
(i)	- Location(s) - Survey number(s) - Extent (total measurement) - Current Market Value	910090 12,13,14 0.23 genlas 70,000/	MIC		NP3C	
(ii)	Non-Agricultural Land  - Location(s) - Survey number(s) - Extent (total measurement) - Current Market Value	MIL	MGC	MEC	NIC	NH
(iii)	Buildings (commercial and residential)  - Location(s) - Survey number(s) - Extent (total measurement) - Current Market Value	A1)/C	MJC	NJK	NSC	496
(iv)	Houses/ Apartments etc  - Location(s) - Survey number(s) - Extent (total measurement) - Current Market Value	NOC.	NIC	RAC	MIL	NDC
(v)	Others (such as interest in property)	N7C	MIC	MIC	1/70	NJE



Robins

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues.

(4) (NOTE: Please give separate details for each item)

S. No.		Description	Name and Address of Bank/Financial Institution (s)/Department(s)	Amount Outstanding as on. 2. 2. 2. 49	
(a)	(i)	Loans from Banks	NIL	MIC	
	(ii)	Loans from Financial Institutions	MIC	NIC	
	(iii)	Government Dues :			
	(2	Dues to departments dealing with Government accommodation	MIC	NIC	
	(t	Dues to departments dealing with supply of water	MIC	MIC	
	(0	Dues to departments dealing with supply of electricity	NE IC	2196	
	(0	Dues to departments dealing with telephones	MIL	420	
	(6	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIC	MÍC	
	(f	Other dues if any	MIC	M2C	
S. No.		Description	Name and Address of Bank/Financial Institution (s)/Department(s)	Amount Outstanding as on	
(b)	(i)	Income Tax including surcharge {(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIC	XIIC	
2	O T A	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	MIC	M2 C	
d p	bri Dias				

) My educational Qualifications are as under: ---

## (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

Sl. No.	Name of the School/University	Course	Year of Passing
1	LICLA PARISHOD HIGH ECHOEL ZAFARGADH	SSC	1985-86
2	2. 12.	JAMER MIDROSE	1986-1988.
3	KAKATIYA UNTUENSTAY	DEGREE	1989 - 1993
4	KAKATIYA UNIYERSITY	GRADOATION	1993 - 1996
5			
6			
7	.4		
8			
9			
10			

DEPONENT

#### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at	Hanamkonda.	This the	2749	Day
of March	200.9			



DEPONENT