



ఆంధ్ర ప్రదేశ్ (1009) Dt. 28/03/09 RS-20/- 19AA 563808
M. Somaiah s/o Abbaiah R/o Ghanpur. Stn.
Self.

THAKKALAPALLI LAXMI
Stamp Vendor
Beside Andhra Bank, Makhalagutta,
Balasamudram, Hanamkonda.

Form - 26
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to **ANDHRA PRADESH STATE LEGISLATIVE ASSEMBLY CONSTITUENCY** (Name of the House) from **107-Wardhannapet** constituency.

I, **MANDA SOMAIAH**, S/o. **ABBAIAH**, aged about 43 years resident of H.No. 1-92/5, Stn. Ghanpur (V&M), Warangal Dist., candidate at the above election do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. **NIL**
- (ii) Police station(s) **NIL** District(s) **Nil** State(s) **Nil**

M. Somaiah

(Contd.....2)



(2)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Nil**

(iv) Court(s) which framed the charge(s) **Nil**

(v) Date(s) on which the charge(s) was/were framed **Nil**

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Nil**

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case/First Information report No./Nos. **Nil**

(ii) Court(s) which punished **Nil**

(iii) Police station(s) **Nil** District(s) **Nil** State(s) **Nil**

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **Nil**

(v) Date(s) on which the sentence(s) was/were pronounced **Nil**

Place: Hanamkonda

Date: 28-3-2009

M. Samadhi

Signature of Deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 28th day of March, 2009

M. Samadhi

Signature of Deponent



on this 28th day of March 2009
at Hanamkonda

Ch. Agaveeddy
CH. AGA REDDY,
B.Sc., LL.B.
Advocate-Notary
for HANAMKONDA & KAZIPE
HANAMKONDA DIST. A.P. INDIA

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL

1900 Dt. 28/03/04 Rs. 20/-
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 19AA 563809

M. Somaiah S/o Abbaiah R/o Ghanpur Stn.

self

THAKKALAPALLI LAXMI
Stamp Vendor
Beside Andhra Bank, Nakkalagutta,
Badrachalam, Hanamkonda

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG
WITH NOMINATION PAPER**

Before the Returning officer

For election to Andhra Pradesh State Legislative Assembly Constituency,

From 107-Wardhannapet- LAC (name of the constituency)

I, **MANDA SOMAIAH, S/o. ABBAIAH**, aged about 43 years resident of
H.No. 1-92/5, Stn. Ghanpur (V&M), Warangal Dist., candidate at the above election, do hereby
solemnly affirm and state on oath as under ;

(strike out whichever not applicable)

(1) The following case (s) is /are pending against me in which cognizance has been taken by the
court

(i) Section of the Act and description of the offence for which cognizance taken;

Not applicable

(ii) The court which has taken cognizance ;

Not applicable

(iii) Case No :

Not Applicable

M. Somaiah

(Contd.....2)



(2)

(iv) Date of order of the court taking cognizance ;

Not applicable.

(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Not applicable.

Above order taking cognizance;

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

A Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl No | Description | Self | Spouse (s) Name (s); M. Rama | Dependent-1 Name; | Dependent-2 Name; | Dependent_3 Etc. Name: |
|-------|--|------------|------------------------------|-------------------|-------------------|------------------------|
| (i) | Cash | Rs. 10,000 | Nil | -Nil- | -Nil- | |
| (ii) | Deposits in Banks, Financial Institutions and Non -Banking Financial Companies | Nil | Nil | Nil | Nil | Nil |
| (iii) | Bonds, Debentures and Shares in Companies | Nil | Nil | Nil | Nil | Nil |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | Nil | Nil | Nil | Nil | Nil |
| (v) | Motor Vehicles (details of make, etc.) | Nil | Nil | Nil | NIL | NIL |

(Contd.....3)

M. Somaiah



(3)

| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| (vi) | Jewellery (give details of weight and Value) | Nil | Nil | Nil | Nil | Nil |
| (vii) | Others assets, such as values of claims/interests | Nil | Nil | Nil | Nil | Nil |

Note : value of Bonds /;Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

- Dependent here means a person substantially depends on the income of the candidate.

B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

| Sl No | Description | Self | Spouse (s) Name (s); M.Rama | Dependent-1 Name; | Depen dent-2 Name; | Depen dent_3 Etc. Name: |
|-------|--|---|-----------------------------------|----------------------|--------------------------|----------------------------------|
| (i) | Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) | Ippaguda (V), Stn. Ghanpur (M), Warangal Dist Sy. No. 1010/A Ac. 2-00 Gts., Rs. 3,00,000/- | Nil | Nil | Nil | Nil |
| | Current market value | Rs. 3,00,000/- | Nil | Nil | Nil | Nil |
| (ii) | Non – Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value | Stn. Ghanpur Sy., No. 643/1 300 Sq. yards Rs. 1,00,000/- | Nil | Nil | Nil | Nil |

(Contd....4)



M. Somaiya

(4)

| | | | | | | |
|-------|---|-----|-----|-----|-----|-----|
| (iii) | Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | House / Apartments, etc. - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil |

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues;-

(Note ; Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial institution (s) /Department (s) | Amount outstanding as on |
|---------|---|--|--------------------------|
| (a) (i) | Loans from Banks | Nil | Nil |
| (ii) | loans from financial institutions | Nil | Nil |
| (iii) | Government dues;- | Nil | Nil |
| | (a) dues to departments dealing with government accommodation | Nil | Nil |
| | (b) dues to departments dealing with supply of water | Nil | Nil |
| | (c) dues to departments dealing with supply of electricity | Nil | Nil |

(Contd....5)



M. Somaiya

| | | |
|--|-----|-----|
| (d) dues to departments dealing with telephones | Nil | Nil |
| (e) dues to departments dealing with government transport (including air crafts and helicopters) | Nil | Nil |
| (f) other dues, if any | Nil | Nil |

| S.No. | Description | Name and address of Bank / Financial Institution (s) Department (s) | Amount outstanding as on |
|---------|---|---|--------------------------|
| (b) (i) | Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)) | Nil | Nil |
| (ii) | Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .) | Nil | Nil |
| (iii) | Sale Tax (only in case of proprietary business) | Nil | Nil |
| (iv) | Property Tax | Nil | Nil |

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Studied upto Intermediate Standard in the year 1985 at Laxminarasimha Swamy Jr. College, Alair, Nalgonda Dist.,

(Name of school / University and the year in which the course was completed should also be given.)

M. Samir

DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief ; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 28th day of March, 2009



on this 28th day of March 2009
at Hanamkonda

M. Samir

DEPONENT

A. AGA REDDY,
B.Sc., LL.B.
Advocate-Notary
at HANAMKONDA & KAZIPE.
NARAYAN DIST. A.P. INDIA