



(iv)	Which framed the charge(s)	Nil				
(v)	Date(s) on which the charge(s) _	Nil				
(vi)	Whether all or any of the proceed Jurisdiction	eding(s) have been sta		s) of competent		
or sub-Sec	have not been convicted of an offer tion (2), or covered in sub-Section 1) and sentenced to imprisonment	(3), of section 8 of th	e Representation of	of the people Act, 1951		
	onent is convicted and punished as a			information:		
(i)	Case/First Information reports N	No./Nos	Nil_			
(ii) (iii)	Count(s) which punished Police Station (s) N	NA	District(s)	NA.		
(111)	State(s) N	A	District(s)	NA		
(iv)	Section(s) of the concerned Act	(s) and short descript	ion of the offence(s) for which the		
(v)	Date(s) on which the sentence(s) was/were pronounc	ed Nil			
(vi)						
			r Abimin			
U.U.						
				X SuRman		
				/ - 001 0 0000		
Place: Secunderabad Date: 25-03-2009			Signature of Deponent.			

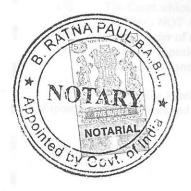
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are ture and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Vertified at Secunderabad this 25th day of March, 2009

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"



B. RATIVA PAUL

ADVOCATE & NOTARY

Plot No.24, H.No.10-123/4,

Street No.12, HMT Nagar, Nacharam,

HYDERABAD. R.R. Dist-500 076.



ANDHRA PRADESH

R 491461

K. SRINIVAS S.V.L.No.26/98, R.No.11/2007 CITY CIVIL COURT SECUNDERABAD

ANNEXURE-I

*AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer for election to A.P.Legislative Assembly (name of the House) from 107 Vardannapeta Constitutency (Name of the Constituteny)

I, SRI GUNDE VIJAYA RAMA RAO, Son of RAMA CHANDRAIAH aged 🕉 years, resident of Village: Kammaripet, Mandal: Dharma Sagar, District: Warganal, Candidate at the above election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable).

- (1)The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- (i) Section of the Act and description of the offence for which cognizance taken: NOT **APPLICABLE**
- The Court which has taken cognizance: NOT APPLICABLE (ii)
- Case No.: NOT APPLICABLE (iii)
- Date of order of the Court taking cognizance: NOT APPLICABLE (iv)
- Details of appeal(s)/application(s) for revision, etc., if any, filed against about (v) taking cognizance: NOT APPLICABLE

That I give herein below the details of the assets (immovable, movable (2) etc.) of spouse, my dependents and myself.

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies Shace Shace	FD in CORP Bank, Toogra Des 6,450001 Seterest 1,50000	Nagsbank Ris 3, 50,000 Interest 20,000/_ 15000			
(iii)	Bonds, Debentures and Shares in companies	NE)	Ni!			
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	Lilic Policy 1419/9873 62-303402 forblogs and andlologs	-			
(v)	Motor Vehicles (details of make, etc.)	PAYOTA Quell 3-65 las AP 10 E 1075 2004 model	L2-53	<u> </u>		
(vi)	Jewellery (give details of weight and value)	20 Tulas at 13 40001	15 Tulas ns 14000 Ns 210,0009			
(vii)	Other assets, such as values of claims / interests			agentura.		

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

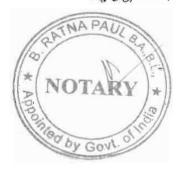
*Dependent here means a person substantially dependents on the income of the candidate.

0., 1

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	in lander Velai V		1	1	
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	_	400 Sgry	25 20 20	-	
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	E	Socood			
(iv)	- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value		400 Sq. gd 25 in colum Nehruna Modifical Value 15,000	Laig -		
(v)	Others (such as interest in property) L'Share in Shaper Nicorsing Home at 1DA Jeach water investment as 21	Rs 21,000	56200	0/-		G.



12

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s), SBH Nakkalgutta	Amount outstanding as on
(a) (i)	Loans from Banks.	SBH Nakkalgitla SBH Shapundgan, Hyd Loan to Nursing H LIC Loan	3972000
(ii)	Loans from financial institutions	LIC Loan	5,000 00
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	Not applicable	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Paud Rs 135881- ASSLYV. 2008-09 AE APG 5632-D	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NA	
(iii)	Sales Tax [Only in case of proprietary business]	NA	
(iv)	Property Tax	NA	



13

(4) My educational qualifications are as under:(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

S. S.C. 1969. SHS Velen's

Interview 1971 Sovt Jo College Handmoods

Market 1979 Gandhi Medical College Hay DEPONENT

Om Cit 2001 Gandhi Medical College Hay DEPONENT

MA. Poli 1997 SW LIVERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Section this the 25th day of Man, 200 9.

DEPONENT



B. RATNA PAUL
ADVOCATE & NOTARY
Plot No.24, H.No.10-123/4,
Street No.12, HMT Nagar, Nacharam,
HYDERABAD, R.R. Dist-500 076