

	(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
	(iv) Court(s) which framed the charge(s)
	(v) Date(s) on which the charge(s) was/were framed
	(vi)Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
F	have been/have not been convicted of an offence(s) (other than any offence(s) referred to in ab-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the epresentation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one ear or more.
It ir	the deponent is convicted and punished as aforesaid, he shall furnish the following formation.
	(i) Case/First Information report No./Nos.
	(ii) Court(s) which punished
	(iii)Police station(s) District(s)
	(iv)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
	(v) Date(s) on which the sentence(s) was/were pronounced
Place:	1 408 constituency (Some of the constituency)
Date:	Signature of Deponent
en Ao	VERIFICATION
, the	bove named deponent, do hereby verify and de least

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 21st day of March, 2009



Signature of Deponent





AFFIDAVIT TO BE FÜRNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning officer
For election to Assembly Council (name of the House)
From Warangal Local Authorities constituency
(name of the constituency)

RIO. WOOLSON

I, KUNTA ANITHA, D/o. K. VENKATESHWARLU, aged about 31 years resident of H.No. 9-2-249, Girmajipet, Warangal Dist, candidate at the above election, do hereby solemnly affirm and state on oath as under;

(strike out whichever not applicable)

- (1) The following case (s) is /arc pending against me in which cognizance has been taken by the court
 - (i) Section of the Act and description of the offence for which cognizance taken.

Not applicable.

(ii) The court which has taken cognizance:

Not applicable.

Not applicable.

(Contd.....2)

(iii) Case No:



Q. dritters.

(iv) Date of order of the court taking cognizance:

Not applicable.

(v) Details of appeal (s) / application (s) for revision, etc.. if any, filed against

Not applicable.

Above order taking cognizance;

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;
- A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s); Gurrala Mallikarjun	Dependent-I Name; G. Rushikesh (03 years)	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash	Nil	10,000/-	-Nil-	-Nil-	_
(ii) Deposits in Banks, Financial Institutions and Non -Banking Financial Companies		Nil	Nil	Nil	Nil	Nil
(iii)	Bonds. Debentures and Shares in Companies	Nil	, Nil	, Nil	Nil	Nil .
(iv) Other Financial instruments NSS, Postal Nil Savings, LIC, Policies, etc.		Nil	Nil	Nil	Nil	Nil
(v)	Motor Vechicles (details of make, etc.)	NIL	NIL	NIL.	NIL.	NII.

(Contd.....3)



Q. Shillis

(vi)	Jeawellery (give details of weight and Value)	Nil	05 Tulas 1,50,000/-	Nil	Nil	Nil	
(vii)	Others assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil	

Note: value of Bonds /; Shares / Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

 Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

SI No	Description	Self	Spouse (s) Name (s); Gurrala Mallikarjun	Dependent-1 Name; G. Rushikesh (03 years)	Dependent- 2 Name:	Dependent Etc. Name:
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement)	NIL	·Nil	Nil	Nil	Nil .
	Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non – Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil

(Contd....4)



10. Shilly

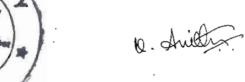
(iii)	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	Nil		Nil		Nil		Nil	Nil
(iv)	House Apartments, etc Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value	Nil	Nil		Nil		Nil	Nil	
(v)	Others	Nil	Nil		Nil		Nil	Nil	
E	(such as interest in property)	Nil	Nil		Nil		Nil	Nil	

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues.-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as
(a) (i)	Loans from Banks	Nil	Nil
(ii)	loans from financial institutions	Nil	Nil
(iii)	Government dues;-	Nil •	Nil
	(a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil

(Contd....5)



(d) dues to departments dealing with telephones	Nil	Nil
(e) dues to departments dealing with government transport (including air crafts and helicopters)	Nil	Nil
(f) other dues, if any	Nil	Nil

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)		Nil
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .)	Nil	Nil
(iii)	Sale Tax (only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil .

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Studied upto M.Com., at KUC, Hanamkonda, Warangal...

(Name of school / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified as Haj am cords on this the 21" day of March, 2009



DEPONENT AGA REDUT.

Advocate-Notary
THE HANAMKONDA & KAZIPEY
VARAMBAL DIST. AT THE LE