	(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for whice the candidate has been charged
	(iv) Court(s) which framed the charge(s)
	(v) Date(s) on which the charge(s) was/were framed
	(vi)Whether all or any of the proceeding(s) have been stayed by any court(s) competent jurisdiction
2.	I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
	If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
	(i) Case/ irst Information report No./Nos.
	(ii) Court s) which punished
	(iii)Police station(s) State(s) District(s)
	(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
	(v) Date(s) on which the sentence(s) was/were pronounced
lac	e: Warongel
Date	e: 23-3-2009
	<u>VERIFICATION</u> Signature of Deponent
th ue as l	e above named deponent, do hereby verify and declare that the contents of the affidavit are and correct to the best of my knowledge and belief, no part of it is false and nothing material been concealed therein.

Verified at Hanamkonda, this 23 day of march , 2009

Signature of Deponent



R.V.M. Rosd, WARANGAL MAN

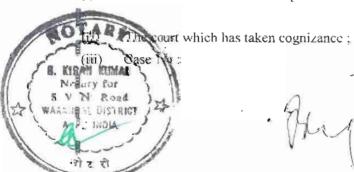


AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG

WITH NOMINATION PAPER Before the Returning officer For election to LEGISLATIVE ASSEMBLY (name of the House) From 106, Waxongal East constituency (name of the constituency) Baswaraju Saraiah slo cherolu aged about si years, resident of 14-1-265, Matterada, Warrangal candidate at the above election, do hereby solemnly affirm and state on oath as under: (strike out whichever not applicable) (1) The following case (s) is /are pending against me in which cognizance has been taken by the

No sokes are pending against me

Section of the Act and description of the offence for which cognizance taken:



(Contd.....2)

- (iv) Date of order of the court taking cognizance.
- (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Above order taking cognizance;

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents:
- A . Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non –Banking Financial Companies	P. 50,000				
(iii)	Bonds, Debentures and Shares in Companies					
(iv)	NSS, Postal Savings, LIC,	Carl Mend. Industruce Accident policy R, 500 lake				
(v)	Motor Vechicles (details of make, etc.)	ToyoTA Qualis AP 36N 2889				,

B. KIRMI IGHMAN
Notery for
S V N Road
WARANESE DISTRICT

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(Contd.....3)

(vi)	Jeawellery (give details of weight and Value)	30 Tulas add borks of R, 4,80,000)- 30 Tulas Silver world of R, 6,500}-	1	
(vii)	Others assets, such as values of claims/interests			

Note: value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

 Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

(Note: Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

SI No	Description	Self	Spouse (s) Names (s); Laxmi (wife)	Dependent-I Name	Dependent- 2 Name:	Dependent 3, etc. Name:
(i)	Agricultural Land - Location (s) 974 - Survey number (s) - Extent	madikanda (V, 1056/13 Ac1-01 centas	madikandar, 1056			
		R 15,37,500 (=)	Ac 1-15 (world) (R, 20,62,508)-)			
	Current market value	a, 15,37,500/-	P4 20, 62, 500		-	~
u)	Non - Agricultural Land Location (s) Survey numbers (s) Extent (Total					pay
	measurement)					
1	N 'sty for) S v N. Read) (AR) AL DISTRICT)	22	Res	(6	Contd4)	

(iii)	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	Madebouda V, 1056/B 2420 Say. Yards 4 R, 8,00,000/s	Mattewada 14-1-264, 614-1-265 250 Sq. yards	
(iv)	House / Apartments, etc Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value			
(v)	Others			
	(such as interest in property)			

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues;(Note ; Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) /Department (s)	Amount outstanding as
(a) (i)	Loans from Banks	Andhra Bank, Homankad,	A, 3-50 halely
(ii)	loans from financial institutions		
(iii)	Government dues;-		
	(a) dues to departments dealing with government accommodation		-
	(b) dues to departments dealing with supply of water		
OT A	(c) dues to departments dealing with apply of electricity		

B. KIRAN ISIMAR Notery for S V N. Read WARANIAL DISTRICT

(Contd....5)

(d) dues telephone	o departments dealing with		
	o departments dealing with ent transport (including air crafts opters)	_	
(f) other	dues, if any	-	

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)	NO. ABB PB 0811 G	
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .)		-
(iii)	Sale Tax (only in case of proprietary business)		
(IV)	Property Tax		

SSE 1970-71 Board of Sectudary
Education, HYD (4) My educational qualification are as under:-(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) Federal of Rechified

(Name of school / University and the year in which the course was completed should also be given.)

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false, and nothing material has been concealed there from

on this the 23 adday of March, 2009

of Advocate & Notary

JUV.M. Head, WARANGAL DIO?