



उ.पं. ११५२, २६/०३/०९. ₹ १००/-
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Mohammed Iqbal S/o M.A. Sattar Hanamkonda
See

R 617954
N. SRILEKHA
Stamp Vendor
Beside: Head Post Office
Hanamkonda.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Assembly (name of the house) from 105 constituency (name of the constituency)

I, MOHAMMAD IQBAL S/o M.A. SATTAR, Aged: 58 yrs, resident of Subedari, Hanamkonda, candidate of the above lection, do hereby solemnly affirm state on oath as under:-

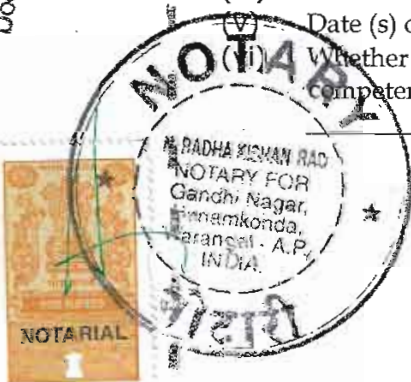
1. I am /am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s), has/ have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/ First information reports No./ Nos _____ NIL
- (ii) Police station (s) _____ District(s) _____
State (s) _____ NIL
- (iii) Section (s), of the concerned act (s), and short description of the offence (s), for which the candidate has been Charged _____ NIL
- (iv) Which framed the charge (s) _____ NIL
- (v) Date (s) on which the charge(s) _____ NIL
- (vi) Whether the sentence (s), has/have been stayed by any court (s), of competent jurisdiction _____ Not applicable

N. RADHA KISHAN RAO
B.Com; LLB
ADVOCATE & NOTARY PUBLIC
Gandhi Nagar. Old Bus Depot,
HANAMKONDA, Warangal,
A.P. INDIA

Hence attested and authenticated and
Document this the 26/03/09 day of March/09
56



(2)

2. I have been/have not been convicted of an offence(s) [Other than any offences] referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.


If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/ First information reports No./ Nos _____
- (ii) Court (s) which punished _____
- (iii) Police station (s) _____ District (s) _____
State (s) _____
- (iv) section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged _____
- (v) Date (s) on which the sentence (s) was/were pronounced _____
- (vi) Whether the sentence (s), has/have been stayed by any court (s), of competent jurisdiction _____

Place Hanamkonda date 28-03-2009 signature of the Deponent

17.03.09




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क्र.सं.: 9941, 26/03/09, Rs 100/-
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Mohammad Iqbal S/o M.A. Sattar
Res Hanamkonda

ANNEXURE-I

R 617955
N. SRILEKHA
Stamp Vendor
Reside: Head Post Office
Hanamkonda.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For election to Assembly (Name of the house
From _____ Constituency
(name of the constituency)

I MOHAMMAD IQBAL S/o M.A. SATTAR aged: 58 yrs, Resident of Subedari,
Hanamkonda, Warangal dist., candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- | | |
|--|------------------|
| (i) Section of act and description of the offence for which cognizance taken: | -Not applicable- |
| (ii) The court which has taken cognizance : | -Not applicable- |
| (iii) Case No: | -Not applicable- |
| (iv) Date of order of the court taking cognizance: | -Not applicable- |
| (v) Details of appeal (s) application (s) for revision, etc, if any filed against above order taking Cognizance: | -Not applicable- |

2. That I give herein below the details of the assets (immovable movable bank balance etc. of spouse my dependents and myself.



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Hence attested and authenticated and
Document this the 28th day of March 2009

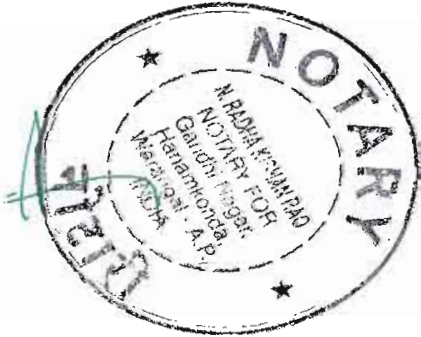
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A. Details of movable assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No	Description	self	Spouse(s) Name(s)	Dependent-1, Name	Dependent -2 Name	Dependent -3 etc, Name
(i)	Cash	2 Lakhs	----	-----	-----	-----
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies	2 Lakhs Bank Deposits	----	-----	-----	-----
(iii)	Bonds, Debentures and Shares in Companies	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iv)	Other Financial instruments NSS, Postal savings LIC Policies etc	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v)	Motor Vehicles (Details of make etc.)	1- Car	----	-----	-----	-----
(vi)	Jewellery (give details of weight and value)	20- Tulas 3-Lakhs	----	-----	-----	-----
(vii)	Other Assets, such as value of claims /interests	Own House 10-Lakhs	----	-----	-----	-----

Note:- value of Bonds/Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.



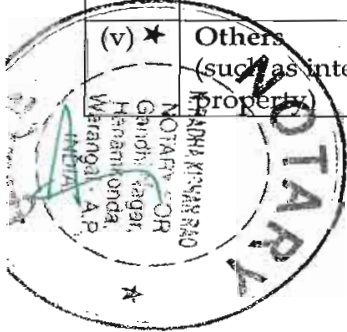
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B. Details of Immovable Assets :

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated.)

S. No	Description	self	Spouse(s) Name(s)	Dependent-1, Name	Dependent -2 Name	Dependent -3 etc, Name
(i)	Agriculture Land -Locations -Survey Number (s) -Extent (Total measurement) -Current market Value	-----	-----	-----	-----	-----
(ii)	Non-Agriculture Land - Locations -Survey Number (s) -Extent (Total measurement) -Current market Value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(iii)	Buildings (Commercial and residential) - Locations - Survey / Door Number (s) - Extent (Total measurement) -Current market	-Nil-	Residential Sayeeda Afsar Subedari 2-6-1107 200 yds 10-Lakhs	-Nil-	-Nil-	-Nil-
(iv)	House / Apartments, etc. - Locations - Survey / Door Number (s) - Extent (Total measurement) - Current market value	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
(v) ★	Others (such as interest in property)	-----	-----	-----	-----	-----



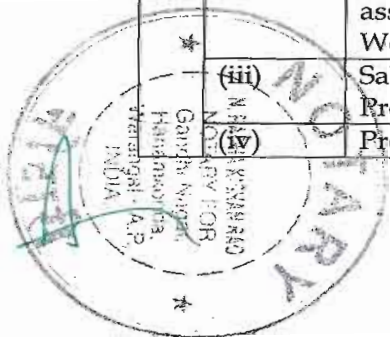
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(4)

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of bank/ Financial Institution(s) Department (s)	Amount outstanding as on
(a)	(i)	Loans from banks	-Nil-
	(ii)	Loans from financial Institutions	-Nil-
	(iii)	Government dues:-	-Nil-
	(a)	Dues to department dealing with Government accomodation	-Nil-
	(b)	Dues to departments dealing with supply of water	-Nil-
	(c)	Dues to departments dealing with supply of electricity.	-Nil-
	(d)	Dues to departments dealing with telephones	-Nil-
	(e)	Dues to departments dealing with government transport(including aircraft and helicopters)	-Nil-
	(f)	Other dues if any	
S.No.	Description	Name and address of bank/ Financial Institution(s) Department (s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharges [(Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN)]	-Not applicable-
	(ii)	Wealth Tax (also indicate the assessment year upto which Wealth Tax Return filed.)	-Not applicable-
	(iii)	Sales Tax (Only in case of Proprietary Business)	-Not applicable-
	(iv)	Property Tax	



N. Radha Kishan
 N. RADHA-KISHAN Contd. 5
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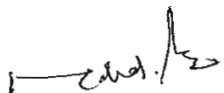
(5)

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1) Z.P.H.S. Mahabubabad - XII Class passed in the year 1969.
- 2) B.Sc. (B.Zc) Passed in the year 1973 from O.U. (Osmania University)


DEPONENT


VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Hanamkonda this the 28th day of March 2009.


DEPONENT




N. RADHA-KISHAN RAO
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