

2102
SRI K. SHIVARAM
STAMP VENDOR
LIC. NO. 23 / 1998 R. NO. 63 / 2007
NEAR POLICE STATION
MAIN ROAD CHOWLASTHA
HANUMAKONDA WARANGAL
LICENSE NO 19 / 2008
Form 26
(See rule 4A)



STAMP DUTY ANDHRA PRADESH
NON JUDICIAL
Rs. ≈ 0000010
28.3.2009
365086
ANDHRA PRADESH

002869830111

Affidavit to be furnished by the candidate before the returning officer for election to A.P. STATE
LEGISLATIVE ASSEMBLY (name of the House) from 105- WARANGAL (WEST)
constituency (name of the constituency)

I, P. SATHYA PRAKASH, son/daughter/wife of P. RAJESHWAR RAO aged about -
41 years, resident of H. NO. 6-4-65, BRAHMUNWADA, HANAMKONDA
candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. NOT APPLICABLE
(ii) Police station(s) District (s) State(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s) was/were framed
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos.
(ii) Court(s) which punished
(iii) Police station(s) District (s) ... State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged



P. Sathya Prakash

Entered as Doc No. 35 in 28/3/09
Notary Register on

- (v) Date(s) on which the sentence (s) was/were pronounced
(vi) Whether the sentence(s) has/have been stayed by any court(s) of
competent jurisdiction

Place HANAMKONDA

Date: 28 MARCH 2009

P. V. Sathya Prakash
Signature of
deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of
this affidavit are true and correct to the best of my knowledge and belief, no part of it is
false and nothing material has been concealed therein.

Verified at HANAMKONDA Twenty eighth MARCH 2009
this day of

P. V. Sathya Prakash
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck
off."



A. Sudershan Rao
A. Sudershan Rao,
B.Sc., LL.B
ADVOCATE - NOTARY
HANAMKONDA, WARANGAL DIST
ANDHRA PRADESH

SRI K. SHIVARAM
STAMP VENDOR
LIC. NO. 23 / 1998 R. NO. 53 / 2007
NEAR POLICE STATION
MAIN ROAD CHOWRASTHA
HANUMAKONDA WARANGAL
LICENSE NO 19 / 2008

भारत
STAMP DUTY ANDHRA PRADESH
NON JUDICIAL
Rs. 0000010
28.3.2009
365086
INDIA
ANDHRA PRADESH
002869840121

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer
for election to A.P. STATE LEGISLATIVE ASSEMBLY (name of the House)
from 105 - WARANGAL (WEST) constituency
(name of the constituency)

I, P. SATHYA PRAKASH son/daughter/wife of P. RATESHWAR RAO
aged 41 years, resident of H. NO. 6-4-65, BRAHMINWADA, HANAMKONDA
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken : _____
- (ii) The Court which has taken cognizance : _____
- (iii) Case No. : _____
- (iv) Date of order of the Court taking cognizance : _____
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : _____

Entered as Dec No. 36
in 28/3/09
Notary Register on 28/3/09



P. Sathya Prakash

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	RS. 5,000/-	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	IOB, HANA MKONDA RS. 1,448/- ANDHRA BANK, HANA AMKONDA RS. 1,000/-	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	LIC POLICY NO: 687299666 RS. 50,000/-	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	TWO WHEEL ER HONDA-SPL ENDER PLUS AP36	—	—	—	—
(vi)	Jewellery (give details of weight and value)	AC 4969	—	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



P. V. Satthy Prakash

B. Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	—	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—



P. V. Sathya Prakash

(4) My educational qualifications are as under :-

M.A., LL.B

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1) S.S.C - Govt. High School (Boys) Machilipatnam
Hanamkonda, April 1978
- 2) Intermediate: Govt. Junior College, Hanamkonda, May 1980
- 3) B.Com - Arts & Science College, Warangal, May 1983
- 4) M.A (English): Kakatiya University, Warangal - August 2005
- 5) LL.B - Kakatiya University, Warangal - August 2007

P. V. Sathya Prakash

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Hanamkonda this the Twenty eight day of March 2009.

P. V. Sathya Prakash

DEPONENT



A. Sudershan Rao,
B.Sc., LL.B
ADVOCATE - NOTARY
HANAMKONDA, WARANGAL DIST.
A.P. INDIA

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	—	—
(ii)	Loans from financial institutions	—	—
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	—	—
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO: AXA PP 9324 M	—
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
(iii)	Sales Tax [Only in case of proprietary business]	—	—
(iv)	Property Tax	—	—



P. V. Sathya Prakash