

- election do hereby solemnly affirm/state on oath as under:
- 1. I are not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurigdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

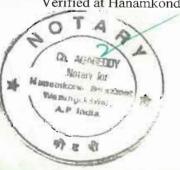
No./Nos.	-	
	District(s)	
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	(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
	(iv) Court(s) which framed the charge(s)
	(v) Date(s) on which the charge(s) was/were framed
	(vi)Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
	<u> </u>
2.	I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
	If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
	(i) Case/First Information report No./Nos
	(ii) Court(s) which punished
	(iii)Police station(s) District(s) State(s)
	(iv)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
	(v) Date(s) on which the sentence(s) was/were pronounced
Pla	ace: Warrangal.
Da	te: 28/03/2009 Signature of Deponent

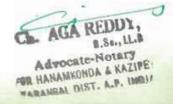
VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

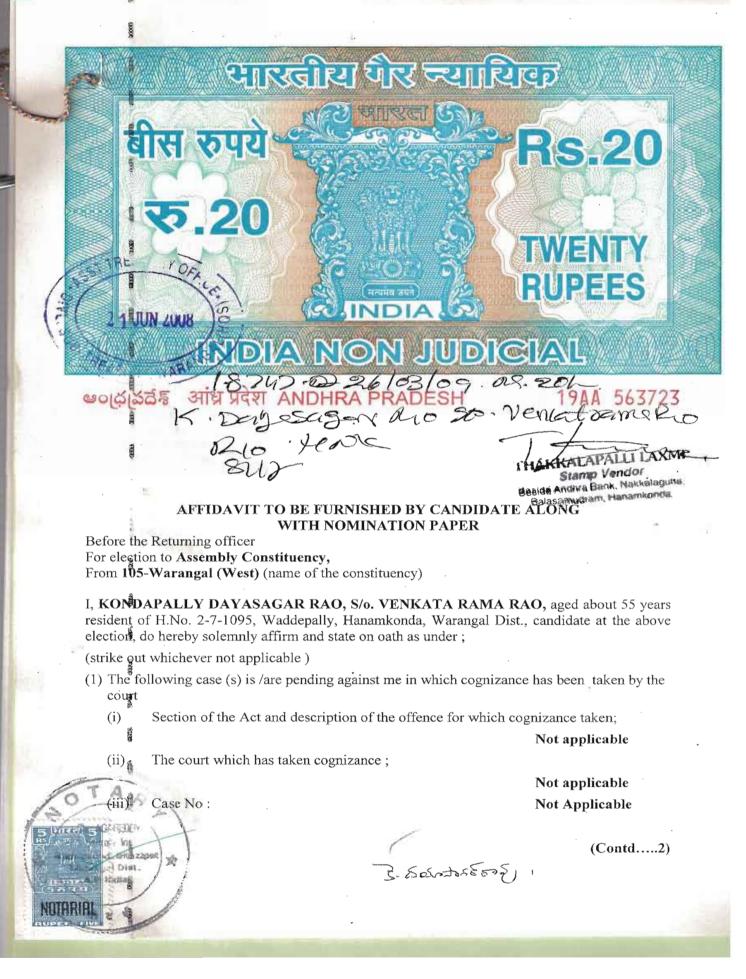
Verified at Hanamkonda, this 26th day of March, 2009



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on this 38 lander of Act School



(iv) Date of order of the court taking cognizance;

Not applicable.

(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Not applicable.

Above order taking cognizance;

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

A Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s); K. Vakula	Dependent- 1 Name;	Dependent- 2 Name;	Dependent_3 Etc. Name:
(i)	Cash	Rs. 50,000/-	Nil	-Nil-	-Nil-	
(ii)	Deposits in			Nil	Nil	
	Banks, Financial	Nil	Nil			
	Institutions and					Nil
	Non –Banking					
	Financial					
	Companies					
(iii)	Bonds,					
	Debentures and					
	Shares in	Nil	Ni	Nil	Nil	Nil
	Companies					
(iv)	Other Financial	A/c. No. 46301	Nil			
	instruments	Canara Bank, Begumpet,				
	NSS, Postal	branch,		Nil	Nil	Nil
	Savings, LIC,	Hyderabad				101
	Policies, etc.	Rs. 1,50,000/-				
(v)	Motor Vehicles	Nil	Nil	Nil	NIL	NIL
	(details of					
	make, etc.)					

(Contd.....3)



3. Darstregos),

	(vi)	Jeawellery	Nil	Rs.3,00,000/-			
7	l.	(give details of weight and Value)			Nil	Nil	Nil .
	(vii)	Others assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note: value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

 Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

Ch. AGGIETEN

Moter for Marankorsharazoes: Marangal Dist.

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

SI No	Description	Self	Spouse(s) Name (s); K. Vakula	Dependent- I Name;	Dependent- 2 Name;	Dependent Etc. Name:
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement)	Vadlakonda (V), Parvathagiri (M), Warangal Dist., Sy. No. 291/C, 289, 291/D/1, 291/F, 290, 291/E Ac. 13-23 Gts., Rs. 12,00,000/-	Nil	Nil	Nil	Nil
	Current market value	Rs. 12,00,000/-				
(::N	NY		Nil	Nil	Nil	Nil
(ii)	Non – Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current	(1) Kondapur (V), Sarilingampally (,m), Ranga Reddy Dist., Plot No. 41/1 & 42/2 Sy. No. 60 556.20 Sq. mts, Rs. 35,00,000/-	Nil	Nil	Nil	Nil
	market value	(2) Gachibowli (V) Sarilingampally (,m), Ranga Reddy Dist., Plot No. 88 (part) Sy. No. 60 350 Sq. yards Rs. 420,000/-				

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1	(d) dues to departments dealing with	Nil	Nil
,	telephones	·	
	(e) dues to departments dealing with government transport (including air crafts and helicopters)	Nil	Nil
) 	(f) other dues, if any	Nil	Nil

S.No.	Description	Name and address of Bank /	Amount outstanding
		Financial Institution (s)	as on
		Department (s)	
(b) (i)	Income Tax including surcharge (Also	2008-2009	Nil
	indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number (PAN)	PAN No. AHMPK8249A	
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth Tax return filed .)	Nil	Nil
(iii)	Sale Tax (only in case of proprietary business)	Nil	Nil
(iv)	Property Tax	Nil	Nil

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Studied upto Degree in the year 1975 at Osmania University, Hyderabad. (Private)

(Name of school / University and the year in which the course was completed should also be given.)

3. Desith 8 800 5

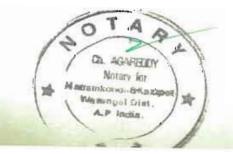
DEPONENT

VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 28th day of March, 2009

DEPONENT







1	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	Nil-	Nil-	Nil	Nil	Nil
(iv)		Nil	Begumpet, Hyderabad. No. 6-3-1219/33, Old Flat No. G1 Umanagar Galaxy Apartment, (old) 1600 Sq. fts., Rs. 2 0,00,000/-	Nil	Nil	Nil
(v)	Others					
		Nil	Nil	Nil	Nil	Nil
	(such as interest in property)					
		Nil	Nil	Nil	Nil	Nil

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues;(Note; Please give separate details for each item)

S.No.	Description	Name and address of Bank /	Amount outstanding as	
		Financial institution (s) /Department (s)	on	
(a) (i)	Loans from Banks	Nil	Nil	
(ii)	loans from financial institutions	Nil	Nil	
(iii)	Government dues;-	Nil	Nil	
	(a) dues to departments dealing with government accommodation	Nil .	Nil	
	(b) dues to departments dealing with supply of water	Nil	Nil	
	(c) dues to departments dealing with supply of electricity	Nil	Nil	

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