

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which



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 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 M. Kedari S/o Mallaiah  
 210. Somidi  
 81/2  
 THAKKALAPALLI LAXMI  
 Stamp Vendor  
 Andhra Bank Nakkalagutta.  
 Khammam District

Form - 26  
 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to  
 Legislative ASSEMBLY COUNCIL (Name of the House) from 100 - PALAKURTHY  
 LOCAL AUTHORITIES constituency (Name of the constituency).

I. MEKALA KEDARI S/o MALLAIAH, Age: 43 years, occ: Private Bu  
 R/o H. No. 25-2-106, Hanuman Nagar, Somidi, Kazipet, Mandal: Hanu  
 Dist: Warangal - Pin-506003

candidate at the above election do hereby solemnly affirm/state on oath as under:

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First information report No./Nos. CR NO. 83/2008
- Police station(s) Dharmasagar District(s) Warangal  
 State(s) AP

(Contd.....2)



*[Signature]*

(2)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Sec. 188 of IPC

(iv) Court(s) which framed the charge(s) IV Addl. JFCM, Warangal

(v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction pending

2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i) Case/First Information report No./Nos. No -

(ii) Court(s) which punished No -

(iii) Police station(s) No - District(s) No -  
State(s) No -

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged No -

(v) Date(s) on which the sentence(s) was/were pronounced No -

Place: \_\_\_\_\_

Date: \_\_\_\_\_

[Signature]

Signature of Deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 2<sup>nd</sup> day of \_\_\_\_\_, 2009



\_\_\_\_\_  
Signature of Deponent

[Signature]  
Signature of Deponent

**DR. AGA REDDY,**  
B.Sc., LL.B.  
Advocate-Notary  
FOR HANAMKONDA & KAZI  
WARANGAL DIST. A.P. INDIA.

50 (1)



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ఆంధ్రప్రదేశ్ ఆసన ప్రదేశ ANDHRA PRADESH

M. Kedari S/o. Mallaiya  
S/o. Somidi

THAKKALAPALLI LAXMI  
Stamp Vendor  
Chennai Branch Bank, Nakkalagutta,  
Puducherry - 605006

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG  
WITH NOMINATION PAPER**

Before the Returning officer

For election to Assembly Council (name of the House) Legislative Assembly 2009.

From 100 - PALAKURTHY ~~Local Authorities~~ constituency  
(name of the constituency)

I, MEKALA KEDARI S/o MALLAIAH, Age: 43 years, occ: Private Bus  
H.No. 25-2-106, Hanuman Nagar, Somidi, Kazipet: Maudal: Hanaw  
Dist: Warangal, Pin-506003

candidate at the above election, do hereby solemnly affirm and state on oath as under :

(strike out whichever not applicable )

(1) The following case (s) is /are pending against me in which cognizance has been taken by the  
court

(i) Section of the Act and description of the offence for which cognizance taken;

(ii) The court which has taken cognizance ;

(iii) Case No :

(Contd.....2)



*[Signature]*

(2)

- (iv) Date of order of the court taking cognizance ;  
(v) Details of appeal (s) / application (s) for revision, etc., if any, filed against

Above order taking cognizance;

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl No	Description	Self	Spouse (s) Name (s); Wife	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash	20,000	- NO -	- NO -	- NO -	- NO -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- NO -	- NO -	- NO -	- NO -	- NO -
(iii)	Bonds, Debentures and Shares in Companies	- NO -	- NO -	- NO -	- NO -	- NO -
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	1) NO. 681457584 2) NO. 687739681 3) NO. 687739679 1) 687308977 2) 681154070				
(v)	Motor Vehicles (details of make, etc.)	1) Hero Honda Splender AP36K7815 (1999) 2) Pulsar AP36AC 6263 (2008)	- NO -	- NO -	- NO -	- NO -



(Contd.....3)

*[Signature]*

(3)

(vi)	Jewellery (give details of weight and Value)		2 tolas gold chain	daughters 1 tola gold chain	- NO -	- NO -
(vii)	Others assets, such as values of claims/interests	- NO -	- NO -	- NO -	- NO -	- NO -

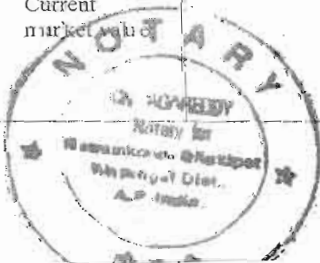
Note : value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

- Dependent here means a person substantially depends on the income of the candidate.

#### B. Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

Sl No	Description	Self	Spouse (s) Names (s);	Dependent-1 Name	Dependent-2 Name ;	Dependent-3, etc. Name;
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement)	S. NO. 837, Extent = 20 Gls Madikonda Sivar S. NO. 734 Madikonda Sivar Extent = 30 Gls Total Extent A. = 10 Guls	- NO -	- NO -	- NO -	- NO -
	Current market value	15,00000, (fifteen Lakhs only)	-	-	-	-
(ii)	Non - Agricultural Land - Location (s) - Survey numbers (s) - Extent ( Total measurement ) - Current market value	- NO -	- NO -	- NO -	- NO -	- NO -



(Contd....4)

*[Signature]*



(4)

(iii)	Building (commercial and residential) - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	— NO —	Wife H.No. 25-2-105 Somidi, Kasipet Mandal: Hanamkonda Dist: Warangal	— NO —	— NO —	— NO —
(iv)	House / Apartments, etc. - Location (s) - Survey / door numbers (s) - Extent (Total measurement) - Current market value	— NO —	— NO —	— NO —	— NO —	— NO —
(v)	Others	— NO —	— NO —	— NO —	— NO —	— NO —
	(such as interest in property)	— NO —	owner — NO —	— NO —	— NO —	— NO —

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

(Note ; Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks	— NO —	— NO —
(ii)	loans from financial institutions	— NO —	— NO —
(iii)	Government dues:-	— NO —	— NO —
	(a) dues to departments dealing with government accommodation	— NO —	— NO —
	(b) dues to departments dealing with supply of water	— NO —	— NO —
	(c) dues to departments dealing with supply of electricity	— NO —	— NO —

(Contd....5)



11. An.

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(5)

(d) dues to departments dealing with telephones	- No -	- No -
(e) dues to departments dealing with government transport (including air crafts and helicopters)	- No -	- No -
(f) other dues, if any	- No -	- No -

S.No.	Description	Name and address of Bank / Financial Institution (s) Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also permanent Account Number ( PAN)	_____	- No -
(ii)	Wealth Tax ( Also indicate the assessment year up to which wealth Tax return filed .)	- No -	- No -
(iii)	Sale Tax ( only in case of proprietary business)	- No -	- No -
(iv)	Property Tax	- No -	- No -

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1. SSC. GOVT. HIGH SCHOOL, KAZIPET, WARANGAL 1982
2. Intermediate. GOVT. JUNIOR college, Hanamkonda 1982-1984
3. Degree, BCom, Arts & Science college Warangal-1984-87.  
(Name of School / University and the year in which the course was completed should also be given.) KUC.

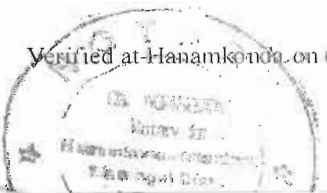



DEPONENT

#### VERIFICATION

I, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from

Verified at Hanamkonda on this the 23 day of March, 2009





DEPONENT