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(See Fittle 4/A) NON-JUDICIAL STAND DUTY ANDHRA PRADESH
Affidavit to be furnished by the candidate before the returning officer for election to LEGISLATIVE ASSEMBLY (Name of the House) from constituency (Name of the constituency)
I, RAMU RAMESH S/O VENKATADRI FISE. 40 YEARS OCCU. LEGAL PRACTIONER R/O. OOKAL W. RAIPARTHY RIT. PRESENTLY AT. HANAMKONDA, WARANGAL DISTI candidate at the above election do hereby solemnly affirm/state on oath as under:
<ol> <li>I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.</li> </ol>
If the deponent is accused of any such offence(s) he shall furnish the following information:
(i) Case/First information report No./Nos.
(ii) Police station(s) District(s) State(s).
(iii)Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv) Court(s) which framed the charge(s)
(v) Date(s) on which the charge(s) was/were framed
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
2. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered; in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information.
(i) Case/First Information report No./Nos.
(ii) Court(s) which punished
(iii)Police station(s) District(s)
State(s)
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
(v) Date(s) on which the sentence(s) was/were pronounced
(vi) Whether the sentence(s) Has/have been stayed by any court (s) of competent

Signature of Deponent

## VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda, this 25 day of

jurisdction

Bocument this the Z. D. K. day of L. correct. 401106 attested and authenticated the

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**AFFIDAVIT** 

	THE BACK TO COME			
Before the Retu	urning officer		NON-JUDICIAL STAMP DUTY	AMDHRA PRADES
For election to	LEGISLATIVE ASSEMBLY	(name of the House	e)	+7
From	Palakurthy.		constituenc	y
(name of the co	onstituency)			122

I, PAMU. RAMESH SIO. VENKATA DRI AGE 40 YEARI. POECU. LEGAL PRACTIONER RIO. OOKAL WI, RIM. RAI PARTHY, PRESENTLY AT. HANAMKONDA, WARANGAL. DIST.

candidate at the above election, do hereby solemnly affirm and state on oath as under; (strike out whichever not applicable)

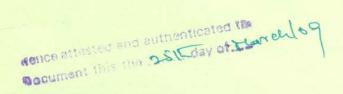
- (1) The following case (s) is /are pending against me in which cognizance has been taken by the No case is pending or Registered at any point of time. court
  - Section of the Act and description of the offence for which cognizance taken; (i) y
  - The court which has taken cognizance;
  - (iii) Case No:
  - (iv) Date of order of the court taking cognizance;
  - (v) Details of appeal (s) / application (s) for revision, etc., if any, filed against Above order taking cognizance;
  - (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents;

## A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI No	Description	Self	Spouse (s) Name (s);	Dependent-1 Name;	Dependent-2 Name;	Dependent_3 Etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non –Banking Financial Companies	No	20	Mo	No	MID





100						
(iii)	Bonds, Debentures and Shares in Companies	- 1200 -	·NI	· MI	- Ni L-	-Mit L
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	- NºC	-Wi Z	- Not	- Neil-	- Nei c
(v)	Motor Vechicles (details of make, etc.)	_ NIL-	- ALT	NLZ	ner	NIL
(vi)	Jeawellery (give details of weight and Value)	No -Mil-	NiL	MiL	1011	NEZ
(vii)	Others assets, such as values of claims/interests	Nic-	Nic	Nic	Mr C	No

Note: value of Bonds /; Shares/ Debentures as per the latest market value in stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

 Dependent here means a person substantially dependents on the income of the candidate.



B\_Details of Immovable assets

(Note; Properties in joint ownership in indicating the extent of joint ownership will also have to be indicated)

SI No	Description	Self	Spouse (s) Names (s);	Dependent-1 Name	Dependent- 2 Name;	Dependent- 3, etc. Name;
(i)	Agricultural Land - Location (s) - Survey number (s) - Extent (Total measurement) 2 > 00 AC	_100 -	- 1000 -	~ 110 -	· 1/40-	-40-
	Current market value	200-	-100 -		w	·M
(ii)	Non – Agricultural Land - Location (s) - Survey	-NiL-	- Mirc	-Nh2	MIL	NV
	numbers (s) - Extent ( Total measurement ) - Current market value	_100-			-11	N.
(iii)	Building (commercial and residential) - Location (s) - Survey / door	-NIZ	-107	ahe	WL	m_
	numbers (s) - Extent (Total measurement ) - Current market value	- 20-	- 20-	- Na	na	-No



(iv)	House / Apartments, etc Location (s) - Survey / door numbers (s) - Extent (Total measure ment) - Current market value	nic_		-	
(v)	by Probession	. Nic			
	(such as interest in property)	- Mil			

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues;(Note; Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial institution (s)	Amount outstanding as on
		/Department (s)	
(a) (i)	Loans from Banks	- ~ m	- 0-
(ii)	loans from financial institutions	-	_
(iii)	Government dues;-	-	
	(a) dues to departments dealing with government accommodation		~
	(b) dues to departments dealing with supply of water		_
	(c) dues to departments dealing with supply of electricity		~
	(d) dues to departments dealing with telephones	4	~
	(e) dues to departments dealing with government transport (including air crafts and helicopters)	~	
11-	fo fo	~	~
715.39	(f) other due, if any		_

-			
S.No.	Description	Name and address of Bank /	Amount outstanding
		Financial Institution (s)	as on
		Department (s)	1000 0000
(b) (i)	Income Ten including and a CAL	Department (3)	
(b) (i)	Income Tax including surcharge (Also		
	indicate the assessment year upto which	No	4.5
	income Tax Return filed. Give also		- 1/5
	permanent Account Number (PAN)		
(11)	The state of the s		
(ii)	Wealth Tax ( Also indicate the assessment		
	year up to which wealth Tax return filed .)		* Mu
		- Mu	
	_ No _		
(111)			
(iii)	Sale Tax ( only in case of proprietary		
	business)		
		-NU -	: No -
	_ No _		
(1.)			
(iv)	Property Tax		
		No	
	- No -		_ ~~

(4) My educational qualification are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

1 St to TIK U.P.S. ookala)

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8 th to 10th Inter mediate 2.P. SS. Kondapur. Govr 5r college HNK 1986. ck m college

college of Law-w 1996.

(Name of school / University and the year in which the course was completed should also be given.)

i, the deponent above named, do here by verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been

Verified at Hanamkonda on this the day of March, 2009

concealed there from

Advocate & Notary Balasamuoram, Hanamkonda Dist: Ware