

# NDIA NON JUDICIAL

ार्वा उत्तर आन्ध प्रदेश ANDHRA PRADESH

CHAPTER V, PARA 9.3)

FORM 26 (SEE RULE 4A) P 945550

Stamp Vender

Responsibility Hank, Nakkelog Ma Responsibility, Manamayania

Affidavit to be furnished by the candidate before the returning officer for election to Member of Legislative Assembly (Name of the House) from 100-PALAKURTHY Constituency (Name of the Constituency).

- I, ALAGANDHULA YAKANARAYANA, Son of Ramulu, aged about 42 years, resident of H.No. 2-27, Kondapur Village, Rayaparthi Mandal, Warangal District candidate at the above election, do hereby solemnly affirm/state on oath as under:
- 1. §am not accused of any offence (s) punishable with imprisonment for two years or more in a pending cases(s) in which a charges (s) has/have been framed by the court(s) of competent jurisdiction.

### If the deponent is accused of any such offence(s) he shall furnish the following information:

i. \*\* Case/First Information Report No.:

- N.A. -

ii. Police Stations

- N.A. -

- iii. Esections of the concerned Acts and short description of the offence for which the candidate has been charged: N.A.
- iv. Which framed the charges

- N.A. -

v. 4 Dates on which the charges framed:

- N.A. -

Whether all are any of the proceedings have been stayed by any Courts of Competent

Jurisdiction - N.A. -



2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in such section (3), of section 8 of the Representation of the People Act, 1951 (43 of 19451)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

(i)	Case/First information report Nos.	:	NIL
(ii)	Count(s) which punished	:	NIL
(iii)	Police Station(s)	:	NIL District(s) State(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged	:	NIL
(v)	Date(s) on which the sentence(s) was/were pronounced	:	NIL
(vi)	Whether the sentence(s) on which the sentence(s) has/been stayed by any court(s) of competent jurisdiction	;	NIL -
		:	NIL

Place: Hanamkonda Date: 30.03.2009.

Signature of Deponent.

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct tot the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda 28th day of March, 2009.

Signature of Deponent.

Note: "The columns in this form which are not applicable to the deponent may be struck off".

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## NDIA NON JUDICIAL

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P 945551

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ANNEXURE-I

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MALAPALLI LANA

### AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to ANDHRA PRADESH STATE ASSEMBLY (Name of the House)

From 100-PALAKURTHY Constituency (Name of the Constituency)

I, ALAGANDHULA YAKANARAYANA, Son of Ramulu, aged about 42 years, resident of H.No. 2-27, Kondapur Village, Rayaparthi Mandal, Warangal District candidate at the above election, do hereby solemnly affirm/state on oath as under:

(Strike out whichever not applicable)

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The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

i. Section of the Act and description of the Offence for which cognizance taken: - N.A. -

ii. The Court which has taken cognizance: - N.A. -

iii. Case No. : - N.A. -

iv. Date of order of the Court taking cognizance: - N.A. -

v. Details of appeals/applications for revision etc., if any, filed against above order taking cognizance: - N.A. -

2. That I give herein below the details of the assets (Immovable, movables, bank balance etc., ) of myself, my spouse and dependents\*.

### A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s)	Depen dent-I Name	Dependent-2 Name	Dependent-3 etc., Name
(i)	Cash	-	-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	SB A/c. in Syndicate Bank, Kondapur Branch Balance Rs.1,000/	•	_		-
(iii)	Bonds, Debentures and Shares in Companies	§	• · · · · · · · · · · · · · · · · · · ·	-	up.	-
(iv)	Other Financial instruments NSS Postal Savins, LIC Policies, etc.,	\$ -		-	-	-
(v)	Motor Vehicles (details of make, etc.,)	Indica Car bearing Regn.No.AP9 BM 6763 Rs.3.00 Lacs Bajoj chetaic scooter Argaalous 4,0001		-		-
(vi)	Jewellery (give details of weight and value)	20 Grams	-			
(vii)	Other Assets, such as values of claims/interests	<i>-</i>		-	-	-

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

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<sup>\*</sup> Dependent here means a persons substantially dependents on the income of the candidate.

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### B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]  ${}^{\$}$ 

S.N o.	Description	Self	Spouse(s) Name(s)	Dependent-I Name	Deponent – 2 Name	Deponent – 3 etc., Name
(i)	Agricultural Land  Location(s)  Survey Number(s)  Extent (Total Measurement)  Current Market  Value	Sy. No.172 Ac.2.00 at Kondapur Village Rs.2.00 Lacs				
(ii)	Non-Agricultural Land Location(s) Survey Number(s) Extent (Total Measurement) Current markets Value				-	
(iii)	Buildings (commercial and residential)  Location(s)  Survey/Door Number(s)  Extent (Total Measurement)  Current Market Value				-	
(iv)	Houses/Apartments etc.,  Location(s)  Survey/Door Number(s)  Extent (Total Measurement)  Current market value	H.No.2-27 about 350 Sq. Yards at Kondapur Village RS.8.00 Lacs			-	
(v)	Others (such as interest in property)					

3. I gave herein below details of my liabilities/over dues to Public Financial Institutions and Government.

(Note: Please give separate details for each item)



S.No.		Description	Name and Address of Bank/Financial Institution(s)/Departments(s)	Amount out standing as on
	(i)	Loan from Banks	-	
	(ii)	Loans from Financial Institutions	-	-
	(iii)	Government Dues	-	-
	(a)	Dues to departments dealing with Government accommodation.	-	-
	(b)	Dues to departments dealing with supply of water	-	-
	(c)	Dues to departments dealing with supply of electricity	<u> </u>	-
	(d)	Dues to departments dealing telephones		_
	(e)	Dues to departments dealing with government transport (including aircrafts & helicopters)		-
	(f)	Other dues any	-	-
b)	ij	Income Tax including surcharge [(Also indicate the assessment year up to which Income Tax Return Filed. Give also Permanent Account Number (PAN)]		-
	ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax Return filed.)		•
	iii)	Sales Tax (Only in case of proprietary Business)	-	
	iv)	Property Tax	-	

4) My Educational Qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(name of School/University and the year in which the course was completed should also be given)

SSC From Zilla Parishad High School, Kondapur in the year 1985

DEPONENT

### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Hanamkonda this the  $30^{TH}$  day of March, 2009.

DEPONENT.

Ch. AGA KEDDI,

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