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MOHDE ABOUL SALARI
STAMP VENDOR
MANJULAPUR MUI NIRMAL
Out: Additional (A,P.)

#### FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to A P\_LEGISLATIVE §ASSEMBLY (Name of the house) 9 – NIRMAL constituency (name of the constituency)

I, RAVULA RAMNATH son of Shri Rajeshwar, Aged 43 years, resident of H No. 2-1-360/2, Bagulawada, Nirmal Tovin, Nirmal Mandal, Dist. Adilabad candidate at the above election do hereby solemnly affirm/state on oath as under -

មើមm/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent ធ្វើរទៅction

If the deponent is accused of any such offence(s) he shall furnish the following information.

(1) Case/First Information Report No./Nos ¶ (ii) Police Station(s) ΝŧΙ Section(s) of the concerned Act(s) and short liΝ (111) description of the offences for which the candidate has been charged E(1∨)-Court(s) which framed the charges Nii Nil  $\frac{1}{2}(v)$ Date(s) on which the charge(s) ⊕(vi) Whether all or any of the proceeding(s) Nii have been stayed by any court(s) of competent jurisdiction.

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अप्र प्रदेश ANDHRA PRADESH

MANJULAPUR, Mdl: NITMAL Dist: Adilabad, (A,F.)

I have been/have not been convicted of an offence(s) (other than any offences) refer to in sub-2 section (1) or sub section (2) or covered in Sub section 3, Section 8 of the Representation of the People Act 1951 (43 of 1959) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as afore said he shall furnish the following information.

Case/First Information report No. Nos

(i) (ii) Court (s) which punished

District(s). .. State(s) Police Station(s).. (iII)

Section(s) of the concerned Act(s) and short description of the offence(s) for which the (iv) candidate has been charged

(V) (VI)

Date(s) on which the sentence(s) was/were pronounced

Whether the sentence(s) has/nave been stayed by any court(s) of competent (VII) jurisdiction

Place: Nirmal ate: 30-3-2009 ij

Signature of the Deponent

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25AA 93169Z MOHD ABDUL SALAM STAMP VENDOR IANUSLAPUR, MCE NIEMAL DIST AGILBAL (A,P.)

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge ad belief, no part of it is false and nothing material has been concealed therein

Verified at Nirmal this 30th day of March, 2009

Signature of deponent

Note "The columns in this Form which are not applicable to the deponent may be struck off"







ANNEXURE - I

(i)

STAMP VENDOR MANJULAPUR, Mdl: NIRMAL DIST: ADILABAD. (A.P.)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

For election to AP LEGISLATIVE ASSEMBLY (Name of the House)

From 9- NIRMAL constituency (Name of the Constituency)

I, RAVULA RAMNATH son of Shri. Rajeshwar, Aged 43 years, resident of H.No. 2-1-360/2, Bagulawada, Nirmal Town, Nirmal Mandal, Dist. Adilabad candidate at the above election, do hereby solemnly affirm and station oath as under :-

(strike out which ever not applicable)

the following case(s) is/are pending against me in which cognizance has been taken by the (1) Court - Nil

Section of the Act and description of the offence for which cognizance taken : Nil Nil The Court which has taken cognizance: Nil Case No.

Nate of order of the Court taking cognizance: Nil

Details of appeal (s) application(s) for revision, etc., if any, filed against above order taking \*denizance

That give herein below the details of the assets (immoveable, moveable, bank balance etc.,) of dependants and myself"

Van.

Date P. A. Blupage. No....S

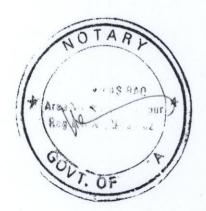
# A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	1,00,000	Saranuchi	50 000	Wid	lik4
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	5.B. H. Nirmar	Nill	niu	Nil	N II
(iii)	Bonds, Debentures and Shares in companies	Νù	wil	NI	Nil	W()
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	nil	NA	1:11	Nil	NIL
(v)	Motor Vehicles (details of make, etc.)	AP93 399 Nak 25ND	N/L	NiL	NiL	N.L.
(vi)	Jewellery (give details of weight and value)	Gold fivefuls.	yold 10thles	wil	NIL	NIL
(vii)	Other assets, such as values of claims / interests	2-1-369 5Lacks	Nil	Mis	MiL	NIL

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



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## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	ru,L	NIL	NILL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	MIL	NIL	NIL	NIL	WiL
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	2-1-360 04 5 Lalcha,	2	Nic	NIL	N, r
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	N1	NIL	NIT.	NIL	NIL

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 25-3-3-
(a)	(i)	Loans from Banks	NIL	Mr
	(ii)	Loans from financial institutions	NIC	NIL
	(iii)	Government dues	NIL	NIL
	a)	Dues to departments dealing with government accommodation	WIL	WIL
OTA	郡	Dues to departments dealing with supply of water	MIL	UIL

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	c)	Dues to departments dealing with supply of electricity	UIL	M.L
	d)	Dues to departments dealing with telephones	NIL	NIL
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIT
	f)	Other dues, if any	N.L	Mi'L
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIC	NIL
na 1986 na haif guminin de kamanin de	(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL.
	(iv	Property Tax	1500	NiL

(4) My educational qualifications are as under:(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Mir mad this the 25th day of March 2009.

DEPONENT



Advocate, WANAPUR

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Appointed by Govt. of A.P.

"Attested"