



అంధ్రప్రదేశా ANDHRA PRADESH

17AA 626305

అంధ్రప్రదేశ సంస్కరణ
కొల్కట జిల్లా కోర్టు
కొల్కట నగర పార్సనల్ కోర్టు
కొల్కట నగర పార్సనల్ కోర్టు
కొల్కట నగర పార్సనల్ కోర్టు



ANNEXURE IX-C
(CHAPTER V, PARA - 7.2)
FORM 26 (SEE RULE 4A)

Affidavit in the Non-Judicial Stamps
Page No. 21, S. No. 1
of 01

Affidavit to be furnished by the candidate before the Returning Officer for election of Legislative Assembly. Name of the House) from 85 - Kollapur Constituency (name of the constituency)

I, D.Kashi Vishwanath Son, Ramudu, Aged about 49 years, resident of Peddimarri Village of Veerpangudi Mandal candidate in the above election, do hereby solemnly affirm / state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

S. BAILEESHWARAIAH
S. BAILI B.
ADVOCATE & NOTARY
H.No. 270-15
KOLLAPUR - SUB 102
MULAKOOTEMARAD DIST. KARN.
Phone 023156.

R.D.
WITNESSED!!

Reddy
NOTARY

If the deponent is accused of any such offence(s) he shall furnish the following information:

- I. Case/First information reports No./Nos.: _____
- II. Police Station(s) _____ District _____ State _____
- III. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- IV. Court(s) which framed the charge(s) _____
- V. Date(s) on which the charge(s) _____
- VI. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

Not Applicable

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- I. Case/First information reports No./Nos.: _____
- II. Court(s) which punished _____
- III. Police Station(s) _____ District(s) _____ State _____
- IV. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- V. Date(s) on which the sentence(s) was/were pronounced _____
- VI. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Not Applicable

Place : Kollapur

Date: 28 day of March 2009 Signature of Deponent


TESTED//

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kollapur 28 day of March 2009


Signature of Deponent
TESTED//

Note: "The columns in this Form which are not applicable to the deponent may be struck off." 

S. BALEESHWARAIAH,
B.A., LL.B.
ADVOCATE & NOTARY
H.NO. 115-16
KOLLAUR - 522 102
MYSORE DISTT.
Page: 78168.



NOTARIAL

बीस रुपये

₹.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

అంత్రిక్త ఆంధ్ర ప్రదేశా ANDHRA PRADESH

సెక్షన్ 56 నామాలు పేరులు
సె. 56 నామాలు పేరులు
ప్రాంతాల పేరులు



17AA 626308

సెక్షన్ 56
కొల్లాపుర్ జిల్లా
ప్రాంతాల పేరులు

Entered in the Notarial Register of
Page No. 32 - S.No. 4

ANNEXURE - I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER

Before the Returning Officer
For election to Legislative Assembly (name of the House)
From 85 - Kollapur (General) constituency
(Name of the Constituency)

I, S. Kushi Vishwanath, S/o Ramudu of aged 49 years, resident of Peddumarnur Village of Veepangandla Mandal candidate at the above election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:
 - I. Section of the Act and description of the offence for which cognizance taken:
 - II. The Court which has taken cognizance.

S. BALESHWARALAH,

B. S. LL.B.

ADVOCATE & NOTARY

H.NO. 2/16-12,
KOLLAPUR - SUB 102,
MAHARASHTRA DIST. (A.P.)
Phone: 78156.

[Signature]

STATEMENT
HARTESED!!

Page 1 of 5
NOTARY

- III. Case No.:
 IV. Date of order of the Court taking cognizance:
 V. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

No Cases are Pending

- 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Depend- ent 2 Name	Dependent 3 etc. Name
I.	Cash	50,000	75,000	Nil	Nil	Nil
II.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	1.00 Lakh	1.00 Lakh	Nil
III.	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
IV.	Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.	3.00 Lakhs LIC	1.00 Lakh LIC	Nil	Nil	Nil
V.	Motor Vehicles (details of make, etc..)	1. Mahindra Boleto 2. Ford Ikon	Nil	Nil	Nil	Nil
VI.	Jewelry (give details of weight and value)	Nil	100 Grams worth of 1.50 Lakhs	Nil	Nil	Nil
VII.	Other Assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

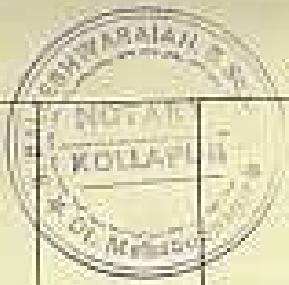
Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

Dependent here means a person substantially dependent on the income of the candidate.

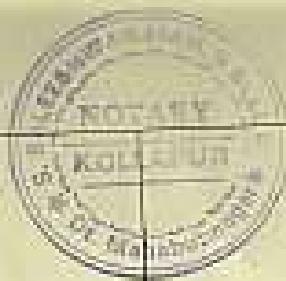
B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
I.	Agricultural Land – Locality(s) – Survey number(s) – Extent (Total measurement) –	1. Sy. No. 115/AA3, 3.24 Guntha worth of ₹ 10,000/-	1. Sy.No. 190/2 3.04 Guntas worth of	Nil	Nil	Nil



		<p>3. Sy.No.146A, 2.27 Gunta worth of 50,000/-</p> <p>4. Sy.No.155/1, 5.03 ½ Gunta worth of 1.00 Lakhs</p> <p>5. Sy.No.276A, 2.29 Gunta worth of 50,000</p> <p>6. Sy.No.280, 2.04 Gunta worth of 45,000</p> <p>7. Sy.No.128/1, 0.21 Gunta worth of 5,000</p> <p>8. Sy.No.131/1, 3.19 Gunta worth of 50,000</p> <p>9. Sy.No.133/4, 1.19 Gunta worth of 25,000/-</p> <p>10. Sy.No.256, 1.22 Gunta worth of 25,000/-</p> <p>11. Sy.No.129, 1.00 Gunta worth of 16,000/-</p> <p>All Situated at Peddarmireet</p>			
II.	Non-Agricultural Land Location(s)- Survey number(s)-	Sy.No. 190/1, 420 Sqyds, worth of	1.Sy.No.216 , 200 Sqyds worth of	Nil	Nil



	(Commercial and residential)- Location(s) – Survey / door number(s) – Extent (total measurement) – current market value				
IV.	House / Apartments, etc., Location(s)- Survey / door number(s) – Extent (Total measurement) – Current market value	H.No.4-11, 300 Gazzas worth of 1.00 Lakhs, Peddammaroor of Weepangenallu	Plot No.c3 950 Sqft. worth of 12 Lakhs, Vidya Nagar, Hyderabad	Nil	Nil
V.	Other (such as interest in property)	Nil	Nil	Nil	Nil

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:

[Note: Please give separate details for each item]

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on 24-03-2009
a)	Loans from Banks	Crop Loan - Andhra Bank(Jatapole) Tractor Loan - Andhra Bank (Jatapole)	2.00 Lakhs 2.00 Lakhs
	b) Loans from financial institutions	Mahindra Bojra, Kakinada Mahindra Finance	5.35 Lakhs
	c) Government dues	Nil	Nil
	(a) Dues to departments dealing with government accommodation		
	(b) Dues to departments dealing with supply of water		
	(c) Dues to departments dealing with supply of electricity		
	(d) Dues to departments dealing with Telephones		
	(e) Dues to departments dealing with government transport (including aircraft's and helicopters)		
	(f) Other dues, if any		
Sl. No.	Description	Name & Address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on 24-03-2009
(b)	i. Income Tax including surcharge [Also indicate the assessment]	PAN NO.ACUTD1317R	Nil

- | | | |
|--|---|--|
| | <p>the assessment year upto
which wealth Tax return
filed.]</p> <p>III. Sales Tax [Only in case of
proprietorship business]</p> <p>IV. Property Tax</p> | |
|--|---|--|



1. My educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

1. Pre Ph.D. (OU) 1993
2. M.Sc. (OU) 1983


DEPONENT

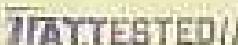
 WITNESSED //

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at KOLLA PURA this the 28 day of March 2009.


DEPONENT

 WITNESSED //

5. BALEESHWARAIH,
S.S.C.M.B.
ADVOCATE & NOTARY
REGD. NO. 15-15
KOLLA PURA - 503 102
MANASOGARAGARDH, A.P.
Phone: 76156.


NOTARY