

भारतीय नैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH



17AA 626303

ANNEXURE IX-C

(CHAPTER V, PARA - 7.2)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election of Legislative Assembly (Name of the House) from 85 - Kollapur Constituency (name of the constituency)

I, Konda Sudhakar Reddy S/o, K. Balaswamy Reddy Aged about 26 years, resident of Kondraipally Village of Kuntal Mandal candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

S. BALEESHWARAIIAH.

B.Sc., LL.B.

ADVOCATE & NOTARY

H.No. 2-15-11

KOLLA PUR - 505 102

MAHESHWARAPUR DIST. (A.P.)

Phone: 78156.

*[Signature]*

WATTESTED

Page 1 of 2

Entered in the Notarial Register of  
Page No. 32-54 of 09

*[Signature]*  
NOTARY

If the deponent is accused of any such offence(s) he shall furnish the following information:

- I. Case/First information reports No./Nos. :  
II. Police Station(s) \_\_\_\_\_ District: \_\_\_\_\_ State: \_\_\_\_\_  
III. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_  
IV. Court(s) which framed the charge(s) \_\_\_\_\_  
V. Date(s) on which the charge(s) \_\_\_\_\_  
VI. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. \_\_\_\_\_

Not Applicable

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- I. Case/First information reports No./Nos. \_\_\_\_\_  
II. Court(s) which punished \_\_\_\_\_  
III. Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State \_\_\_\_\_  
IV. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_  
V. Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_  
VI. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Not Applicable

Place : Kollapur

Date: 28<sup>th</sup> day of March 2009 Signature of Deponent

**//ATTESTED//**

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kollapur 28<sup>th</sup> day of March 2009.

Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

S. BALEESHWARAIAR  
B-50/14  
ADVOCATE & NOTARY  
H.No. 2-10-15,  
KOLLA PUR - 505 102,  
MAHABOOTHAPUR DIST. (A.P.)  
Phone: 78156

**Notary**  
**NOTARY**

Entered in the Notarial Register of  
Page No. 21 S.No. 53 of 09



ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

958 2003 2004  
H. W. 2003 2004  
NOTARY S. Baleeshwaraiiah



17AA 626304

Signature of S. Baleeshwaraiiah

ANNEXURE - 1  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER

Before the Returning Officer  
For election to Legislative Assembly (name of the House)  
From 85 - Kollapur (General) constituency  
(Name of the Constituency)

I Konda Sudhakar Reddy S/o K. Balaswamy Reddy of aged 26 years, resident of Kondragally Village of Kodair Mandal candidate at the above election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

- I. The following case(s) is/are pending against me in which cognizance has been taken by the court:  
Section of the Act and description of the offence for which cognizance taken:
- II. The Court which has taken cognizance.

**S. BALEESHWARAI AH.**

B. Sc., LL. B.

ADVOCATE & NOTARY

H.No. 5-15-10,

KOLLAPUR - 508 102,

MARISAPALLEM DIST. (A. P.)

Phone: 78195, a. number 10

Signature of S. Baleeshwaraiiah  
**NOTARY**  
**ATTESTED**

Page 1 of 4

- III. Case No.:  
 IV. Date of order of the Court taking cognizance:  
 V. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

**No Cases are Pending**

- 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description                                                                   | Self                                    | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|---------|-------------------------------------------------------------------------------|-----------------------------------------|-------------------|------------------|------------------|-----------------------|
| I.      | Cash                                                                          | 35,000                                  | Nil               | Nil              | Nil              | Nil                   |
| II.     | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil                                     | Nil               | Nil              | Nil              | Nil                   |
| III.    | Bonds, Debentures and Shares in Companies                                     | Nil                                     | Nil               | Nil              | Nil              | Nil                   |
| IV.     | Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.          | 1.00 Lakhs LIC                          | Nil               | Nil              | Nil              | Nil                   |
| V.      | Motor Vehicles (details of make, etc.)                                        | 1. Hero Honda Splendor Plus AP29 G 5028 | Nil               | Nil              | Nil              | Nil                   |
| VI.     | Jewelry (give details of weight and value)                                    | Nil                                     | Nil               | NIL              | NIL              | NIL                   |
| VII.    | Other Assets, such as values of claims / interests                            | Nil                                     | Nil               | Nil              | Nil              | Nil                   |

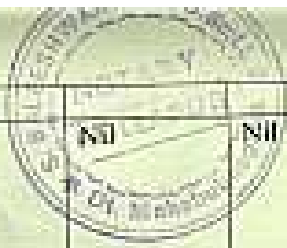
Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description                                                                                            | Self                                                                                            | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|---------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------|------------------|------------------|-----------------------|
| I.      | Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value | Sy.No.123, 1.35 Guntas worth of 2.5 Lakhs situated at Kothapeta Sivar of Peddakothapalli Mandal | Nil               | Nil              | Nil              | Nil                   |

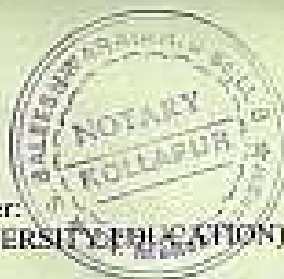


|      |                                                                                                                                                     |     |     |     |     |     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
|      | Current Market Value                                                                                                                                |     |     |     |     |     |
| III. | Buildings<br>(Commercial and residential)-<br>Location(s) – Survey /<br>door number(s) –<br>Extent (total<br>measurement) –<br>current market value | Nil | Nil | Nil | Nil | Nil |
| IV.  | House / Apartments,<br>etc., Location(s)-<br>Survey / door<br>number(s) – Extent<br>(Total measurement) –<br>Current market value                   | Nil | Nil | Nil | Nil | Nil |
| V.   | Other (such as interest<br>in property)                                                                                                             | Nil | Nil | Nil | Nil | Nil |

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues.

[Note: Please give separate details for each item]

| Sl. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                | Name & Address of Bank/<br>Financial Institution(s) /<br>Department(s) | Amount outstanding<br>as on 24-03-2009 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------|
| a)      | Loans from Banks                                                                                                                                                                                                                                                                                                                                                                                                           | Nil                                                                    | Nil                                    |
|         | ii) Loans from financial<br>Institutions                                                                                                                                                                                                                                                                                                                                                                                   | Nil                                                                    | Nil                                    |
|         | iii) Government dues<br>(a) Dues to departments<br>dealing with government<br>accommodation<br>(b) Dues to departments<br>dealing with supply of<br>water<br>(c) Dues to departments<br>dealing with supply of<br>electricity<br>(d) Dues to departments<br>dealing with Telephones<br>(e) Dues to departments<br>dealing with government<br>transport (including<br>aircraft's and helicopters)<br>(f) Other dues, if any | Nil                                                                    | Nil                                    |
| Sl. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                | Name & Address of Bank/<br>Financial Institution(s) /<br>Department(s) | Amount outstanding<br>as on 24-03-2009 |
| (b)     | I. Income Tax including<br>surcharge<br>[Also indicate the assessment<br>year upto which income tax<br>return filed. Give also<br>Permanent Account Number<br>(PAN)]                                                                                                                                                                                                                                                       | PAN NO AYJPK2445G                                                      | Nil                                    |
|         | II. Wealth Tax [Also indicate<br>the assessment year upto                                                                                                                                                                                                                                                                                                                                                                  |                                                                        |                                        |



1. My educational qualifications are as under:  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

1. SSC from ZPHS, Kandrapally of Kadzir Mandal (1998)
2. B.Com from Ambedkar Open University (2007)

  
DEPONENT

#### VERIFICATION

**|| ATTESTED ||**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at KOLLAPUR this the 28<sup>th</sup> day of March 2009.

  
DEPONENT

**|| ATTESTED ||**

**S. BALEESHWARAJAH**

B.Sc.LL.B.  
ADVOCATE & NOTARY

H.No. 2-15-18

KOLLAPUR - 505 102

MARATHIWARAH DIST. (A.P.)

Phone: 76156.

  
**NOTARY**