



అటార్నీ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
2009  
25/11/2009  
KOLLAPUR  
25/11/2009

25/11/2009  
KOLLAPUR

ANNEXURE IX-C  
(CHAPTER V, PARA - 7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election of Legislative Assembly ( Name of the House ) from 85 - Kollapur Constituency (name of the constituency)

I, I KhaJa Pusha S/o. Ramoddin Aged about 35 years, resident of Kollapur Village of Kollapur Mandal of candidate at the above election, do hereby solemnly affirm / state on oath as under:-

1/ I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Entered in the Notarial Register of  
Page No. 30 S.No. 41 of 09

S. BALEESHWARAIAN.  
B Sc. LL B.,  
ADVOCATE & NOTARY  
H.No. 2-10-19,  
KOLLAPUR - 508 102,  
MAHABOOBAGAD DIST. (A.P.)  
Phone: 78156.

Notary  
NOTARY  
ATTESTED!!  
Page 1 of 3



- I. Case/First information reports No./Nos. \_\_\_\_\_  
II. Court(s) which punished \_\_\_\_\_  
III. Police Station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State \_\_\_\_\_  
IV. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_  
V. Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_  
VI. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Not Applicable

Place : Kollapur

Date: 28 day of March 2009 Signature of Deponent

**WITNESSED!!**

**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kollapur 28 day of March 2009

Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

**WITNESSED!!**

**S. BALEESHWARAI AH,**  
B Sc., LL.B.,  
ADVOCATE & NOTARY  
H.No. 2-15-19,  
KOLLAPUR - 509 102,  
MADHUPUR DIST. (A.P.)  
Phone: 78156.

**NOTARY**



२०१७/२५/३/१०१-  
३०/११/२०१७  
२०१७/२५/३/१०१-  
२०१७/२५/३/१०१-



25AA 362729  
2017/11/25

ANNEXURE - I  
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER

Before the Returning Officer  
For election to Legislative Assembly (name of the House)  
From 85 - Kollapur (General) constituency  
(Name of the Constituency)

I Khaiz Pasba S/o Ramodhin of age 35 years, resident of Kollapur Village of Kollapur Mandal, candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever is not applicable)

- 1) The following case(s) are pending against me in which cognizance has been taken by the court:
- Section of the Act and description of the offence for which cognizance taken;
  - The Court which has taken cognizance.

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Page No. 30 S.No. 62 of 2017  
S. BALEESHWARAI AH,  
B. Sc., LL.B.,  
ADVOCATE & NOTARY  
R.No. 3-15-19,  
KOLLAPUR - 509 102,  
MAHABUBNAGAR DIST. (A.P.)  
Phone: 78156.

Notary  
NOTARY

Page 1 of 3  
Notary  
TESTATED!!



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
సంఖ్య 946 తేది 25/3/2009  
పేరు శ్రీమతి. కె.ఎస్.ఎం. రమేష్ వర్మ  
కొల్లూరు



25AA 342728  
సంఖ్య 946  
తేది 25/3/2009

- III. Case No.:  
IV. Date of order of the Court taking cognizance:  
V. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

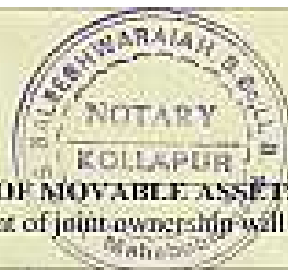
No Cases are Pending

- 6) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

*[Signature]*

NOTARY

*[Signature]*  
WITNESSED



### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description                                                                   | Self    | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|---------|-------------------------------------------------------------------------------|---------|-------------------|------------------|------------------|-----------------------|
| I.      | Cash                                                                          | 500,000 | Nil               | Nil              | Nil              | Nil                   |
| II.     | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil     | Nil               | Nil              | Nil              | Nil                   |
| III.    | Bonds, Debentures and Shares in Companies                                     | Nil     | Nil               | Nil              | Nil              | Nil                   |
| IV.     | Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.          | Nil     | Nil               | Nil              | Nil              | Nil                   |
| V.      | Motor Vehicles (details of make, etc.,)                                       | Nil     | Nil               | Nil              | Nil              | Nil                   |
| VI.     | Jewelry (give details of weight and value)                                    | Nil     | Nil               | Nil              | Nil              | Nil                   |
| VII.    | Other Assets such as values of claims / interests                             | Nil     | Nil               | Nil              | Nil              | Nil                   |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

### B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description                                                                                              | Self | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|---------|----------------------------------------------------------------------------------------------------------|------|-------------------|------------------|------------------|-----------------------|
| I.      | Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value   | Nil  | Nil               | Nil              | Nil              | Nil                   |
| II.     | Non-Agricultural Land Location(s) – Survey number(s) – Extent (Total measurement) – Current Market Value | Nil  | Nil               | Nil              | Nil              | Nil                   |
| III.    | Buildings (Commercial and residential) – Location(s) – Survey / floor number(s) – Extent (Total)         | Nil  | Nil               | Nil              | Nil              | Nil                   |



|                                      |     |     |     |
|--------------------------------------|-----|-----|-----|
| Current market value                 |     |     |     |
| Other financial interest in property | Nil | Nil | Nil |

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:

[Note: please give separate details for each item]

| Sl. No. | Description                                                                                                                                                                                                                                                                                                                                                                            | Name & Address of Bank/ Financial Institution(s) / Department(s) | Amount outstanding as on 24-03-2009 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------|
| i)      | Excess from Banks                                                                                                                                                                                                                                                                                                                                                                      | Nil                                                              | Nil                                 |
| ii)     | Loans from financial institutions                                                                                                                                                                                                                                                                                                                                                      | Nil                                                              | Nil                                 |
| iii)    | Government dues<br>(a) Dues to departments dealing with government accommodation<br>(b) Dues to departments dealing with supply of water<br>(c) Dues to departments dealing with supply of electricity<br>(d) Dues to departments dealing with Telephones<br>(e) Dues to departments dealing with government transport (including aircrafts and helicopters)<br>(f) Guarantees, if any | Nil                                                              | Nil                                 |
| Sl. No. | Description                                                                                                                                                                                                                                                                                                                                                                            | Name & Address of Bank/ Financial Institution(s) / Department(s) | Amount outstanding as on 24-03-2009 |
| iv)     | I. Income Tax including surcharge<br>[Also indicate the assessment year upon which income tax return filed. Give also Permanent Account Number (PAN)]<br><br>II. Wealth Tax [Also indicate the assessment year upon which wealth Tax return filed]<br><br>III. Sales Tax (Only in case of proprietary business)<br><br>IV. Property Tax                                                | PAN NO.                                                          | Nil                                 |

4. My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of School / University and the year in which the course was completed should



# VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at KOLLAPUR this 28 day of March 2009.

*[Signature]*  
DEPONENT

|| ATTESTED ||

*[Signature]*  
NOTARY

S. BALEESHWARAIAH  
B.Sc., LL.B.  
ADVOCATE & NOTARY  
H.No. 2-10-19,  
KOLLAPUR - 505 102,  
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