## FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Accounty name of the House) from Constituency (name of the constituency)
I, P. Chakry son/daughter/wife of Theonya aged about So years, resident of Siddayur candidate at the above election, do hereby solemnly affirm/state on oath as under:-
1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.  If the deponent is accused of any such offence(s) he shall furnish the following information:
If the deponent is accused of any such offence(s) he shall furnish the following information:
(i) Case/First information reports No./ Nos. (ii) Police station(s) District(s)
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(v) Date(s) on which the charge(s)
2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
(i) Case/First information reports No./Nos
(iii) Police station(s)
(vi) Date(s) on which the sentence(s) was/were pronounced
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
Place Signature of Deponent

# VERIFICATION

Officer for electionally	
and correct to the best of my kno	o hereby verify and declare that the contents of this affidavit are trubwledge and belief, no part of it is false and nothing material has been
Verified at Shadragar	this day of marth 20.09
	file co
	ement need eventeed (a) epiedo on Signature of deponent
	which are not applicable to the deponent may be struck off."
following information:	and dalarus lists and (a) sometto doubt you to be supply a managely and the
	No. 1 No. 1 No.
	(i) Police station(s)
	State(s)
	(iv) which Itamed the charge(s)
	(v) Date(s) on which the charge(s)
than any offences) referred to in	
e following information:	
	(n Casal First information reports Northos
ne offence(s) for which the	
	(vi) Date(s) on which the sentance(s) was/were pronounced (vii) Whether the sentence(s) has/have been stayed by any opur
	(vii) Whether the semence(s) rasmays own and coop

### ANNEXURE - I

AFFIDAVIT TO BE FURNISHE	ED BY CANDIDATE	ALONGWITH NOMINATION PA	PER
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	for election to Assembly (name of the House)  from Showlanger constituency
l,	al lawatt shakry son/daughter/wife P. Bheerry a of
P	licharla Kunto thanda 40 Siddafur Village within mall
(Strik	hereby solemnly affirm and state on oath as under:- ut whichever not applicable)
(1)	he following case(s) is/are pending against me in which cognizance has been taken by tourt:-
	Section of the Act and description of the offence for which cognizance taken :
	i) The Court which has taken cognizance : ii) Case No. :
	v) Date of order of the Court taking cognizance :
	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
(2)	hat I give herein below the details of the assets (immovable, movable, bank balance, etc.)

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	egino engliqu				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	J. Sometiment	60 your	Sum more		
(iii)	Bonds, Debentures and Shares in companies	John Calolina	olion o	i Na	todas)	q
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	REPARCE INTO E	to the last count	ico guioren eldisoliqqis ton	SPESSE CHARLES	mits)
(v)	Motor Vehicles (details of make, etc.)	M expects enti			Bloom	*
(vi)	Jewellery (give details of weight and value)			- 1 OM		
(vii)	Other assets, such as values of claims / interests	ID TOTAL TO	(elactrologic	(a) Louis to a	107 1003 (0) -	

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

<sup>\*</sup>Dependent here means a person substantially dependents on the income of the candidate.

## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self 5, Nº 246 0. 2090		Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	2-20 gl 84. NO 252	to tolors of gold sotolors of silver	1 and	104G KSECT	(00)
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	1		emocal dela Glode evid IMASI sector Indiana pelal	organian (	
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	9-T7 11:489 y pulicher		base munier base ni viné (naémino	ert rapsek kar setse jili narangam ar sessari i	
(iv)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	- I	Salvino ett a	and state	p fenorecepse v	(4)
(v)	Others (such as interest in property)	I lalk			1. 2000 70 6 716 5 7 6 6764	

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	ts air	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	THE CHARLES AND ADDRESS OF THE CHARLES	se posterio
ο.	(ii)	Loans from financial institutions		
	(iii)	Government dues		
/9a0 	a)	Dues to departments dealing with government accommodation		
	b)			

	c)	Dues to departments dealing with supply of electricity		
ot sybr	d)	Dues to departments dealing with telephones	The constant was	98193013
ebnegs	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Le los l	Indicated   18
	f)	Other dues, if any	des. of	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		And technical (ii)
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Shamuo en	downsalem downsalem
	(iii)	Sales Tax [Only in case of proprietary business]	Accesson(a) (a)4-60/3, accessoral as	DESCRIPTION OF THE SECONDARY OF THE SECO
	(iv	Property Tax		m menuos

(4) My educational qualifications are as under:(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit at	re true
and correct to the best of my knowledge and belief; no part of it is false and nothing material has	been
concealed there from.	

1/	-4	41-1-	41			
venned	at	 this	the	 day	OT	 200

P. RIC

DEPONENT



e Nadoot n	28/03/ 2009 Rs28/-
5 NO. State	SO SOO ESTO SOOD AS ONE RION GOODS MOHD. KHAN
Sold To Sri.L.	STAMP VENDOR
For Des	**************************************
0	FURIVI 20 (SEE RULE 4A)
	vit to be furnished by the candidate before the Returning Officer for Election to 84 - Stadongar Asset
Attida	of the House) from Sho drugar Constituency (Name of the constituency)
(Ivaine	Signal Anglis and shout 50
	Resident of Sidda Poor (Pulchesla Kemba, Village of Kolher Mandal
Years	, Resident of Sidda Poor (Pulchesta Kenta, Village of holler Wards
in	Resident of State of Putches at the above Election, do hereby solemnly affirm  District, candidate at the above Election, do hereby solemnly affirm
	e on oathe as under :-
	/ ret aggreed of any offence(s)punishable with imprisonment for two years or more in a pending
.01.	(a) is which a charge(s) has have been framed by the court(s) of competent jurisdiction.
	If the deponent is accused of any such offence(s) he shall furnish the following information.
	Case / First Information Reports No./Nos.
	ii. Police Station(s) Not applicable District(s) State(s) State(s)
	iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate
	has been changed
1	iv. Which framed the charge(s) NIL
411	v. Date(s) on which the charge(s)
Wese	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
7. VEEREN	DER REDEX
ADVOCATI	D.Sc., LL.B.
	Mahaboobnages Contd2
	OV OF ALP ROSE

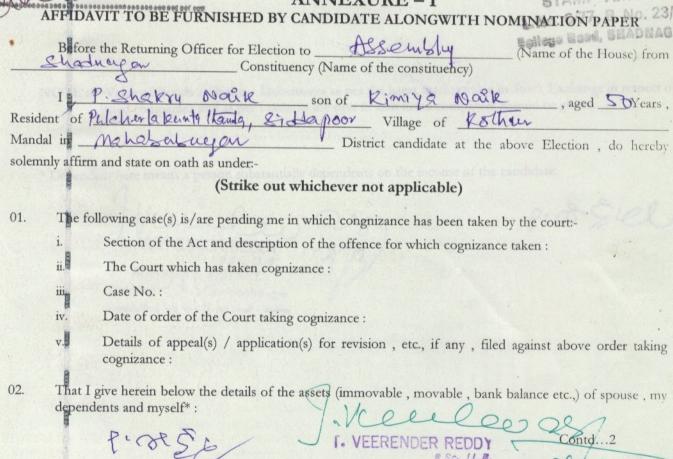
02.	I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub – section
	(1) or Sub – section (2), or covered in sub – section (3), of section 8 of the Representation of the People
	Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
	If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
	i. Case / First Information Reports No./Nos NUL
	ii. Count(s) which punished
	iii. Police Station(s) District(s)
	StateSection(s) of the concerned Act(s) and short description of
	the offence(s) for which the candidate has been charged
	iv. Date(s) on which the sentence(s) was/were pronounced
	v. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
	Necl
	proly le
Place :	Sucolnagar Date: 30.03.2009 Signature of Deponent
	VERIFICATION
	above-named deponent, do hereby verify and declare that the constents of this affidavit are true and correct best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.
ViC.	d at Shadnoger this 30 day of MARCH, 2009.
verifie	d at this day of MARCH, 2009.
	p. 850
	SIGNATURE OF DEPONENT

NOTE: "The columns in this Form which are not applicable to the deponent may be struck off."

ADVOCATE, NOTARY
Shadnagar, Dt. Mahaboobaagas
Appotated by Clove of ALP India







Shadnagar, Dt. Mahaboobaages Appointed by Covi. of A.P. kadin ontd...2

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

SI. No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc., Name	
1	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Sy. NO 252 Extent at Sidderpoor		-	_	-	
2	Non - Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value)		1	_		1	
3	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	4.010.2-77, Ciddeypoor Itands	-			_	
4	Houses / Apartments , etc., - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	-		-	-	-	
5	Others (such as interest in property)		_	-	-	-	

NOTE: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be givem.

\* Dependent here means a person substantially dependents on the income of the candidate.

ADVOCATE, NOTARY

Shadnagar, Dt. Mahahoobnagas

P. 85.00

#### **B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

SI. No.	Description	Self Spouse(s) Name(s)		Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc., Name	
1	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value						
2	Non - Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value)		-	-	-	)	
3	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	_	-		-	•	
4	Houses / Apartments , etc., - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value			-	-	1	
5	Others (such as interest in property)	-		_	-	-	

03. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[NOTE: Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
a.	i. Loans from Banks	- Nil -	- Nil -
	ii. Loans from financial institutions	- Nil -	- Nil -
	iii. Government dues	- Nil –	- Nil -
	a. Dues to departments dealing with government accommodation.	- Nil -	- Nil -
	b. Dues to departments dealing with supply of water.	- Nil -	- Nil -
	c. Dues to departments dealing with supply of electricity.	- Nil -	-

d.	Dues to departments dealing with telephones	- Nil -	- Nil -
e.	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -

Sl. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
b.	i. Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)	- Nil -	- Nil -
	ii. Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	- Nil -	- Nil -
	iii. Sales Tax (Only in case of proprietary business)	- Nil -	- Nil -
	iv. Property Tax.	- Nil -	- Nil -

My educational qualifications are us under :-04. (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) (Name of School/University and the year in which the course was completed should also be given).

#### DEPONENT

#### **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at _	Shednogon		this the 305		day of	March	, 200.9