



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 386778

S No. 2008 Date 21/03/2009 Rs. 20/-

Sold To Sri. S. KASINATH 810 S. (Kishan Nagar) R/o Shadnagar

For 21/03/09

MOHD. KHAN
STAMP VENDOR

L.No. 6/77, E. No. 23/08
College Road, SHADNAGAR.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for Election to the Andhra Pradesh.
(Name of the House) from Shadnagar 84 Constituency (Name of the constituency)

I S. KASINATH son of SRISAILAM, aged about : 57
Years, Resident of KISHANNAGAR Village of PAROONAGAR Mandal
in MAHABOONAGAR District, candidate at the above Election, do hereby solemnly affirm
/ State on oath as under :-

01. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If the deponent is accused of any such offence(s) he shall furnish the following information :

- Case / First Information Reports No./Nos. NIL
- Police Station(s) Not applicable District(s) _____ State(s) NIL
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- Which framed the charge(s) NIL
- Date(s) on which the charge(s) NIL
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL

J. Veerender Reddy
J. VEERENDER REDDY
B.Sc., LL.B.
ADVOCATE, NOTARY
Shadnagar, Dt. Mahabubnagar
appointed by Govt. of A.P.

02. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub – section (1) or Sub – section (2) , or covered in sub – section (3) , of section 8 of the Representation of the People Act , 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid , he shall furnish the following information :

- i. Case / First Information Reports No./Nos. NIL
- ii. Count(s) which punished NIL
- iii. Police Station(s) NIL District(s) NIL
State _____ Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL
- iv. Date(s) on which the sentence(s) was/were pronounced NIL
- v. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
NIL

Place : Shadnagar

Date 28 .03.2009

Panis
Signature of Deponent

VERIFICATION

I , the above-named deponent , do hereby verify and declare that the constants of this affidavit are true and correct to the best of my knowledge and belief , no part of it is false and nothing material has been concealed therein.

Verified at Shadnagar this 28th day of MARCH , 2009.

Panis
SIGNATURE OF DEPONENT

NOTE : "The columns in this Form which are not applicable to the deponent may be struck off."



I. Veerender Reddy
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B.Sc., LL.B.,
ADVOCATE, NOTARY
Shadnagar, Dt. Mahabubnagar
(appointed by Govt. of A.P. in 1998)



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH 23AA 386754
 S No 1978.D No 26/3/2009 Rs. 20/-
 Sold To Sri. S. KASHINATH S/o. S. KRISHNAIAH R/o. KISHANNAGAR Village of FAROQQNAGAR Mandal in MAHABOONNAGAR District candidate at the above Election, do hereby solemnly affirm and state on oath as under:-
 For ANNEXURE - I MOHD. KHAN
 STAMP VENDOR
 L.No. 6/77, R. No. 23/08

Before the Returning Officer for Election to Assembly (Name of the House) from Shadnagar Constituency (Name of the constituency)

I S. KASHINATH son of SRISAILAM, aged 57 Years, Resident of KISHANNAGAR Village of FAROQQNAGAR Mandal in MAHABOONNAGAR District candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

01. The following case(s) is/are pending me in which cognizance has been taken by the court:-
 - i. Section of the Act and description of the offence for which cognizance taken :
 - ii. The Court which has taken cognizance :
 - iii. Case No. :
 - iv. Date of order of the Court taking cognizance :
 - v. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :
02. That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself⁺ :

I. VEERENDER REDDY
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 Shadnagar, Dt. Mahaboobnagar
 appointed by Govt. of A.P.

26/3/09

Contd...2

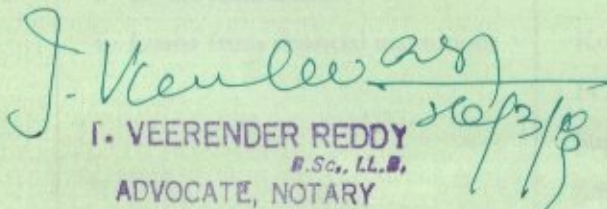
A. DETAILS OF MOVABLE ASSETS

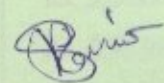
(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc., Name
1	Cash	1,00,000	50,000	-	-	-
2	Deposits in Banks , Financial Institutions and Non - Banking Financial Companies	-	-	-	-	-
3	Bonds , Debentures and Shares in companies	-	-	-	-	-
4	Other financial instruments , NSS , Postal Savings , LIC Policies , etc.,	-	-	-	-	-
5	Motor Vehicles (details of make , etc.)	2 Tractors , 1 TATA Sumo , 1 Glomoyr bike	-	-	-	-
6	Jewellery (give details of weight and value)	5 grams Gold Rs. 7,500/-	150 Grams Gold 2,25,000/-	-	-	-
7	Other assets , such as values of claims / interests	-	-	-	-	-

NOTE :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependent here means a person substantially depends on the income of the candidate.


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B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

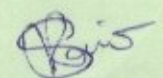
Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 etc., Name
1	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Sy. Nos. 187E , 188 E , 261 AA , 261AA , 262 AA , 267 E , 268 E , 263A , 238 AA , 239AA , 157 , 629AA 272 , 272 , 273 , 156 , 460 , 578 , 6296 , 151 , 154 , 155 TOTAL Ac. 28-28 gts.,	Sy. Nos. 159EE , 271 , 272 , 273 , 27 Ac. 01-31 gts.,	-	-	-
2	Non - Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
3	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
4	Houses / Apartments , etc., - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	Kishannagar , H. No. 4-39 Rs. 2,00,000/-	Shadnagar H. No. 3-255 Rs. 10,00,000/-	-	-	-
5	Others (such as interest in property)	-	-	-	-	-

03. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[NOTE : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
a.	i. Loans from Banks ii. Loans from financial institutions	Kotak Mahendra Tractor I.C.I.C.I. Sunderam Finance Sumto Srirama Finance	Rs. 3,50,000/- Rs. 2,50,000/- Rs. 1,20,000/- Rs. 20,000/-
	iii. Government dues	- Nil -	-
	a. Dues to departments dealing with government accommodation.	- Nil -	-
	b. Dues to departments dealing with supply of water.	- Nil -	-
	c. Dues to departments dealing with supply of electricity.	-	-


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 ADVOCATE & NOTARY



	d. Dues to departments dealing with telephones	-	
	e. Dues to departments dealing with government transport (including aircrafts and helicopters)	-	

Sl. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
b.	i. Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	-	
	ii. Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	-	
	iii. Sales Tax (Only in case of proprietary business)	-	
	iv. Property Tax.	-	

04. My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given).

H.S.C., Z.P.H.S., Farooqnagar, Shadnagar

[Signature]

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Shadnagar this the 26th day of March, 2009

[Signature]
I. VEERENDER REDDY
B.Sc., LL.B.,
ADVOCATE, NOTARY
Shadnagar, Dt. Mahaboobnagar
appointed by Govt. of A.P. India

[Signature]

DEPONENT



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20AA 209268

Sl. No. 2313 Date 26-03-09 Rs. 20/-

Sold to S. Kasinath S/o Srisailam of Kishannagar

For Whom - Self

M.H. Rahman

MOHD. HIFZUR RAHMAN

STAMP VENDOR

SHADNAGAR, MBNR Dist.

ANNEXURE - I
(CHAPTER V, PARA - 30.6)
FORM OF AFFIDAVIT

Before the Returning Officer, 84 - Shadnagar Assembly Constituency, Mahaboobnagar, Andhra Pradesh (District, State / Union Territory) Affidavit of **SHRI. S. KASINATH S/o SRISAILAM.**

I **S. KASINATH** Son **SRISAILAM** of aged 57 Years, R/o **KISHANNAGAR** Village of **FAROOQNAGAR** Mandal in **MAHABOONNAGAR** District, do hereby solemnly and sincerely state and declare as under :-

01. That I was a contesting candidate at the General Election / bye election to the House of the ~~People~~ / Legislative Assembly of State from **84 Assembly constituency**, the result of which was declared on _____
02. That I/my election agent kept a separate and correct account of all expenditure incurred / authorized by me / my election agent in connection with the above election between _____ (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

Contd...2

I. VEERENDER REDDY

B.Sc., LL.B.,

ADVOCATE, NOTARY

Shadnagar, Dt. Mahaboobnagar

Notarized by Govt. of A.P. 1041

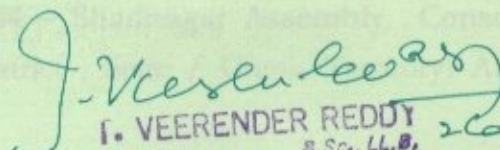
(Signature)

03. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
04. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of 'Leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).
05. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
06. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.


DEPONENT

Solemnly affirmed/sworn by S. Kasinath at shadnagar 26/5 this day of March 200 9 before me, (signature and seal of the Attesting authority, i.e. ~~Magistrate of the First Class or Oath Commission~~ or Notary Public).




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