



Sl. No. 548 Date 26/3/2003  
 Purchaser's Name K. Venkatesh  
 S/o ... Address ...  
 For Whom ...

ANDHRA PRADESH  
 P. SIVA KUMAR 7AA 636897  
 Machine No. 4/2003  
 0000000000

**FORM 26 (Sec Rule 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY (name of the House) from ACHARYETA Constituency (name of the constituency)

I, K. Venkatesh S/o. ...

aged about 26 years, Resident Gangalipalli V. Nagarajaram ... ... A.P., India, candidate at the above election, do hereby solemnly affirm/state on oath as under:

I. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s), in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information Report No./Nos. NA
- (ii) Police (Station): ... District(s): Mahabubnagar State(s): Andhra Pradesh / AO
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged: NA
- (iv) Court(s) which framed the charge(s): AO

K. Venkatesh  
 Contd. Pg. 2

**K. SAI REDDY & CO.**  
 Advocates & Solicitors  
 For Mahabubnagar District  
 Organized by the Government of  
 Andhra Pradesh India

.. 2 ..

- (v). Date(s) on which the charge(s) : *NA*
- (vi). Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction: *NA*
2. I have been / have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more: *NA*

*If the deponent is convicted and punished as aforesaid, he shall furnish the following information:*

- (i) Case/First Information report No./Nos. : *NA*
- (ii) Court(s) which punished: *NA*
- (iii) Police Station(s): District(s): *Mahabubnagar* State(s): *Andhra Pradesh* *NA*
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: *NA*
- (v) Date(s) on which the sentence(s) was/were pronounced: *NA*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction: *Not applicable. NA*

Place: MAHABUBNAGAR

Date: 26-03-2009.

*K. Venkatesh*  
Signature of Deponent

VERIFICATION: I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mahabubnagar this 26<sup>th</sup> day of March, 2009.

*K. Venkatesh*  
Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.

Certification, Sworn and signed before me on this 26<sup>th</sup> day of March, 2009 at Mahabubnagar.



*K. Venkatesh*  
NOTARY  
K. VENKATESH  
26/3/09



No. SH/7-D/263 Value 20/- P. No. 17AA 636896  
 Purchase V. K. Acharya  
 S/o ...  
 For Whom ...

**P. SIVA KUMAR**  
 LICENSING No. 5/2003  
17AA 636896

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**

Before the Returning Officer  
 for election to ANDHRA PRADESH LEGISLATURE (Name of the House)  
 from ACHAMPETA Constituency  
 (Name of the Constituency)

I, K. Venkatesh S/o. Balaiah

Aged about 26 years, Resident Gangalipalli W. NAGAL PURAM (U)  
Mahabubnagar Dist., candidate at the above election, do  
 hereby solemnly affirm and state on oath as under:-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:

- i. Section of the Act and description of the offence for which cognizance taken: Nil
- ii. The Court which has taken cognizance: Nil
- iii. Case No: Nil
- iv. Date of order of the Court taking cognizance: Nil
- v. Details of appeal(s) application(s) for revision etc., if any, filed against above order taking cognizance: Nil

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) spouse, my dependents and myself:-

**S. BAL REDDY** ...  
 Advocate & Notary  
 For M...  
 Issued by the Government of  
 Andhra Pradesh, India.

Contd. - P. 2  
P. Venkatesh

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, LIC, Postal Savings, LAC Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vii)	Other assets, such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent on income of family, as per the dependent family on the income of the candidate

**S. BAL REDDY & Co. P.A.**  
**Advocate & Notary**  
 For Mechanicals & Civil  
 registered by the Government of  
 Andhra Pradesh Govt.

D/S  


**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership requiring the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Buildings (Commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Others (such as interest in property)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

2. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- Nil -	- Nil -
	(ii) Loans from financial institutions	- Nil -	- Nil -
	(iii) Government dues	- Nil -	- Nil -
	(iv) Tax on deposits etc. pending with the concerned authorities	- Nil -	- Nil -
	(v) Other dues pending with the Government	- Nil -	- Nil -

**S. BAL REDDY SA. MA**  
 Advocate & Notary  
 For the Government  
 appointed by the Government  
 Andhra Pradesh India

K. G. Venkatesh

	c)	Dues to departments dealing with supply of electricity	- Nil -	- Nil -
	d)	Dues to departments dealing with telephones	- Nil -	- Nil -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- Nil -	- Nil -
	f)	Other dues, if any	- Nil -	- Nil -
S. No.		Description	Name & address of Bank / financial institution(s) / Department(s)	Amount outstanding as on
(19)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	- Nil -	- Nil -
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	- Nil -	- Nil -
	(iii)	Sales Tax (Only in case of proprietary business)	- Nil -	- Nil -
	(iv)	Property Tax	- Nil -	- Nil -

(4) My educational qualifications are as under -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*K. Prasadiah*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at *Kalahandi* this the *26th* day of *March* 2009

*K. Prasadiah*  
DEPONENT



ATTESTED TO *rat*  
this the *1st* day of *April* 2009  
see No. *18*

THE REGISTRAR  
A. Prasadiah & Son  
For Registrar  
Notary Public  
appointed by the Government of  
Odisha, Cuttack India. *24/3/09*