

आरबीय गैर द्यायिक

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TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

बालूकल्पना ओष्ठ प्रदेश ANDHRA PRADESH

Sl.No. [10] Date 25/3/09 Rs. 10/-
Name: S. Parvatalalu S/o. Bheeraiah
R/o. Avancha, Thimmajipet (M)
For whom: Self -

19AA 626977
S. SUDARSHAN REDDY
STAMP VENDOR
Licence No. 00-2007
JADcherla - 509 301
Dml. MAHABUBNAGAR (A.P.)

FORM - 26

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER for Election to LEGISLATIVE ASSEMBLY (Name of the House) from NAGARKARNUL Constituency (Name of the Constituency).

I, SAMBA PARVATILALU SON OF SAMBA BEERAIAH, aged 28 years, resident of H.No 3-31, AVANCHA (village), THIMMAJIPET (Mandal), District: MAHABUBNAGAR, ANDHRA PRADESH, Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/ first information report No./Nos.Nil.....
- (ii) Police Station(s): Nil..... District(s) ... Nil.... State(s)...Nil....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil.....
Which framed the charge(s)..... Nil.....
- Date(s) on which the Charge(s)..... Nil.....
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... No.....

Contd..Pg.2

25/3/09



(2) I have not been convicted of an offence(s) [other than any offences] referred to in Sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case / First Information Reports No. / Nos.....Nil.....
- (ii) Court(s) which punishedNil.....
- (iii) Police station(s)Nil..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been chargedNil.....
- (v) Date(s) on which the sentence(s) was/were pronouncedNil.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....Nil.....

S. MOHAN RAO

Place...JADCHERLA.....Date...30-03-2009.....Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at JADCHERLA on this 30th day of March, 2009.

S. MOHAN RAO

Signature of Deponent



"ATTESTED By"

S. MOHAN RAO, M.B.B.S.
ADVOCATE & NOTARY
Appointed by Govt. of A.P.
BANGA RAO THOTA
JADCHERLA - 509 301.
Mr. Mahadevappa G. P. A.

Direction:
Page No. 19 Sl. No. 91
Receipt No. 51 N.I.S.R. 19
S. MOHAN RAO
NOTARY
Seal/Stamp



పాత్రికె ఆంధ్రప్రదేశు ANDHRA PRADESH

Sl.No. 111 & Date 26/3/09 Rs. 10/-

Name: S. Parvathalu - Bheeraiyah
R/o. Avancha, ThimmaJipet (m)

For whom: Self

19MA 626876

S. SUDARSHAN REDDY
STAMP VENDOR
Licence No. 08/201
JADcherla - 509 201
Dist. MAHABUBNAGAR

ANNEXURE-I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before the Returning office.

For Election to Legislative Assembly (Name of the House)
from NAGARKARNUL Constituency (Name of the Constituency).

I, SAMBA PARVATHALU SON OF SAMBA BEERAIAH, aged 28 years, resident at H.No.3-31 AVANCHA (village), THIMMAJIPET (Mandal), District:MAHABUBNAGAR, ANDHRA PRADESH, Candidate at the above election , do hereby solemnly affirm and state on oath as under:-

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the court: -
 (i) Section of the Act and description of the offence for which cognizance taken: - Nil.
 (ii) The court which has taken cognizance : -Nil.
 (iii) Case No.: -Nil.
 (iv) Date of Order of the court taking: -Nil.
 (v) Details of Appeal(s) /application(s) for revision, etc., if any, filed against above order taking cognizance: -Nil.

That I herein give below the details of assets (immovable, movable, bank balance, etc.,) of Spouse, my dependents and my self:

Contd...Pg.2,

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Sell	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make, etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vii)	Other assets such as values of claims / interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.



Kewal Singh

B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Buy No. 705 Survey No. 3-24, - 45.1- Survey No. 2-25, Agricultural Land Survey No. 1, 44	- w.l -	- w.l -	- w.l -	- w.l -
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	- w.l -	- w.l -	- w.l -	- w.l -	- w.l -
(iii)	Buildings (commercial and residential) -Location(s) -Survey / door number(s) - Extent (Total measurement) -Current market value	- w.l -	- w.l -	- w.l -	- w.l -	- w.l -
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door numbers(s) -Extent (Total measurement) -Current market value	- w.l -	- w.l -	- w.l -	- w.l -	- w.l -
(v)	Others (such as interest in property)	- w.l -	- w.l -	- w.l -	- w.l -	- w.l -

3 I give below the details of my liabilities / overdue to public financial institutions and Government dues

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	- w.l -	- w.l -
	(ii) Loans from financial institutions	- w.l -	- w.l -
	(iii) Government dues	- w.l -	- w.l -
	(a) Dues to departments dealing with government accommodation	- w.l -	- w.l -
	(b) Dues to departments dealing with supply of water	- w.l -	- w.l -



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c)	Dues to departments dealing with supply of electricity	- ₹ 1/-	- ₹ 1/-
d)	Dues to departments dealing with telephones	- ₹ 1/-	- ₹ 1/-
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- ₹ 1/-	- ₹ 1/-
f)	Other dues, if any	- ₹ 1/-	- ₹ 1/-
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- ₹ 1/-	- ₹ 1/-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	- ₹ 1/-	- ₹ 1/-
	(iii) Sales Tax [Only in case of proprietary business]	- ₹ 1/-	- ₹ 1/-
	(iv) Property Tax	- ₹ 1/-	- ₹ 1/-

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*Mohanty
Deponent*

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at *Trichy* on this the *20th* day of *March*, 2009.

Mohanty

DEPOENT



dated on
Page No. 17 SL No. 20
Receipt No. 11 H.S.R. 12
Contra

*H. Mohanty Depty
S. Mohanty
S. MOHAN RAO, Esq.
Advocate & Notary
Appointed by Govt. of A.P.
Mohan Rao THOTA*