



ધાર્મિક આંગ પ્રદેશ ANDHRA PRADESH P. 175A - 661502
S.No 554 Date 16.3.2009 R. SHIVYA KUMAR
Name B. S. S. Kumar
Address 1/0 208/2 Shiva Sreenivasulu
For L. O. O.

FORM 26 (SEE RULE 4A)

Application to be furnished by the candidate before the Returning Officer for election to

House of People (name of the House) from... Constituency (name of the constituency)

I, ... son/daughter/wife of, aged about ... years,
resident of ..., candidate at the above election, do hereby solemnly affirm/state
on oath as under:-

- I am/not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

- Case/First information reports No./Nos.
- Police station(s) District(s) State(s)
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- Court(s) on which framed the charge(s)
- Court(s) on which the charge(s)
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction



Ph: 08643 229438
SHIVYA SREENIVASULU
B.Sc., LL.B.,
ADVOGATE & PUBLIC NOTARY

Contd. 2P



అంధ్రప్రదేశు ఆంధ్ర ప్రదేశు ANDHRA PRADESH 234A 661504
S.No.556 Date 21.6.3 Value 22/- —
Purchaser R. SUREKHA KUMARI
S/o కృష్ణ రెడ్డి Address No. 51/3009
For Whom : కోన్కార్లు, 110091 JNTU

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2. Have been /have not been convicted of an offence(s)[other than by offences referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the defendant is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos
 (ii) Court(s) which punished,
 (iii) Police station(s).....District(s).....State(s).
 (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
 (v) Date(s) on which the sentence(s) was/were pronounced,
 (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place _____ Date _____ Signature of Deponent

Ph.08040 - 220436

SHIVYA SREENIVAS | **DATA SCIENCE**

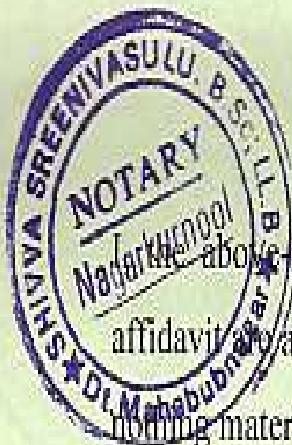
[CREATE A PORTFOLIO](#)

Документы и письма № 100

Appointed by Govt. of West
B.W.C. 12-11623 Set Right Colony

МОСКОВСКАЯ ОБЛАСТЬ

: 3 :



VERIFICATION

The above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at.....Nagpur..... this20th..... Day of March, 2009..

Attested by:

Shiva Sreenivasulu
Rh: 08540 - 226436
SHIVA SREENIVASULU
B.Sc., LL.B.,

[Signature]
Signature of deponent

ADVOCATE & PUBLIC NOTARY
Appointed by Govt. of A.P.
H.No: 17-116/3, Sri Nagar Colony,
NAGARKURNool-509 209.
District: Mahabubnagar, (A.P.)

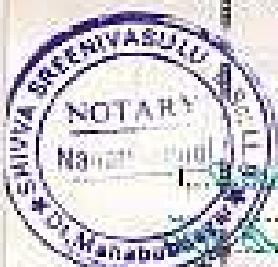


S.No. 553 Date 3-3-2012 Value 20/- ANDHRA PRADESH P. S. 744 661501
Place B. K. Y. O. D. P. S. SRIKAJU KUMAR
S/o/daughter of ... address ... Constituency No. 3/200
For whom ... ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to (name of the House)
from (Name of the Constituency)
(Name of the Constituency)



I, Sreenivasulu, son/daughter/wise ... of age ... years, resident of ... candidate at the above election, do hereby solemnly affirm and state on oath as under:

(Strike out whichever not applicable)

- (1) The following case (s) is/are pending against me in which cognizance has been taken by the court:
 - (ii) Section of the Act and description of the offence for which cognizance taken: -
 - (iii) The Court which has taken cognizance: -
 - (iv) Case No.: -
 - (v) Date of order of the Court taking cognizance: -
- Details of appeal (s)/application (s) for revision, etc., if any filed against above order taking cognizance:



I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

SHIVYA SREENIVASULU
B.Sc. LL.B.

ADVOCATE & PUBLIC NOTARY
Appointed by Govt. of A.P.
No. 12-11613, Sri Nagar Colony,

A. DETAILS OF MOVABLE ASSETS

Description Name	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
Cash	1000000	—	—	—	—
(i) Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(ii) Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv) Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v) Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi) Jewellery (give details of weight and value)	—	—	—	—	—
(vii) Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependant here means a person substantially dependents on the income of the candidate.

Ph: 08540-226436

SHIVVA SREENIVASULU

B.Sc., LL.B.,

ADVOCATE & PUBLIC NOTARY

Appointed by Govt. of A.P.

H.No: 17-116(2), Sri Nager Colony,

NAGARKURNUKOL 500 009.

District: Mahabubnagar, (A.P.)

B. DETAILS OF IMMOVABLE ASSETS



In joint ownership indicating the extent of joint ownership will also have to be

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Connections - Land - Existing Survey numbers(s) - Extent (Total measurement) - Current market value	2.000 Survey No. 105 Kurnool District		—	—	—
(ii)	Non-agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1000 3 A/c Kurnool District	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

(Note: Please give separate details for each item)

S No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(i)	a) Loans from Banks		—
(ii)	b) Loans from financial institutions		—
(iii)	c) Government dues		—
	a) Dues to departments dealing with government - accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—

PIN: 08541-236434
SHIVVA SREENIVASULU

B.Sc., LL.B.,

ADVOCATE & PUBLIC NOTARY
Associated by Govt. of A.P.
H.No. 17-116/3, Sri Nagar Colony,
MAGARKURNOOL 502218
District: Mahabubnagar (A.P.)

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a)	Department or authority dealing with issue of certificates		
b)	Department dealing with airplanes		
c)	Department dealing with Government Transport (including aircrafts and helicopters)		
d)	Other dues, if any		
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))		
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)		
(iii)	Sales Tax (Only in case of Proprietary business)		
(iv)	Property Tax		

(4) My educational qualifications are as under :-

GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION:

(Name of School / University and the year in which the course was completed should also be given:-)



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Bapatla on the 25th day of January, 2005.

Shivva Sreenivasulu

DEPARTMENT

Pin - 516203

SHIVVA SREENIVASLU

B.Sc., LL.B.

ADVOCATE & PUBLIC NOTARY

Appointed by Govt. of A.P.

H.No: 17-118/3, Sri Nagar Colony,

NAGARJUNA NAGAR, 500 009.

District: Mahabubnagar, I.A. f.i.

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