



అంధ్రప్రదేశ్, ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
848 28/1 S.K. NoorJahan W/o Sampath Kumar  
2009 ఏప్రిల్ 20 R/o Nagar Kumar. H.S. Ahmed, J.V. MR



FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly from 81-NAGARKURNOOL Constituency.

S.K. NOORJAHAN Wife of K.Sampath Kumar aged about 48 years, Resident of 17-28/2, Nagarkurnool (Villages & Mandal), Mahabubnagar Dist., candidate at the above

polling station, do hereby solemnly affirm on oath as under:-  
I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending cases in which charges(s) has/have been framed by the court(s) of competent jurisdiction.

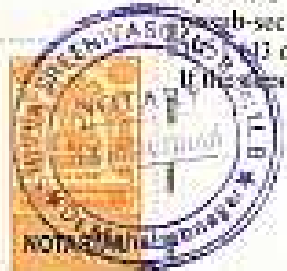
If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information reports No./Nos. Nil
- (ii) Police Station(s) No District(s) No State(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. Nil
- (iv) Court(s) which framed the charges. No
- (v) Date(s) on which the charge(s) No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. No

2) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) sub-section (2) or covered in sub-section (3), of section 8 of the representation of the people Act, 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

Sampath Kumar  
Shriya Greenivasulu B. S.  
ADVOCATE & PUBLIC NOTARY  
Appointed by Govt. of A.P.  
H.No: 17-116/1, 5th Ward Colony,  
Nagar, Mahabubnagar Dist.



- (i) Case/First information reports No./Nos. No.  
 (ii) Court(s) Which punished No.  
 (iii) Police Station(s) No. District(s) No. State(s) No.  
 (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. No.  
 (v) Date(s) on which the sentence(s) was/were pronounced. No.  
 (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent Jurisdiction. No.
- Place: Nagarkurnool Date: 28/03/2009
- S. Srinivasan*  
Signature of Deponent.



### VERIFICATION:

I, the above named deponent do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nagarkurnool this day 28<sup>th</sup> of March, 2009.

*S. Srinivasan*  
Signature of deponent.

Attested by:  
*Shivva Green*  
 SHIVVA GREEN  
 D.S. No. 17-410/09

ADVOCATE & PUBLIC NOTARY  
 Appointed by Govt. of A.P.  
 H.No: 17-410/09, Sri Nagar Colony,  
 NAGARKURNOOL-500 075  
 District: Mahabubnagar, T.A. P. 3



ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 380822

847 12/3/09

S.K. NOORJAHAN wife of Sampath Kumar

847 12/3/09

R/o Nagar Kurnool

K.S. Narayana, S.V. NO

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning office

For election to Legislative Assembly

from 81-Nagarkurnool constituency

(Name of the Constituency)

1. S.K. NOORJAHAN Wife of K.Sampath Kumar, aged about 48 years, resident of

H.No.17-208/2, Nagarkurnool (village & Mandal) Mahabubnagar Dist, candidate at the above

election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable).

1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken. NO

(ii) The court which has taken cognizance. NO

(iii) Case No. NO

(iv) Date of order of the Court taken cognizance. NO

(v) Details of appeal(s)/application(s) for revision, etc, if any, filed against above order, Taking cognizance. NO

2) That I give herein below the details of the assets(immovable, movable, bank balance, etc) of my dependents my myself

Contd.2,Page



Sampath Kumar  
R/o 00540 - 220-038  
SHIVYA EREVENA

ADVOCATE & PUBLIC NOTARY

Appointed by Govt. of A.P.

H.No. 17-110/5, Sri Nagar Colony,

NAGARKURNOOL-509 208.

## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given.)

|       | Description                                                                                   | Self                                                                      | Spouse(s) Name(s)<br>K.Sampathikumar                                                                                                                                                                           | Dependent<br>name.<br>K.Sharmila | Dependent 2<br>name.<br>K.Shalini | Dependent<br>3 etc name |
|-------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|-------------------------|
|       | Cash                                                                                          | Rs.27,125/-                                                               | Rs.16,300/-                                                                                                                                                                                                    | Nil                              | Nil                               | Nil                     |
| (ii)  | Deposits in Banks,<br>Financial<br>Institutions and<br>Non-Banking<br>Financial<br>Companies. | Rs.1,04,485/-<br>(Joint<br>Savings<br>account)<br>Rs.14,060/-             | Rs.1,30,403/-<br>Rs.5,35,850/-<br>Rs.53,247/-                                                                                                                                                                  | Rs.7,188/-<br>Rs.1,00,000/-      | Rs.1,00,000/-                     | Nil                     |
| (iii) | Bonds,<br>Debentures and<br>shares in<br>companies.                                           | SBI-<br>EQ50shares<br>Current<br>market value<br>@ 1050/-<br>=Rs.52,500/- | 1.SBI-EQ 10shares<br>@1050/-<br>=RS.10500/-<br>2.Union Bank-<br>EQ200shares<br>@138-10p =<br>Rs.27,620/-<br>3.Vijaya bank-<br>EQ1000shares<br>@Rs23-35p<br>Rs.23,350/-<br>4.R.E.C.Bonds<br>53Nos.Rs.5,30,000/- | Nil                              | Nil                               | Nil                     |
| (iv)  | Other financial<br>instruments,NSS,<br>Postal savings,<br>LIC Policies, etc.,                 | LIC Policies<br>worth<br>Rs.3,50,000/-                                    | LIC Policies worth<br>Rs.5,50,000/-                                                                                                                                                                            | Nil                              | Nil                               | Nil                     |
| (v)   | Motor Vehicles,<br>(details of make,<br>etc)                                                  | Skoda Car.<br>(2004make)<br>Rs.6,50,000/-                                 | Getz Car (2005<br>Make) Rs.2,75,000/-                                                                                                                                                                          | Nil                              | Nil                               | Nil                     |
| (vi)  | Jewellery (give<br>details of weight<br>and value)                                            | Gold<br>600grms<br>Rs.9,00,000/-                                          | Nil                                                                                                                                                                                                            | Gold<br>100grms<br>Rs.1,50,000/- | Gold<br>100Gms<br>Rs.1,50,000/-   | Nil                     |
| (vii) | Other assets, such<br>as values of<br>claims/interests.                                       | Nil                                                                       | Nil                                                                                                                                                                                                            | Nil                              | Nil                               | Nil                     |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

  
 P/E-08540 - 220430  
**SHRIYA EREENA**  
 ADVOCATE & PUBLIC NOTARY  
 Approved by Govt. of A.P.  
 H.No: 17-116C, 8th Floor Colony,  
 NAGARKURNOOL-509 019  
 District: Mahabubnagar, T.A.P. 5

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

SHIVVA EREENTH  
B.S. LL.B.  
ADVOCATE & PUBLIC NOTARY  
Approved by Govt. of A.P.  
Sri Venkateswara Temple, Tirumala, Andhra Pradesh

Stony Brook

3. I Give herein below the details of my liabilities/overdue to public financial institutions and Government dues:-

(Note:- Please give separate details for each item)

| S.No. | Description                                                                                                                                         | Name & Address of Bank/Financial Institution(s) Department(s) | Amount outstanding as on..... |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------|
| (a)   | (i) Loans from Banks                                                                                                                                | Nil                                                           | Nil                           |
|       | (ii) Loans from Financial Institutions                                                                                                              | Nil                                                           | Nil                           |
|       | (iii) Govt. Dues                                                                                                                                    | Nil                                                           | Nil                           |
|       | (iv) Dues to Departments dealing with permanent accommodation                                                                                       | Nil                                                           | Nil                           |
|       | (v) Dues to Departments dealing with supply of water.                                                                                               | Nil                                                           | Nil                           |
|       | (vi) Dues to departments dealing with supply of electricity                                                                                         | Nil                                                           | Nil                           |
|       | (vii) Dues to departments dealing with telephones.                                                                                                  | Nil                                                           | Nil                           |
|       | (viii) Dues to departments dealing with government transport (including aircrafts and helicopters)                                                  | Nil                                                           | Nil                           |
|       | (ix) Other dues, if any                                                                                                                             | Nil                                                           | Nil                           |
| S.No. | Description                                                                                                                                         | Name & address of Bank/Financial institutions/departments     | Amount outstanding as on..... |
| (b)   | (i) Income tax including surcharge (also indicate the assessment year upto which income Tax Return filed. Give also permanent account number (PAN)) | Paid upto 31.03.2008<br>AEYP50701A                            | Nil                           |
|       | (ii) Wealth Tax (also indicate the assessment year upto which wealth Tax return filed)                                                              | Nil                                                           | Nil                           |
|       | (iii) Sales tax (only in case of proprietary business.)                                                                                             | Nil                                                           | Nil                           |
|       | (iv) Property Tax                                                                                                                                   | Nil                                                           | Nil                           |

*Suresh Kumar*

*Greenish Anubh*

PHI 08510  
**SHIWA EREENIVASUDHAN**  
 B.Sc., LL.B.  
**ADVOCATE PUBLIC NOTARY**  
 Appointed by Govt. of A.P.  
 H.No. 17-118/C, Sri Nagar Colony,  
 NAGARKURNOOL, D09 519  
 District: Mahabubnagar, (A.P.)

| S.No. | Description                                                                                                                                         | Name & Address of Bank/Financial Institution(s) Department(s) | Amount outstanding as on..... |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------|
| (a)   | (i) Loans from Banks                                                                                                                                | Nil                                                           | Nil                           |
|       | (ii) Loans from Financial Institutions                                                                                                              | Nil                                                           | Nil                           |
|       | (iii) Govt. Dues                                                                                                                                    | Nil                                                           | Nil                           |
|       | (iv) Dues to Departments dealing with government accommodation.                                                                                     | Nil                                                           | Nil                           |
|       | (v) Dues to Departments dealing with supply of water.                                                                                               | Nil                                                           | Nil                           |
|       | (vi) Dues to departments dealing with supply of electricity                                                                                         | Nil                                                           | Nil                           |
|       | (vii) Dues to departments dealing with telephones.                                                                                                  | Nil                                                           | Nil                           |
|       | (viii) Dues to departments dealing with government transport (including aircrafts and helicopters)                                                  | Nil                                                           | Nil                           |
|       | (ix) Other dues, if any                                                                                                                             | Nil                                                           | Nil                           |
| S.No. | Description                                                                                                                                         | Name & address of Bank/Financial institutions/departments     | Amount outstanding as on..... |
| (b)   | (i) Income tax including surcharge (also indicate the assessment year upto which income Tax Return filed. Give also permanent account number (PAN)) | Paid upto 31.03.2008<br>AEYPS0701A                            | Nil                           |
|       | (ii) Wealth Tax (also indicate the assessment year upto which wealth Tax return filed)                                                              | Nil                                                           | Nil                           |
|       | (iii) Sales tax (only in case of proprietary business.)                                                                                             | Nil                                                           | Nil                           |
|       | (iv) Property Tax                                                                                                                                   | Nil                                                           | Nil                           |

(4) My educational qualifications are as under:

(Name of school/university and the year in which the course was completed should also be given)

MBBS S.V. UNIVERSITY TIRUPATHI 1984

*Srinivasan*  
DEPONENT.

### VERIFICATION:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at *Myl* this the *22nd* day of *March* 2009

*attested by:*

*[Signature]*  
SHRIVA EREKASU  
B.N., L.D.,

ADVOCATE & PUBLIC NOTARY

Approved by Govt. of A.P.  
R.R. 17-11/03, Sd/- Secy to Govt.,  
NAGARKURNOOR-513 209

Place: Mahabubnagar, T.A. N.T.

*Srinivasan*  
DEPONENT.