



FORM 26
(See Rule 4-A)

AFFIDAVIT TO BE FURNISHED BY CANDIDATE
BEFORE THE RETURNING OFFICER
FOR ELECTION TO ANDHRA PRADESH LEGISLATIVE ASSEMBLY

(Name of the House)
from ALAMPUR ASSEMBLY Constituency
(Name of the Constituency)

I, DR.H. RUKMANTHAIH, aged about 32 years, son of H.PULLANNA, resident of H.No.5-41/2, Indira Nagar Colony, Shanthinagar Village, Waddepalli Mandal, Alampur Taluk, Mahabubnagar District, Candidate at the above election, do hereby solemnly affirm /state on oath as under:-

- I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i)	Case/First Information Report	NOT APPLICABLE
(ii)	Police Station (s) District (s)	NOT APPLICABLE NOT APPLICABLE
(iii)	State(s)	NOT APPLICABLE
(iv)	Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged	NOT APPLICABLE
(v)	Court(s) which framed the charge(s)	NOT APPLICABLE
(vi)	Date(s) on which the charge(s)	NOT APPLICABLE
(vii)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction	NOT APPLICABLE

- I have been/have not been convicted of an offence(s) (other than any offence) referred to in Sub-Section (1) of Sub-Section (2), or covered in Sub-Section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.



Dr. H. Rukmanthaih

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

(i)	Case/First Information Report No./Nos.	NOT APPLICABLE
(ii)	Court(s) which punished	NOT APPLICABLE
(iii)	Police Station(s)	NOT APPLICABLE
	District(s)	NOT APPLICABLE
	State(s)	NOT APPLICABLE
(iv)	Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged	NOT APPLICABLE
(v)	Date(s) on which the sentence(s) was/were pronounced	NOT APPLICABLE
(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction	NOT APPLICABLE

Place : KURNOOL.

Dr. H. Rukmankar,

Date : 28.3.2009

Signature of Deponent.

VERIFICATION

I, the above named Deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KURNOOL on this 28th day of March, 2009.

Dr. H. Rukmankar,
Signature of the Deponent.

Note:- The columns in this Form which are not applicable to the deponent may be struck off.



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P. Bhaskar Reddy
P. BHASKAR REDDY,
M. Com., B.A.
Advocate & Notary
C/o. No. 204-A, Nizamuddin East
New Delhi - 110013, India



N. PHASE KIRAN
SYLNO. 2/2004, R.L.NO.
MANIDALAPADU
KURNOOL
LICENSE NO. 29/2006
ANNEXURE-I

20721 57674 200 200
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INDIA TRAVEL AGENT ANDHRA PRADESH

*** AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER.**

Before the Returning Officer
for election to ANDHRA PRADESH LEGISLATIVE ASSEMBLY
(Name of the House)
from ALAMPUR ASSEMBLY CONSTITUENCY
(Name of the Constituency)

I, DR.H. RUKMANTHAIH, aged about 32 years, son of H.PULLANNA, resident of H.No.5-41/2, Indira Nagar Colony, Shanthinagar Village, Waddepalli Mandal, Alampur Taluk, Mahabubnagar District, Candidate at the above election, do hereby solemnly affirm /state on oath as under:

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

NO CASES ARE PENDING AGAINST ME.

(i) Section of the Act and description of the offence for which cognizance taken	> NOT APPLICABLE
(ii) The Court which has taken cognizance	> NOT APPLICABLE
(iii) Case No.	> NOT APPLICABLE
(iv) Date of Order of the Court taking cognizance	> NOT APPLICABLE
(v) Details of appeal(s)/application(s) for Revision etc., if any, filed against above Order taking cognizance	> NOT APPLICABLE

(2) That I give here-in-below the details of the assets (immoveable, moveable, bank balance etc.) of myself, my spouse and dependents:-

A. DETAILS OF MOVABLE ASSETS:-

(Assets in joint name indicating the extent of joint ownership will also have to be given)

M. No.	Description	Self	Spouse (s) Name(s)	Dependent -1 Name	Dependent -2 Name	Dependent -3 Etc.. Name
(i)	Cash	Ru. 1 lakh	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking	--	--	--	--	--

(v)	Commercial Other financial instruments, NSC, Postal Savings, LIC Policies etc.	—	—	—	—	—
(vi)	Motor Vehicles (Details of Make etc.)	—	—	—	—	—
(vii)	Jewellery (Give details of weight and value)	—	—	—	—	—
(viii)	Other assets, such as values of claims/interests	—	—	—	—	—

Note:- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS:-

(Note:- Properties in joint ownership
ownership will also have to be indicated)

S. No.	Description	Self	Sponsor(s) Name(s)	Dependent-1 Name	Dependent- 2 Name	Dependent- 3 Etc..
(i)	Agricultural Land:-	—	—	—	—	—
	—Location(s)	—	—	—	—	—
	—Survey Number(s)/Door Number(s)	—	—	—	—	—
	—Extent (Total measurement)	—	—	—	—	—
	—Current Market Value	—	—	—	—	—
(ii)	Non-Agricultural Land:-	—	—	—	—	—
	—Location(s)	—	—	—	—	—
	—Survey Number(s)	—	—	—	—	—
	—Extent (Total measurement)	—	—	—	—	—
	—Current Market Value	—	—	—	—	—
(iii)	Buildings/Comm and Residential:-	—	—	—	—	—
	—Location(s)	—	—	—	—	—
	—Survey Number/Door Number(s)	—	—	—	—	—
	—Extent (Total measurement)	—	—	—	—	—
	—Current Market Value	—	—	—	—	—
(iv)	Houses/Apartm ents etc:-	—	—	—	—	—
	—Location(s)	—	—	—	—	—
	—Survey/Door Number(s)	—	—	—	—	—

Draft H. Rukmani Thang

