



## FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to  
(Name of the House) from Alampur Constituency  
(name of the constituency)

I, M.Ravinder, Son of M. Marennna aged about 31 years, resident of Munagala  
(village), Mysore (M) Mahabubnagar district. Candidate at the above election, do hereby  
solemnly affirm/state on oath as under :-

1. I am/not accused of any offence(s) punishable with imprisonment for two  
years or more in a pending case(s) in which a charge(s) has/have been  
framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following  
information :

- (i) Case/First information report No./Nos .....  
(ii) Police station(s) ..... District(s)  
State(s)  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for  
which the candidate has been charged .....  
(iv) Court(s) which framed the charge(s) .....  
(v) Date(s) on which the charge(s) .....  
(vi) Whether all or any of the proceeding(s) has/have been stayed by any court(s) of  
competent jurisdiction.

2. I have been/have not been convicted of an offence(s) [other than any offence]  
referred to in sub-section (1) or sub-section (2), or covered in sub-section(3)  
of section 8 of the Representation of the People Act, 1951 (43 of 1951) and  
sentenced to imprisonment for one year or more.

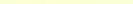
If the deponent is convicted and sentenced as aforesaid, he shall furnish the  
following information:

- (i) Case/First information report No./Nos.  
(ii) Court(s) which punished .....  
(iii) Police station(s) ..... District(s) ..... State(s)  
(iv) Section(s) of the concerned Act(s) and short description of offence(s) for  
which the candidate has been charged .....  
(v) Date(s) on which the sentence(s) was/were pronounced .....  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent  
jurisdiction

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kurnool this 28<sup>th</sup> day of March 2009

  
M. O. JONES  
SIGNATURE OF THE DEPONENT

Note: "The columns in this Form which are not applicable to the deponent may be struck off".



ATTESTED  
R. M. S. SUBPATH KUMAR  
Adv. M. T. E. & M. T. A.  
Associated for the Govt. of A.P.  
6442-1081, P. S. Nagar,  
Opp. Mar. 1 Govt. H. R. M. School  
Call No. 17 61126.



100000020 10/10/2004  
INDIA ELECTION COMMISSION

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
Before the Returning Officer

For election to ..... (name of the House)  
from Alampur constituency

(Name of the Constituency)

I, M.Ravinder Son of M. Marennu aged about 31 years, resident of Munasala  
Bd., Bharat Bhawan, Mahaboobnagar district. Candidate at the above election, do hereby  
solemnly affirm/state on oath as under :-

(Strike out which ever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been  
taken by the court:-

- (i) Section of the Act and description of the offence for which  
cognizance taken :  
(ii) The Court which has taken cognizance :  
(iii) Case No.  
(iv) Date of Order of the Court taking cognizance :  
(v) Details of appeal(s) / application(s) for revision, etc., if any,  
filed against above order taking cognizance :

2. That I give herein below the details of the assets (immovable, movable, bank  
balance, etc.) of spouse, my dependents and myself :

**A. DETAILS OF MOBILE ASSETS**

(Assets in joint name indicating the extent of joint ownership also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
1	Cash	Nil	Nil	Nil	Nil	Nil
2	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
3	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
4	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	25,000/- (B.Srinivas) LIC Policy (Daughter)	Nil

M. Ravinder

(i)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(ii)	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(iii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares, / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the cases of non-listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
(i)	Agricultural Land – Locations (s) – Survey number(s) – Extent (Total measurement) – Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) – Locations (s) – Survey / door number(s) – Extent (Total measurement) – Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc- Location(s) – survey / door number(s) – Extent (Total measurement) – Current market value	Nil	One house - 20. cents Value: 60000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil

R. Shinde

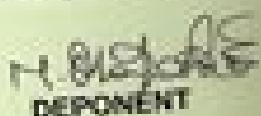
Note: Please give maximum details for each item.

S. No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 28.03.2009
		Nil	Nil
(a)	(i) Loans from Banks	Nil	Nil
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government dues	Nil	Nil
	a) Dues to departments dealing with	Nil	Nil
	b) Dues to departments dealing with supply of water	Nil	Nil
	c) Dues to departments dealing with supply of electricity	Nil	Nil
	d) Dues to departments dealing with telephones	Nil	Nil
	e) Dues to departments dealing with government transport (including aeroplanes and helicopters)	Nil	Nil
	f) Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii) Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv) Property Tax	Nil	Nil

(4) My educational qualifications are as under : -  
**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**

(Name of School / University and the year in which the course was completed should also be given).

Intermediate from Board of Intermediate Education, passed through Govt. College, Pilibar, passed in the year 1994.

H. B. S. DEponent  


#### VERIFICATION

I, the deponent above named, do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Kurnool on the 28<sup>th</sup> day of March 2009

**ATTESTED**

R. M. RAJU, M.A., B.L.

Advocate, T.O. 100,  
 Hyderabad, Telangana State, A.P.

  
 DEponent

