

## FORM 28 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to  
(Name of the House) from Alampur Constituency  
(Name of the constituency)

1. YARDANA DHARMARAJU Son of OSULAIAR, aged about 40 years, resident of H.No. 8-12, Alampur Village and Mandal, Alampur Tq. Mahabubnagar district.

Candidates at the above elections do hereby solemnly affirm that on oath as under:

1. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/first information reports No./Nos. ....
- (ii) Police station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) ..... ..
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. ....

- 2 I have been/have not been convicted of an offence(s) [other than any offence referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for the said offence(s).

If the deportant is convicted and punished as above, he shall furnish the following information:

- (i) Case/First information reports No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station (s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

© 2000 Blackwell Publishers Ltd. *Journal of Internal Medicine* 247: 399–406

### Measurement of Blood Pressure



**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kurnool this 29<sup>th</sup> day of March 2009

  
SIGNATURE OF THE DEPONENT

Note: The columns in this Form which are not applicable to the deponent may be struck off.

S. No. 305

Page No. 111

  
30/3/09



**ATTESTED**

  
S.V. KRISHNA RAO  
Assistant / Deputy  
# 60/501-10, Police Bazar,  
KURNOOL (A.P.)  
CIN : 9847428219, 222549

## ACKNOWLEDGMENTS

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
 Before the Returning Officer

For election to \_\_\_\_\_ (name of the House)  
from Adampur constituency  
(Name of the Constituency)

I, VARDANA DHARMARAJU Son of OSULASH, aged about 40 years, resident of H.No. 9-12, Alampur Village and Mandal, Alampur Tq. Mahabubnagar district.  
Candidate at the above election, do hereby solemnly affirm/attest on oath as under :-

(Strike out which ever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court:-
- | (i)   | Section of the Act and description of the offence for which cognizance taken :                                  |
|-------|-----------------------------------------------------------------------------------------------------------------|
| (ii)  | The Court which has taken cognizance :                                                                          |
| (iii) | Case No.                                                                                                        |
| (iv)  | Date of order of the Court taking cognizance :                                                                  |
| (v)   | Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : |
2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself :

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership also have to be given)

| S. No. | Description                                                                   | Self   | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|--------|-------------------------------------------------------------------------------|--------|-------------------|------------------|------------------|-----------------------|
| (i)    | Cash                                                                          | 30,000 | Nil               | Nil              | Nil              | Nil                   |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil    | Nil               | Nil              | Nil              | Nil                   |
| (iii)  | Bonds, Debentures and Shares in companies                                     | Nil    | Nil               | Nil              | Nil              | Nil                   |
| (iv)   | Other Financial Instruments, AFS, Mutual Funds, LIC, etc.                     | Nil    | Nil               | Nil              | Nil              | Nil                   |

κ φ ο λ σ ν α

-2-

|       |                                                    |     |     |     |     |     |
|-------|----------------------------------------------------|-----|-----|-----|-----|-----|
| (i)   | Motor Vehicles (Details of make, etc.)             | Nil | Nil | Nil | Nil | Nil |
| (ii)  | Jewellery (give details of weight and value)       | Nil | Nil | Nil | Nil | Nil |
| (iii) | Other assets, such as values of claims / interests | Nil | Nil | Nil | Nil | Nil |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the cases of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

### B. DETAILS OF IMMOVABLE ASSETS

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| Sl. No. | Description                                                                                                                          | Self                                                                                          | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------|------------------|------------------|-----------------------|
| (i)     | Agricultural Land - Locations (s) - Survey number(s) - Extent (Total measurement) - Current market value                             | Nil                                                                                           | Nil               | Nil              | Nil              | Nil                   |
| (ii)    | Non-Agricultural Land - Locations(s) - Survey number(s) - Extent (Total measurement) - Current market value                          | Nil                                                                                           | Nil               | Nil              | Nil              | Nil                   |
| (iii)   | Buildings (commercial and residential) - Locations (s) - Survey / door number(s) - Extent (Total measurement) - Current market value | Nil                                                                                           | Nil               | Nil              | Nil              | Nil                   |
| (iv)    | Houses / Apartments, etc. Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value                  | 2 House Buildings Bearing No. 6-12<br>Ambedkar Colony, Alampur, 15-00 cents. Value: Rs. 30000 | Nil               | Nil              | Nil              | Nil                   |
| (v)     | Others (such as interest in property)                                                                                                | Nil                                                                                           | Nil               | Nil              | Nil              | Nil                   |



*X. P. S. / 100 N/A*

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:-

[Note : Please give separate details for each item]

| S.No. | Description                                                                                                                                         | Name & address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 25.03.2009 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|
| (a)   | (i) Loans from Banks                                                                                                                                | Nil                                                               | Nil                                 |
|       | (ii) Loans from financial institutions                                                                                                              | Nil                                                               | Nil                                 |
|       | (iii) Government dues                                                                                                                               | Nil                                                               | Nil                                 |
|       | a) Dues to departments dealing with                                                                                                                 | Nil                                                               | Nil                                 |
|       | b) Dues to departments dealing with supply of water                                                                                                 | Nil                                                               | Nil                                 |
|       | c) Dues to departments dealing with supply of electricity                                                                                           | Nil                                                               | Nil                                 |
|       | d) Dues to departments dealing with telephones                                                                                                      | Nil                                                               | Nil                                 |
|       | e) Dues to departments dealing with government transport (including aircrafts and helicopters)                                                      | Nil                                                               | Nil                                 |
|       | f) Other dues, if any                                                                                                                               | Nil                                                               | Nil                                 |
| (b)   | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Nil                                                               | Nil                                 |
|       | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]                                                             | Nil                                                               | Nil                                 |
|       | (iii) Sales Tax [Only in case of proprietary business]                                                                                              | Nil                                                               | Nil                                 |
|       | (iv) Property Tax                                                                                                                                   | Nil                                                               | Nil                                 |

- (4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

BSC Passed through Board of Secondary Education, Hyderabad.

*[Signature]*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Kumool on this the 25<sup>th</sup> day of March 2009.

S.No. 306  
Regd. No. 11



**ATTESTED**  
*[Signature]*  
26/3/09  
**S.V. KRISHNA KUMAR**  
Sd/-  
# 40/802-1B, Police Bazar,  
KUMUL (M.P.)  
Cell : 9849418219, 322555

*[Signature]*  
DEPONENT