



అంధ్ర ప్రదేశ్ ANDHRA PRADESH  
పురుషుల వాసనాలు  
సోసియాల్యు బాంకిపురుషులు  
ఫోటో  
పోర్ట్‌ఫోటో బాంకిపురుషులు  
ఫోటో

G. Srinivasulu 23AA 781771  
G. SRINIVASULU  
STAMP VENDER,  
Bapatla, Andhra Pradesh

FORM 26 (RULE 4-A)  
AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING  
OFFICER, FOR ELECTION TO HOUSE OF PEOPLE (Name of the House) from  
ALAMPUR (30) ASSEMBLY Constituency

I, SWAMIULU S/O SAVARANNA, Aged 27 Years, R/o HNO-4-B, Balakapuram  
village, Alampur Taluk of Mahabubnagar District, Andhra Pradesh, candidate at the above  
election, do hereby solemnly affirm/state on oath as under:-

I. I am not accused of any offence(s) punishable with imprisonment for two years or more  
in a pending case(s) in which a charge(s) have been framed by the Court(s) of competent  
jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

(i) Case/First information reports No/No. and

(ii) Police Station(s)  
(District (s)) State (s)

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the  
candidate has been charged:

(iv) Which framed the charge(s) NIL

*G. Srinivasulu*  
G. Srinivasulu  
Advocate & Notary (Court. of A.P.)  
Office No. 2, Pappu, Bapatla  
Mahanandia Distt. 502101 (A.P.)

- (v) Date(s) on which the charge(s) particulars above mentioned.  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... NIL.

2. I have not been convicted of any offence(s) (other than any offence) referred to in sub-section (1) or Sub-Section (2) or covered in Sub-Section (3) of section 8 of the Representation of the people Act., 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/first information reports No/No. .... NIL  
(ii) Court(s) which punished ..... NIL  
(iii) Police Station(s) .... NIL  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... particulars above mentioned  
(v) Date(s) on which the sentence(s) was/were pronounced .... NIL  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction..... NIL

Place: Mahabubnagar  
Date: 20-March, 2009

*Swerved*

SIGNATURE OF DEPONENT.

Verification: I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mahabubnagar 20-day of March, 2009 at .

*Swerved*  
SIGNATURE OF THE DEPONENT.

*C. Sampath Kumar*

B.A.L.B.

Advocate & Notary (Regd. of A.P.)  
14-15/A, Srinivas Road,  
Vijayawada - 520 001 INDIA



By Date: 20-03-2009  
M.C. No. 249 - 2009  
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అంధ్ర ప్రదేశ్ ANDHRA PRADESH 23AA 781770  
G. SRINIVASULU  
STAMP VENDER.  
Bapatla, Krishna District.

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER,  
BEFORE THE RETURNING OFFICER, FOR ELECTION TO HOUSE OF PEOPLE  
FROM ALAMPUR (S) ASSEMBLY CONSTITUENCY**

**B. SWAMULU SO SAVARANNA** Aged 21 Years, R/o HNO-4-8, Bokkapuram village, Alampur Taluk of Mahabubnagar District, Andhra Pradesh, candidate at the above election, do hereby solemnly affirmstate on oath as under:-

- i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken:

(ii) The court which has taken cognizance

(iii) Case no.

(iv) Date of order of the Court taking cognizance      NIL

v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance      NIL

Concise

MADRAS,  
Madras & Mysore Division of A.P.  
1-645/A, Station Road,  
MADRAS (TENALI) T.N.T. INDIA

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl.No.	Description	Sett	Spoouse's name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
1(a)	Cash	—	—	—	—	—
1(b)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	—	—	—	—
1(c)	Bonds, Debentures and Shares in Companies	Nil	—	—	—	—
1(d)	Other Financial Instruments (NSQD, Fixed Deposits, LDC, Policies)	—	—	—	—	—
1(e)	Motor Vehicles (details of make etc)	—	—	—	—	—
1(f)	Ansberry (give details of weight and value)	—	—	—	—	—
1(g)	Other assets, such as values of claims/entitlements	Nil	—	—	—	—

NOTE: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependent on the income of the candidate.

*Srikanth*

*Chowdhury*  
**G. SRIKANTH KUMAR**  
 Advocate & Notary (C.C.L. of A.P.)  
 14-42/A, Banjara Hills,  
 Hyderabad - 500 034

(Please) Proprietor or Joint Proprietor indicating the name of joint ownership with other names in the indicated)

SL No.	Description	Nil	Nil	Dependent 1 Name	Dependent 2 Name	Dependent 3 Name
(i)	Agricultural Land Location & Survey number(s)-Forest (Total measurement) Current market value	---	---	---	---	---
(ii)	Non-Agricultural Land Location(s)- Survey number(s) - Forest (Total measurement)-current market value	Nil	---	---	---	---
(iii)	Buildings (Commercial and residential) — Location(s) Survey number(s) Forest (Total measurement) Current market value	---	---	---	---	---
(iv)	Houses/ Apartments etc., Location(s) Survey number(s) Forest (Total measurement) Current market value	---	---	---	---	---
(v)	Others (such as interest in property)	Nil	---	---	---	---

5. I give below the details of my dues from various public financial institutions and Government dues.

Note: Please give separate details for each item).

SL No.	Description	Name & Address of Bank/Financial Institution (if/ Department(s))	Amount outstanding as on 31-03-2009
a)	i) Loans from Banks	---	---
	ii) Loans from financial institutions	---	---
	iii) Government dues	---	---
	g) Dues to departments dealing with Government accommodation	Nil	---
	b) Dues to departments dealing with supply of water	Nil	---
	c) Dues to departments dealing with supply of electricity	Nil	---
	d) Dues to departments dealing with telephones	Nil	---
	e) Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	---
	f) Other dues, if any	Nil	---

SL No.	Description	Name & address of Bank Financial Institution (if/Department(s))	Amount outstanding as on _____
			/-

b)	i)	Income Tax including surcharge (also indicate the assessment year upto which income tax Return filed). Give also permanent account number (PAN).	—	Nil
	ii)	Wealth Tax (Also indicate the assessment year upto which wealth tax return filed).	—	—
	iii)	Sales Tax (only in case of proprietary business).	Not applicable	—
	iv)	Property Tax	—	—

4. My educational qualifications are as under:-

Sl.No.	Class	Academic Year	Place of Study in School/College/University

*Swamy*  
DEponent

VERIFICATION: I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Mahabubnagar on this the 30<sup>th</sup> day of March, 2009.



AC No. 100000000000  
Date: 30/03/2009  
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*Cleasy*  
G. SAMPATH KUMAR  
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1-6-63/A, Shanti Road  
Guntur (Andhra Pradesh) INDIA