

902

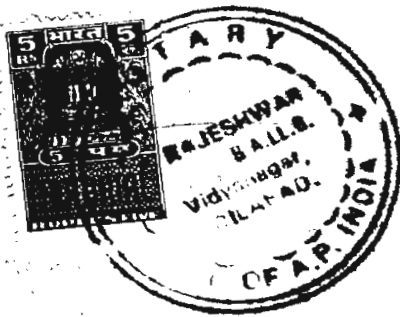
### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adilabad this 30th day of March, 2008

  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Sworn and signed before  
me hence attested

P. Rajeshwar, 30/3/08  
P. Rajeshwar, Notary Public  
Vidyanagar, Adilabad  
Appointed by Govt. of A.P.

30 MAR 2015

## FORM 26 (SEE RULE 4A)

ಎಕ್ಸ್ ಅಫಿನ್ಯು ನ್ಯಾರವಿ ವೆಂಟ್  
ಆದಿಲಾಬಾದ್

Affidavit to be furnished by the candidate before the Returning Officer for election to  
INLA.....(name of the House) from.....ADILABAD Constituency (name of the constituency)

I, Syed Tavid Shah son/daughter/wife of Hussain aged about 47 years, resident of ADILABAD candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. No  
(ii) Police station(s) NR District(s) NR State(s) NR  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NR  
(iv) Court(s) which framed the charge(s) NR  
(v) Date(s) on which the charge(s) NR  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NR

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

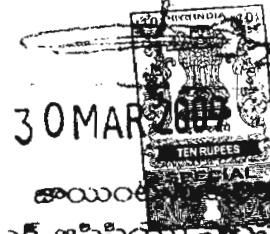
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. No  
(ii) Court(s) which punished NR  
(iii) Police station(s) NR District(s) NR State(s) NR  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NR  
(vi) Date(s) on which the sentence(s) was/were pronounced NR  
(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction NR

Place Adilabad Date 30/3/15 Signature of Deponent [Signature]



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# ANNEXURE - I

## AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer  
for election to Maha of Legislative Assembly (name of the House)  
from 007 ADILABAD constituency

( Name of the Constituency )

I, Syed David Shah son/daughter/wife Hussain of  
aged 47 years, resident of  
ADILABAD candidate at the above election, do

hereby solemnly affirm and state on oath as under -

(Strike out whichever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken : None

(ii) The Court which has taken cognizance : None

(iii) Case No. : None

(iv) Date of order of the Court taking cognizance : None

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : None

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:



*[Handwritten signature]*

## A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash			No		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies			No		
(iii)	Bonds, Debentures and Shares in companies			No		
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.			No		
(v)	Motor Vehicles (details of make, etc.)			No		
(vi)	Jewellery (give details of weight and value)			No		
(vii)	Other assets, such as values of claims / interests			No		

Note : Value of Bonds / Shares / Debentures as per the latest market-value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the candidate.



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## B. DETAILS OF IMMOVABLE ASSETS

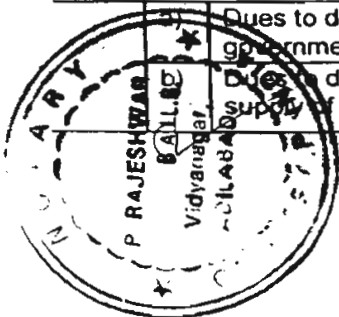
Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value			NO		
ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value			NO		
iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value			NO		
iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value			NO		
v)	Others (such as interest in property)			NO		

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	NO	
	(ii) Loans from financial institutions	NO	
	(iii) Government dues	NO	
	(iv) Dues to departments dealing with government accommodation	NO	
	(v) Dues to departments dealing with supply of water	NO	



c)	Dues to departments dealing with supply of electricity	<u>NO</u>	
d)	Dues to departments dealing with telephones	<u>NO</u>	
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	<u>NO</u>	
f)	Other dues, if any	<u>NO</u>	
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	<u>NO</u>	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	<u>NO</u>	
	(iii) Sales Tax [Only in case of proprietary business]	<u>NO</u>	
	(iv) Property Tax	<u>NO</u>	

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

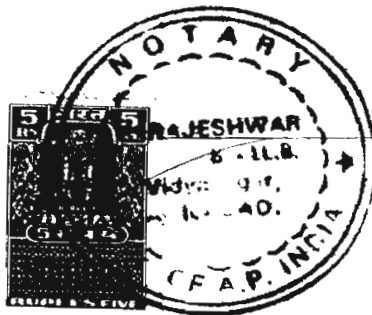
VII Cont. UPS Kulla  
ADILABAD

DEPONENT

### VERIFICATION

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Verified at Adilabad th the 30th day of March, 2009



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me hence attested

P. Rajeshwar, 30/3/09  
P. Rajeshwar, Notary Public  
Vidyanagar, Adilabad  
Appointed by Govt. of A.P.

DEPONENT