

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to M.L.A. (name of the House) from ADILABA Constituency (name of the constituency) con/daughter/wife of Rr Shamkaro aged aboutyears, resident as under:-I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. - No~ If the deponent is accused of any such offence(s) he shall furnish the following information: Case/First information reports No./ Nos. Police station(s) District(s) — NO (ii) Court(s) which framed the charge(s) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent stion (vi) jurisdiction I have been/have not been convicted of an offence(s) [other than any offences), referred to in 2. sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information: Case/First information reports No./Nos. No. (i) (ii) (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the (iv) candidate has been charged...... Date(s) on which the sentence(s) was/were pronounced (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (vii) 28/3/59 Signature of Deponent



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affida vit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adilaha this 28 th day of Mande 2009

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

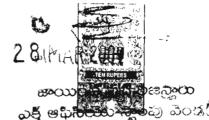


Sworn and signed before me hence attested

P. Rajeshwar, Notery Public Vidyanagar, Adilabad Appointed by Govt. of A.P.

taking cognizance:

ANNEXURE - I



A FFIDA\	IT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
	Before the Returning Officer for election to Member of Larinahue Asserbly (name of the House) from ADIUNGAD constituency
	· · · · · · · · · · · · · · · · · · ·
BRA	Name of the Constituency) NU RAJESHWARRAO son/daughter/wife SHAMRAO of
	years, resident of
A 0	Candidate at the above election, do
ike out wh	hereby solemnly affirm and state on oath as under:- nichever not applicable)
The fo	billowing case(s) is/are pending against me in which cognizance has been taken by the
(i)	Section of the Act and description of the offence for which cognizance taken:
(ii)	The Court which has taken cognizance:
(iii)	Case No.:
(îv)	Date of order of the Court taking cognizance
(v)	Details of appeal(s) / application(s) for revision, etc., if any, filed against above order

That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:



Manager

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

	Danis dia	10.46				
•	Description	Self	Spouse(s)	Dependent-	Dependent-	Dependent-
0.			Name(s)	1 Name	2 Name	3 etc. Name
		1				- 510, 1101176
1	Cash	n Comple			· ·	
	1	Ps 5,000/	-NO-	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	-NO	
_						,
)	Deposits in Banks,	B50001_				
t.	Financial Institutions	Omi B-ti	Lie acc			
	and Non-Banking	Onnis -	-NU-	A) ::		
	Financial Companies	BOB.			~ ~~	/
				-		-
1	Bonds, Debentures		3 :			
′	and Shares in	ì				i
	companies	NO	- W	~ N>-	- W -	- 4-
	oompanies .			•	•••	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				i		
)	Other financial					
1	instruments, NSS,]				
	Postal Savings, LIC		- N-			~ po_ ~
	Policies, etc.	10 10	90			, -
	•		:			
	Motor Vehicles	TUS STAY		'		
' I	(details of make,				- ~~	
	etc.)	BP36 9240	'	·	— /~ s	
)	Jewellery (give		1 int			
	details of weight and	NO	6 tola grila or muty	-No-	·	
ļ	value)	'	all armin	, , , , , ,	700	~~~~
- 1						-
				<u></u> _		
0	Other assets, such					
	as values of claims /	·		L ., .	,	
	interests			- No		
		<u></u>				

>te: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

'ependent here means a person substantially dependents on the income of the candidate.



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299

*B. DETAILS OF IMMOVABLE ASSETS

lote: Properties in joint ownership indicating the extent of joint ownership will also have to be dicated]

o.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value			NO		
i)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	plate de	9 (·			
.ii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value			NO		
iv)	Houses / Apartments, etc. Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	-	HMO. 4-6-25 Vidyann B 10,00,0	-No		Nu
v)	Others (such as interest in property)			200		

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	No-	-No-
	(iii) Government dues	70-	
	a) Dues to departments dealing with government accommodation	N.D.	- No-
	b) Dives to lead the dealing with supply of water	- No-	
	VIOVENERO.	apo	30

	c) ¯	Dues to departments dealing with supply of electricity	~~~~~	-20
	d)	Dues to departments dealing with telephones	70	~ No -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-No-	ho
	f)	Other dues, if any	- po	
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	No	
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		ro
	(iii)	Sales Tax (Only in case of proprietary business)	N.9	~ NO -
	(iv)	Property Tax	- NO.	

(4)	My educational qualifications are as under :-	S.S.C
	(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)	

(Name of School / University and the year in which the course was completed should also be given.) Grove. Groz. Figh School Delinha.

Board of Secondary Education Appropriate

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true
and correct to the best of my knowledge and belief; no part of it is false and nothing material has been
concealed there from.

Verified at Alich the 28 day of th



Sworn and signed before me hence attested

DEPONENT

P. Rajeshwar, Notary Public Vidyanagar, Adilabed Appointed by Govt. of A.P.

301

54