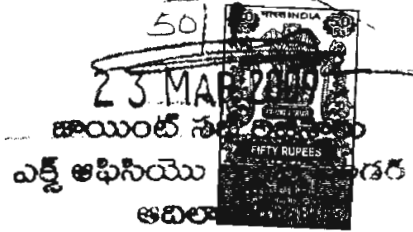


FORM 26 (SEE RULE 4A)



Affidavit to be furnished by the candidate before the Returning Officer for election to M.L.A. (name of the House) from Adilabad Constituency (name of the constituency)

I, Challa Chandra Mohan, son/daughter/wife of Rajeshwar aged about 33 years, resident of Adilabad candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I ~~am~~ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. - No -

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. No
- (ii) Police station(s) No District(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction No

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. No
- (ii) Court(s) which punished No
- (iii) Police station(s) No District(s) No State(s) No
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. No
- (vi) Date(s) on which the sentence(s) was/were pronounced No
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction No

Place Adilabad Date 30-3-2009 Signature of Deponent [Signature]



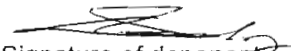
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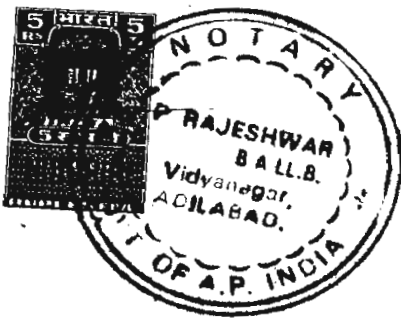
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Adilabad this 30th day of March, 2009


Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

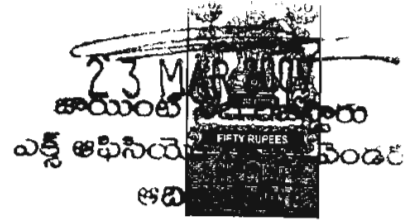


Sworn and signed before
me hence attested

DR-83-28/5
P. Rajeshwar, Notary Public
Vidyanagar, Adilabad
Appointed by Govt. of A.P.

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ANNEXURE - I



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer
for election to Member of Legislative Assembly (name of the House)
from ADILABAD (007) constituency

(Name of the Constituency)

I, Challa Chandra Mohan, son/daughter/wife Rajeshwar of
aged 33 years, resident of
ADILABAD, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- NO
- (i) Section of the Act and description of the offence for which cognizance taken : NO
- (ii) The Court which has taken cognizance : NO
- (iii) Case No. : NO
- (iv) Date of order of the Court taking cognizance : NO
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NO
- 2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:



A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Description	Self	Spouse(s)	Dependent-	Dependent-	Dependent-
	Challa Chandra Mohan	Name(s) Veenarani	1 Name Ch. Kartik	2 Name Ch. Pratik	3 etc. Name
Cash	50,000/-	- No -	NIL	NIL	- No -
Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	ICICI Bank Tubli Hills Hyd 5,000/-	- No -	NIL	NIL	- No -
Bonds, Debentures and Shares in companies	5000/- equity shares of Rs.10/- each fully Paid to Pinnacle P. U. Pvt. Ltd.	- No -	NIL	NIL	- No -
Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- No -	- No -	NIL	NIL	- No -
Motor Vehicles (details of make, etc.)	- No -	- No -	NIL	NIL	- No -
Jewellery (give details of weight and value)	2 Tula chain 30,000/-	10 Tulas 1,50,000/-	NIL	NIL	- No -
Other assets, such as values of claims / interests	- NIL -	- NIL -	NIL	NIL	- No -

ite : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

ependent here means a person substantially depends on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

: Properties in joint ownership indicating the extent of joint ownership will also have to be stated]

Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	No	No	No	No	No
Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	Sy. No. 36 3-10 Aha K. 26, 33, 60/- K. 26, 33, 60/- Joint ownership	No	No	No	No
Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	No	No	No	No	No
Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	No	No	No	No	No
Others (such as interest in property)	No	No	No	No	No

I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(i)	Loans from Banks	No	No
(ii)	Loans from financial institutions	No	No
(iii)	Government dues	No	No
a)	Dues to departments dealing with government accommodation	No	No
b)	Dues to departments dealing with supply of water	No	No



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c)	Dues to departments dealing with supply of electricity	- No -	- No -
d)	Dues to departments dealing with telephones	- No -	- No -
e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- No -	- No -
f)	Other dues, if any	- No -	- No -
S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on 31-03-2008
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Ass. Year 2007-2008 PAN. AGKPC 0466G	- NO -
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- No -	- No -
	(iii) Sales Tax [Only in case of proprietary business]	- No -	- No -
	(iv) Property Tax	- No -	- No -

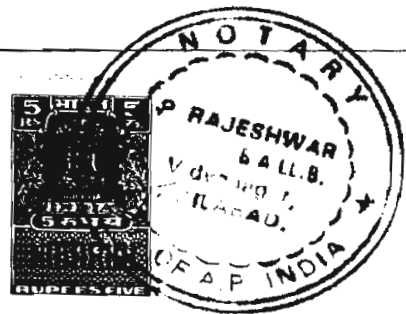
My educational qualifications are as under:- 1. SSC, A.P. Residential School, Keelamudi, Ranga Reddy, Yr. 1989-90.
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) 2. B.Sc. Govt. Degree College, Adilabad, Yr. 1992-95.
(Name of School / University and the year in which the course was completed should also be given.)

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Adilabad on the 30th day of March 2009.



Sworn and signed before me hence attested

P. Rajeshwar, Notary Public
Vidyanagar, Adilabad
Appointed by Govt. of A.P.

DEPONENT

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