

	(name of the House) from Constituency (name of the constituency)
	aged about 32years, resident candidate at the above election, do hereby solemnly affirm/state on oath
	am/am not accused of any offence(s) punishable with imprisonment for two years or more in ing case(s) in which a charge(s) has/have been framed by the court(s) of competent ion.
(i) C (ii) F State(s) (iii) S candidat (iv) (v) (vi) V jurisdicti	· · · · · · · · · · · · · · · · · · ·
sub-sec	have been/have not been convicted of an offence(s) [other than any offences) preferred to in tion (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of ple Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the dep	ponent is convicted and punished as aforesaid, he shall furnish the following information:
(ii) (iii) F (iv) S (vi) I (vii) V	Case/First information reports No./Nos
Place	A.C. Signature of Deponent





VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affida vit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at 17-class this 25 to day of 1204

Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Cworn and signed before me hence attested

P. Rajeshwar, Notary Public Vigyanagar, Adilabad Appointed by Govt. of A.P.



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

	for election to Media flagged (name of the House) from ADICALADO constituency
	(Name of the Constituency)
1 , 3	(Name of the Constituency) Annual Deve dler son/daughter/wife. Now yearn of
	aged 32— years, resident of
Strik	hereby solemnly affirm and state on oath as under - e out whichever not applicable)
)	The following case(s) is/are pending against me in which cognizance has been taken by the
	(i) Section of the Act and description of the offence for which cognizance taken.
	(i) Section of the Act and description of the offence for which cognizance taken.

- (ii) The Court which has taken cognizance:
- (iii) Case No
- (iv) Date of order of the Court taking cognizance
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- 1) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*





A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash			N'		
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies			6		
(iii)	Bonds, Debentures and Shares in companies			4/)(
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.			,\.\·		
(v)	Motor Vehicles (details of make, etc.)			7		
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / Shares / Debentures as per the latest market-value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate





B. DETAILS OF IMMOVABLE ASSETS

lote: Properties in joint ownership indicating the extent of joint ownership will also have to be dicated]

0.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
7.7	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	Sym nc 3-17 s=1	254 Per Sh Balance Thurn	Varian Varian		
)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value				3	
i)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	-		<u>,</u>		
v)	Houses / Apartments, etc Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	15.67 15.67	7-10P		1.	
1)	Others (such as interest in property)	-		\`	-	

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	7.	-
	(ii)	Loans from financial institutions	, , , , , , , , , , , , , , , , , , , ,	
	(iii)	Government dues		
	a)	Dues to departments dealing with government accommodation		~ (\
-	b)	Dues to departments dealing with supply of water A		

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	(c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones	-	
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-5'-	
	n,	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .
(b)	(i)	Income Tax including surcharge {Also indicate the assessment , year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)}		
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed]	7	
	(iii)	Sales Tax [Only in case of proprietary business]		
	(iv	Property Tax		

(4)	My educational qualifications are as under :-
	(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
	(Name of School / University and the year in which the course was completed should also be
	given.)

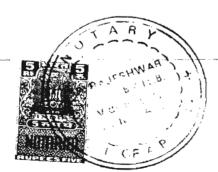
DEPONENT

33056

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at A-dilch the 9515 day of Many 2009



nen and signed before DEPONENT me hence aftested

P. Rajeshwar, Notary Public Vidyanagar, Adilabad Appointed by Govt. of A.P.